

**SUNFISH LAKE**  
**\*Check Reconciliation©**  
**CHECKING**  
**1010 NO DESCR**  
**May 2025**

05/31/25 10:02 AM

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**Account Summary**

|                                     |             |
|-------------------------------------|-------------|
| Beginning Balance on 5/1/2025       | \$31,080.56 |
| + Receipts/Deposits                 | \$36,389.37 |
| - Payments (Checks and Withdrawals) | \$47,545.93 |
| Ending Balance as of 5/31/2025      | \$19,924.00 |

|            |             |
|------------|-------------|
| Cleared    | \$19,924.00 |
| Statement  | \$19,924.00 |
| Difference | \$0.00      |

**Cash Balance**

|                                   |                 |
|-----------------------------------|-----------------|
| Active 101-1010 General Fund      | \$1,471,717.59  |
| Active 200-1010 Surtax Fund       | \$4,664.00      |
| Active 201-1010 ARPPA             | \$803.32        |
| Active 202-1010 Public Safety     | \$13,065.00     |
| Active 300-1010 Debt              | \$1,010.37      |
| Active 310-1010 2014 Debt Service | -\$14,792.04    |
| Active 320-1010 2017 Debt Service | \$312.39        |
| Active 330-1010 2019 Debt Service | \$97,723.13     |
| Active 340-1010 2021 Debt Service | \$113,129.34    |
| Active 400-1010 Capital           | \$39,127.80     |
| Active 401-1010 Capital           | \$0.00          |
| Active 500-1010 Escrows           | \$88,446.15     |
| Active 705-1010 Investments       | -\$1,805,885.05 |
| Cash Balance                      | \$9,322.00      |

|                    |             |
|--------------------|-------------|
| Beginng Balance    | \$31,080.56 |
| + Total Deposits   | \$36,389.37 |
| - Checks Written   | \$58,147.93 |
| Check Book Balance | \$9,322.00  |
| Difference         | \$0.00      |

# SUNFISH LAKE

05/31/25 10:02 AM

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## \*Check Reconciliation©

### CHECKING 1010 NO DESCR

| Check Nbr           | Vendor Name                    | Check Date | Amount        | Cleared This Month | Amount Not Cleared | Partially Cleared Last Month |
|---------------------|--------------------------------|------------|---------------|--------------------|--------------------|------------------------------|
| Deposit             | 050925REC                      | 5/9/2025   | (\$6,304.40)  | (\$6,304.40)       | -                  | -                            |
| Deposit             | May transer                    | 5/31/2025  | (\$30,000.00) | (\$30,000.00)      | -                  | -                            |
| Deposit             | 2025 May Interest              | 5/31/2025  | (\$84.97)     | (\$84.97)          | -                  | -                            |
| 010219              | BRYAN J SOMMERLAND             | 12/10/2024 | \$10,602.00   | -                  | \$10,602.00        | -                            |
| 010253              | XCEL ENERGY                    | 1/14/2025  | (\$205.24)    | (\$205.24)         | -                  | -                            |
| 010253              | XCEL ENERGY                    | 1/14/2025  | \$205.24      | \$205.24           | -                  | -                            |
| 010305              | CHARLENE STARK                 | 5/13/2025  | \$712.86      | \$712.86           | -                  | -                            |
| 010306              | CHRISTY WILCOX                 | 5/13/2025  | \$1,581.50    | \$1,581.50         | -                  | -                            |
| 010307              | CITY OF WEST ST PAUL           | 5/13/2025  | \$18,259.80   | \$18,259.80        | -                  | -                            |
| 010308              | DAKOTA CO PROPERTY, TAXATION & | 5/13/2025  | \$261.00      | \$261.00           | -                  | -                            |
| 010309              | EXECUTIVE CONTRACTORS          | 5/13/2025  | \$7,500.00    | \$7,500.00         | -                  | -                            |
| 010310              | IRS                            | 5/13/2025  | \$941.77      | \$941.77           | -                  | -                            |
| 010311              | KELLY & LEMMONS                | 5/13/2025  | \$2,310.00    | \$2,310.00         | -                  | -                            |
| 010312              | LEVANDER GILLEN & MILLER       | 5/13/2025  | \$4,500.00    | \$4,500.00         | -                  | -                            |
| 010313              | MN DEPT OF REVENUE             | 5/13/2025  | \$168.75      | \$168.75           | -                  | -                            |
| 010314              | OLD TJIKKLO LLC                | 5/13/2025  | \$702.93      | \$702.93           | -                  | -                            |
| 010315              | PERA                           | 5/13/2025  | \$162.75      | \$162.75           | -                  | -                            |
| 010316              | WSB                            | 5/13/2025  | \$8,809.50    | \$8,809.50         | -                  | -                            |
| 010317              | XCEL ENERGY                    | 5/13/2025  | \$75.57       | \$75.57            | -                  | -                            |
| 010318              | Advantage Signs & Graphics     | 5/13/2025  | \$1,513.20    | \$1,513.20         | -                  | -                            |
| 010319              | DAKOTA CO PROPERTY, TAXATION & | 5/13/2025  | \$46.30       | \$46.30            | -                  | -                            |
| 9999999             | VERMILLION                     | 5/31/2025  | \$0.00        | -                  | -                  | -                            |
| Receipts/Deposits   |                                |            | (\$36,389.37) | (\$36,389.37)      | \$0.00             | \$0.00                       |
| Payments/Withdrawal |                                |            | \$10,602.00   | \$47,545.93        | \$10,602.00        | \$0.00                       |

**Total Deposits** (\$36,389.37)  
**Total Checks Written** \$58,147.93  
**(Outstanding + Cleared)**

\*Next month items not included in Total Deposits & Checks Written



# VERMILLION STATE BANK

107 E Main St  
 Vermillion, MN 55085  
 (651) 437-4433  
 Address Service Requested

Date 5/30/25 Page 1  
 Primary Account [REDACTED]  
 Enclosures 13

[REDACTED]  
 CITY OF SUNFISH LAKE  
 PO BOX 18281  
 WEST ST. PAUL MN 55118

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## CHECKING ACCOUNTS

|                      |            |                                |                      |
|----------------------|------------|--------------------------------|----------------------|
| NOW ACCOUNTS(PUBLIC) |            | Image Statement                | 13                   |
| Account Number       | [REDACTED] | Statement Dates                | 5/01/25 thru 5/31/25 |
| Previous Balance     | 31,080.56  | Days In The Statement Period   | 31                   |
| 2 Deposits/Credits   | 36,304.40  | Avg Ledger Balance             | 31,691               |
| 15 Checks/Debits     | 47,545.93  | Avg Collected Balance          | 30,877               |
| Service Charge       | .00        | Interest Earned                | 84.97                |
| Interest Paid        | 84.97      | Annual Percentage Yield Earned | 3.29%                |
| Ending Balance       | 19,924.00  | 2025 Interest Paid             | 524.66               |

|                        | Total For<br>This Period | Total<br>Year-to-Date |
|------------------------|--------------------------|-----------------------|
| Total Overdraft Fees   | \$ .00                   | \$ .00                |
| Total Return Item Fees | \$ .00                   | \$ .00                |

## DESCRIPTIVE ACTIVITY

| Date..... | Description.....             | Amount    |
|-----------|------------------------------|-----------|
| 5/09      | DEPOSIT                      | 6,304.40  |
| 5/16      | Transfer from x8244 to x8210 | 30,000.00 |
| 5/20      | USATAXPYMT IRS               | 941.77-   |
|           | 3387702000 05/20/25          |           |
|           | ID #-270554061634858         |           |
|           | ACH TYPE - CCD               |           |
| 5/21      | PERA MN PERA                 | 162.75-   |
|           | E416971299 05/21/25          |           |
|           | ID #-SOMPER000800486         |           |
|           | ACH TYPE - CCD               |           |
| 5/21      | MN Rev pay MN DEPT OF REVEN  | 168.75-   |
|           | X416007162 05/21/25          |           |
|           | ID #-000000114222287         |           |
|           | ACH TYPE - CCD               |           |
| 5/31      | INTEREST PAID 31 DAYS        | 84.97     |

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION



Telephone us at 651-437-4433 or write us at 107 E. Main St., P.O. Box 28, Vermillion, MN 55085 as soon as you can, if you think your statement or receipt is wrong or if you need more information about a transfer on the statement or receipt. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.

- We will investigate your complaint and will correct any error promptly. If we take more than 10 business days to do this, we will credit your account for the amount you think is in error, so that you will have use of the money during the time it takes us to complete our investigation.

If you think there is an error on your statement, write us at: VERMILLION STATE BANK, P.O. Box 28, Vermillion, MN 55085. In your letter, give us the following information:

While we investigate whether there is an error, the following are true:

- Date \_\_\_\_\_

[illegible]

CITY OF SUNFISH LAKE  
PO BOX 18281  
WEST ST. PAUL MN 55118

NOW ACCOUNTS(PUBLIC)

(Continued)

**CHECKS IN SERIAL NUMBER ORDER**

| Date.. | Check No..... | Amount    | Date.. | Check No..... | Amount   | Date.. | Check No..... | Amount   |
|--------|---------------|-----------|--------|---------------|----------|--------|---------------|----------|
| 5/16   | 10305         | 712.86    | 5/22   | 10309         | 7,500.00 | 5/23   | 10316*        | 8,809.50 |
| 5/15   | 10306         | 1,581.50  | 5/27   | 10311*        | 2,310.00 | 5/28   | 10317         | 75.57    |
| 5/16   | 10307         | 18,259.80 | 5/15   | 10312         | 4,500.00 | 5/29   | 10318         | 1,513.20 |
| 5/27   | 10308         | 261.00    | 5/15   | 10314*        | 702.93   | 5/27   | 10319         | 46.30    |

\* Indicates Skip in Check Numbers

**DAILY BALANCES**

| Date..... | Balance   | Date..... | Balance   | Date..... | Balance   |
|-----------|-----------|-----------|-----------|-----------|-----------|
| 5/01      | 31,080.56 | 5/20      | 40,686.10 | 5/27      | 21,427.80 |
| 5/09      | 37,384.96 | 5/21      | 40,354.60 | 5/28      | 21,352.23 |
| 5/15      | 30,600.53 | 5/22      | 32,854.60 | 5/29      | 19,839.03 |
| 5/16      | 41,627.87 | 5/23      | 24,045.10 | 5/31      | 19,924.00 |

**INTEREST RATE INFORMATION**Date.....Interest Rate  
4/30 3.24%

\* \* \* E N D O F S T A T E M E N T \* \* \*

5/31/2025

| Investment        | Issuer          | Held at              | Purchased  | Maturity  | Interest Rate | Par Amt      | Market       |              |
|-------------------|-----------------|----------------------|------------|-----------|---------------|--------------|--------------|--------------|
| Treasury          |                 | Wells Fargo Advisors | 12/30/2024 | 2/15/2027 | 4.27%         | 210,000.00   | 196,423.50   | 191,864.75   |
| CD                | Ally Bank       | Wells Fargo Advisors | 1/31/2025  |           | 4.60%         | 100,000.00   | 100,031.00   | 100,000.00   |
| CD                | JP Morgan Chase | Wells Fargo Advisors |            | 1/24/2025 | 0.50%         | 100,000.00   | 99,414.00    | 100,000.00   |
| MM                |                 | Wellsfargo Advisors  |            | Open      |               | 4,975.36     | 4,975.36     | 4,975.36     |
| MM                | Vermillion Bank | Vermillion           |            | Open      |               | 1,183,508.71 | 1,183,508.71 | 1,183,508.71 |
| CD                | Vermillion CD   | Vermillion           |            |           |               | 245,000.00   | 245,000.00   | 245,000.00   |
| Total Investments |                 |                      |            |           |               | 1,843,484.07 | 1,829,352.57 | 1,825,348.82 |

|                     |                    |           |
|---------------------|--------------------|-----------|
| Vermillion Checking | Cash per bank stmt | 19,924.00 |
|---------------------|--------------------|-----------|

|                            |                      |                 |
|----------------------------|----------------------|-----------------|
| Total Cash and Investments | cash and investments | \$ 1,845,272.82 |
|----------------------------|----------------------|-----------------|

|                                 |                |        |           |                 |             |   |
|---------------------------------|----------------|--------|-----------|-----------------|-------------|---|
| General fund                    | 1,471,717.59   |        |           |                 |             |   |
| Surtax                          | 4,664.00       |        |           |                 |             |   |
| ARPA                            | 803.32         |        |           |                 |             |   |
| Public Safety                   | 13,065.00      |        |           |                 |             |   |
| DEBT combined                   | 197,383.19     |        |           |                 |             |   |
| Capital combined                | 39,127.80      |        |           |                 |             |   |
| Escrow                          | 88,446.15      |        |           |                 |             |   |
|                                 | (1,805,885.05) |        | 19,463.77 | interest earned | 19,463.77   | - |
| Cash                            | 9,322.00       |        |           |                 |             |   |
| Cash in checking less OS checks | 9,322.00       | (0.00) |           |                 | (19,463.77) |   |
| Deposit in Transit              |                |        |           |                 |             |   |
| Outstanding checks              | 10,602.00      |        |           |                 |             |   |
| Cash per bank stmt              | 19,924.00      |        |           |                 | (0.00)      |   |



# VERMILLION STATE BANK

107 E Main St  
Vermillion, MN 55085  
(651) 437-4433  
Address Service Requested

Date 5/30/25  
Primary Account  
Enclosures

Page 1

CITY OF SUNFISH LAKE  
PO BOX 18281  
WEST ST. PAUL MN 55118

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## CHECKING ACCOUNTS

### MONEY MARKET INVESTMENT PUBLIC

Account Number [REDACTED]  
Previous Balance 1,210,221.06  
Deposits/Credits .00  
1 Checks/Debits 30,000.00  
Service Charge .00  
Interest Paid 3,287.65  
Ending Balance 1,183,508.71

### Item Truncation

Statement Dates 5/01/25 thru 5/31/25  
Days In The Statement Period 31  
Avg Ledger Balance 1,194,737  
Avg Collected Balance 1,194,737  
Interest Earned 3,287.65  
Annual Percentage Yield Earned 3.29%  
2025 Interest Paid 16,838.03

|                        | Total For<br>This Period | Total<br>Year-to-Date |
|------------------------|--------------------------|-----------------------|
| Total Overdraft Fees   | \$ .00                   | \$ .00                |
| Total Return Item Fees | \$ .00                   | \$ .00                |

## DESCRIPTIVE ACTIVITY

| Date..... | Description.....             | Amount     |
|-----------|------------------------------|------------|
| 5/16      | Transfer from x8244 to x8210 | 30,000.00- |
| 5/31      | INTEREST PAID 31 DAYS        | 3,287.65   |

## DAILY BALANCES

| Date..... | Balance      | Date..... | Balance      | Date..... | Balance      |
|-----------|--------------|-----------|--------------|-----------|--------------|
| 5/01      | 1,210,221.06 | 5/16      | 1,180,221.06 | 5/31      | 1,183,508.71 |

## INTEREST RATE INFORMATION

Date.....Interest Rate  
4/30 3.24%



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While we investigate whether there is an error, the following are true:

- Date \_\_\_\_\_

[illegible]



VERMILLION STATE BANK

Date 5/30/25  
Primary Account  
Enclosures

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CITY OF SUNFISH LAKE  
PO BOX 18281  
WEST ST. PAUL MN 55118

MONEY MARKET INVESTMENT PUBLIC

(Continued)

\* \* \* E N D O F S T A T E M E N T \* \* \*



Advisors

## SNAPSHOT

Current period ending May 31, 2025

ACCOUNT NAME:

CITY OF SUNFISH LAKE  
C/O CHAR STARK

ACCOUNT NUMBER:



Your Financial Advisor:

TODD C WILLIHNGANZ  
Phone: 612-316-1305 / 866-476-1617

950 EAST WAYZATA BOULEVARD  
SUITE 200  
WAYZATA, MN, MN 55391

If you have more than one account with us, why not link them and receive summary information for your entire household? Contact Your Financial Advisor for more details.

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- Not a Deposit or Other Obligation of, or Guaranteed by, the Bank or Any Bank Affiliate
- Subject to Investment Risks, Including Possible Loss of the Principal Amount Invested

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CITY OF SUNFISH LAKE  
C/O CHAR STARK  
PO BOX 18281  
WEST ST PAUL MN 55033

# General instructions and disclosures

## About this statement

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**Trade date statement and trade details:** All activity and positions on this statement are shown as of the date a trade is entered on the brokerage trading system (i.e., the trade date). Proceeds from the sale of securities and costs for the purchase of securities are not transacted through your account until the actual settlement date of the trade. The time of the transactions, the name of the buyer or seller, and the source and amount of any commission or fee will be furnished upon written request.

**Pricing of securities:** Securities prices on your statement may vary from actual liquidation value. Prices are provided by outside quotation services which we believe are reliable but due to the nature of market data the accuracy cannot be guaranteed. In the absence of such pricing, prices are estimated by Wells Fargo Advisors using available information and its judgment. Such estimates may not reflect actual trades and do not reflect a commitment by the firm to buy or sell at those prices. Securities listed on a national exchange are priced as of the close of the statement period. Unlisted shares may be valued at the current best published "bid-price", and, if none exists, the last reported transaction if occurring within the last 45 days. Prices of securities not actively traded may not be available and are indicated by "N/A." Corporate and municipal bonds and other fixed income securities are priced by a computerized pricing service or, if less actively traded, by utilizing a yield-based matrix system to arrive at an estimated market value. Listed options are priced based on the closing "bid-ask" prices and the last reported trade. Mutual fund shares are priced at net asset value. Shares of direct participation program (DPP) and real estate investment trust (REIT) securities that are not listed on a national exchange are generally illiquid. Because no trading market exists for these investments, their values are estimated. Unless otherwise indicated, the values shown for DPP and REIT securities have been provided by the management of each program and represent that management's estimate of the investor's interest in the net assets of the program. See statement sections for additional pricing information. Values for hedge funds and certain managed futures funds are provided on a month delay basis. Other managed futures funds may be priced more frequently. Long-term certificates of deposit (maturity beyond one year from date of issue) are priced using a market value pricing model. The sale or redemption price of your securities may be higher or lower than the prices shown on your statement. For an actual quote, contact the individual servicing your account.

**Estimated annual income/yield:** Estimated Annual Income (EAI), when available, reflects the estimated amount you would earn on a security if your current position and its related income remained constant for a year. Estimated Annual Yield (EAY), when available, reflects the current estimated annual income divided by the current value of the security as of the statement closing date. EAI and EAY are estimates and the actual income and yield might be lower or higher than the estimated amounts. EAY reflects only the income generated by an investment. It does not reflect changes in its price, which may fluctuate. The information used to derive these estimates is obtained from various outside vendors; Wells Fargo Advisors is not responsible for incorrect or missing estimated annual income and yields. Past performance is not a guarantee of future results.

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**Texas designation:** If you are a resident of Texas who has purchased mutual fund shares, you may designate a representative to receive notification to assist in avoiding escheatment of assets in your investment account to the State of Texas. The designated representative does not have any rights to your account. Please use the Texas Unclaimed Property link (<https://claimtexas.org/>) to access the Designation of Representative for Notice Request form which you may complete and return to us at **ATTN: H0006-08K, 1 N. Jefferson Ave, St. Louis, MO 63103** or return by email at [clientcontact@firstclearing.com](mailto:clientcontact@firstclearing.com).

**Tax reporting:** We are required by federal law to report annually to you and to the Internal Revenue Service (IRS) on Form(s) 1099 interest income, dividend payments and sales proceeds including cost basis information for applicable transactions credited to your account.

## About your rights and responsibilities

**Questions and complaints about Your Account:** This account statement contains important information about your brokerage account, including recent transactions. All account statements sent to you shall be deemed complete and accurate if not objected to in writing within ten days of receipt. We encourage you to review the details in this statement. If you do not understand any of the information in your statement or if you believe there are any inaccuracies or discrepancies in your statement, you should promptly report them to the manager of the Wells Fargo Advisors office listed on the front of your statement. To further protect your rights, including any rights under the Securities Investor Protection Act, any verbal communications with Wells Fargo Advisors should be re-confirmed in writing. Inquiries or complaints about your account statement, including the positions and balances in your account, may be directed to **Wells Fargo Advisors Client Services at (866) 887-2402 or ATTN: H0005-087, 1 N. Jefferson Ave, St. Louis, MO 63103**.

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**Free credit balances:** Free credit balances are not segregated and may be used by Wells Fargo Advisors in the operation of its business in accordance with applicable laws and regulations. You have the right to receive from us in the course of normal business operations, subject to any open commitments in any of your accounts, any free credit balances to which you are entitled.

**Investment objectives/Risk tolerances:** Please inform us promptly of any material change that might affect your investment objectives, risk tolerances or financial situation, or if you wish to impose or change any reasonable restrictions on the management of your account. A copy of the Investment Advisory Services Disclosure document is available without charge upon request. Please contact the individual denoted on the front of your statement to update your information and to receive a copy of this document.

**Option accounts:** Pursuant to FINRA Rule 2360, option assignment notices are randomly allocated by an automated process amongst all client short option positions that are subject to exercise, including positions established on the day of assignment. Transaction confirmations that were previously furnished to you provides information on commissions and other charges related to your option transaction executions. Details of our random allocation procedures and copies of transaction confirmations are available upon request.



CITY OF SUNFISH LAKE  
C/O CHAR STARK

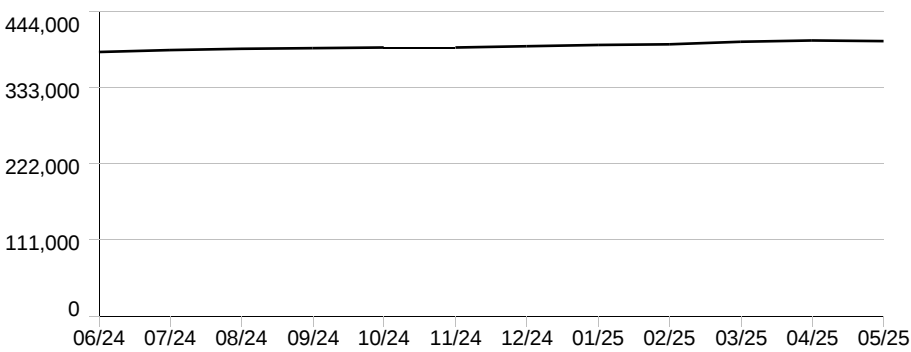
MAY 1, 2025 - MAY 31, 2025  
ACCOUNT NUMBER: [REDACTED]

Progress summary

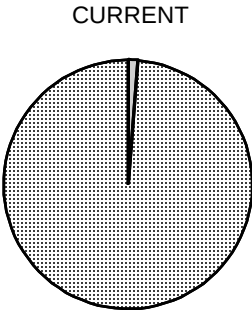
|                              | THIS PERIOD  | THIS YEAR    |
|------------------------------|--------------|--------------|
| Opening value                | \$401,433.21 | \$393,386.22 |
| Cash deposited               | 0.00         | 0.00         |
| Securities deposited         | 0.00         | 0.00         |
| Cash withdrawn               | 0.00         | 0.00         |
| Securities withdrawn         | 0.00         | 0.00         |
| Change in value              | -482.01      | 7,564.98     |
| Closing value                | \$400,951.20 | \$400,951.20 |
| Estimated accrued interest ^ | 2,315.62     |              |
| Total value (incl. accruals) | \$403,266.82 |              |

^ Estimated accrued interest is included for your convenience. The value represents the estimated portion of the interest that would be received upon the sale of your Fixed Income positions. For more information, see the Specific instructions and disclosures page.

Value over time



Portfolio summary



| CURRENT |  | ASSET TYPE              |  | PREVIOUS<br>VALUE ON APR 30 | %     | CURRENT<br>VALUE ON MAY 31 | %     | ESTIMATED<br>ANN. INCOME |
|---------|--|-------------------------|--|-----------------------------|-------|----------------------------|-------|--------------------------|
| ASSETS  |  | Cash and sweep balances |  | 4,958.01                    | 1.24  | 4,974.30                   | 1.24  | 193                      |
|         |  | Stocks, options & ETFs  |  | 0.00                        | 0.00  | 0.00                       | 0.00  | 0                        |
|         |  | Fixed income securities |  | 396,475.20                  | 98.76 | 395,976.90                 | 98.76 | 8,500                    |
|         |  | Mutual funds            |  | 0.00                        | 0.00  | 0.00                       | 0.00  | 0                        |
|         |  | Asset value             |  | \$401,433.21                | 100%  | \$400,951.20               | 100%  | \$8,693                  |

# SNAPSHOT

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CITY OF SUNFISH LAKE  
C/O CHAR STARK

MAY 1, 2025 - MAY 31, 2025

ACCOUNT NUMBER: [REDACTED]

## Cash flow summary

|                                                 | THIS PERIOD       | THIS YEAR            |
|-------------------------------------------------|-------------------|----------------------|
| <b>Opening value of cash and sweep balances</b> | <b>\$4,958.01</b> |                      |
| Income and distributions                        | 16.29             | 2,624.68             |
| Securities sold and redeemed                    | 0.00              | 100,000.00           |
| <b>Net additions to cash</b>                    | <b>\$16.29</b>    | <b>\$102,624.68</b>  |
| Securities purchased                            | 0.00              | -100,000.00          |
| <b>Net subtractions from cash</b>               | <b>\$0.00</b>     | <b>-\$100,000.00</b> |
| <b>Closing value of cash and sweep balances</b> | <b>\$4,974.30</b> |                      |

## Income summary \*

|                                          | THIS PERIOD    | THIS YEAR         |
|------------------------------------------|----------------|-------------------|
| <b>TAXABLE</b> Money market/sweep funds  | 16.29          | 60.57             |
| Interest                                 | 0.00           | 2,564.11          |
| <b>Total taxable income</b>              | <b>\$16.29</b> | <b>\$2,624.68</b> |
| <b>Total federally tax-exempt income</b> | <b>\$0.00</b>  | <b>\$0.00</b>     |
| <b>Total income</b>                      | <b>\$16.29</b> | <b>\$2,624.68</b> |

\* Certain distributions made in the current year are reported as prior year income according to IRS regulations. This may cause a difference between Cash Flow and Income Summary totals.

## Gain/loss summary

|                | UNREALIZED      | THIS PERIOD REALIZED | THIS YEAR REALIZED |
|----------------|-----------------|----------------------|--------------------|
| Short term (S) | 587.76          | 0.00                 | 0.00               |
| Long term (L)  | 0.00            | 0.00                 | 0.00               |
| <b>Total</b>   | <b>\$587.76</b> | <b>\$0.00</b>        | <b>\$0.00</b>      |



Advisors

## SNAPSHOT

Page 3 of 8

CITY OF SUNFISH LAKE  
C/O CHAR STARK

MAY 1, 2025 - MAY 31, 2025  
ACCOUNT NUMBER: [REDACTED]

### Your Financial Advisor

TODD C WILLIHNGANZ  
Phone: 612-316-1305 / 866-476-1617

950 EAST WAYZATA BOULEVARD  
SUITE 200  
WAYZATA, MN, MN 55391

### Account profile

|                                       |                                        |
|---------------------------------------|----------------------------------------|
| Full account name:                    | CITY OF SUNFISH LAKE<br>C/O CHAR STARK |
| Account type:                         | Brokerage Cash Services                |
| Brokerage account number:             | [REDACTED]                             |
| Brokerage Cash Services number:       | [REDACTED]                             |
| Tax status:                           | Non-Profit                             |
| Investment objective/Risk tolerance:* | CONSERVATIVE INCOME                    |
| Time horizon:*                        | INTERMEDIATE (3-5 YEARS)               |
| Liquidity needs:*                     | MODERATE                               |
| Cost Basis Election:                  | First in, First out                    |
| Sweep option:                         | ALLSPRING GOVERNMENT MONEY<br>MARKET   |

\*For more information, please visit us at: [www.wellsfargoadvisors.com/disclosures](http://www.wellsfargoadvisors.com/disclosures)

### Available funds

|                                   |                   |
|-----------------------------------|-------------------|
| Cash                              | 0.00              |
| Money market and sweep funds      | 4,974.30          |
| Available for loan                | 0.00              |
| <b>Your total available funds</b> | <b>\$4,974.30</b> |

### Client service information

Client service: [REDACTED]  
Website: [REDACTED]

### For your consideration

Go paperless. Accessing your account documents online is easy, secure, and costs nothing. Sign on at [wellsfargoadvisors.com](http://wellsfargoadvisors.com), go to **Portfolio** and select **Statements & Docs**, and then click on the **Delivery Preferences** link. Choose **Paperless - All Docs** or view your Delivery Settings details to select specific account documents for paperless delivery. If you do not have a Username and Password, visit [wellsfargoadvisors.com/signup](http://wellsfargoadvisors.com/signup) or call 1-877-879-2495 for enrollment assistance.

### Document delivery status

|                             | Paper | Electronic |
|-----------------------------|-------|------------|
| Statements:                 | X     |            |
| Trade confirmations:        | X     |            |
| Tax documents:              | X     |            |
| Shareholder communications: | X     |            |
| Other documents:            | X     |            |

CITY OF SUNFISH LAKE  
C/O CHAR STARK

MAY 1, 2025 - MAY 31, 2025  
ACCOUNT NUMBER: [REDACTED]

## Additional information

|                |             |            |
|----------------|-------------|------------|
|                | THIS PERIOD | THIS YEAR  |
| Gross proceeds | 0.00        | 100,000.00 |

## Portfolio detail

### Cash and Sweep Balances

Sweep Balances - You have the right, in the course of normal business operations, to withdraw balances in the Bank Deposit Sweep Program(s) or redeem shares of the money market mutual fund used in the sweep, subject to any open commitments in any of your accounts and have the proceeds returned to your accounts or remitted to you. The money market mutual funds in the sweep reserve the right to require one or more day's prior notice before permitting withdrawals.

Money Market Mutual Fund - Funds seek to preserve a value at \$1.00 per share, but it is possible to lose money by investing in these funds. Investments in money market funds are not bank deposits and are not insured by the FDIC or any other government agency. They are instead covered by SIPC. Estimated Annual Yield on money market funds, when available, reflects the current estimated yield for the Interest Period dates displayed. For more complete information, including fees, expenses and risks, please request a prospectus from Your Financial Advisor.

| DESCRIPTION                                                                 | % OF<br>ACCOUNT | CURRENT<br>MARKET VALUE | ESTIMATED<br>ANNUAL INCOME | ESTIMATED CURRENT<br>YIELD (%) |
|-----------------------------------------------------------------------------|-----------------|-------------------------|----------------------------|--------------------------------|
| ALLSPRING<br>GOVERNMENT MONEY MARKET<br>Interest Period 05/01/25 - 05/31/25 | 1.24            | 4,974.30                | 193.00                     | 3.87                           |
| <b>Total Cash and Sweep Balances</b>                                        | <b>1.24</b>     | <b>\$4,974.30</b>       | <b>\$193.00</b>            |                                |



## Fixed Income Securities

Corporate and municipal bonds and other fixed income securities are priced by a computerized pricing service or, for less actively traded issues, by utilizing a yield-based matrix system to arrive at an estimated market value.

### Government Bonds

| DESCRIPTION                                                                                                                | % OF<br>ACCOUNT | QUANTITY       | ADJ PRICE/<br>ORIG PRICE | ADJ COST/<br>ORIG COST                     | CURRENT<br>PRICE | CURRENT<br>MARKET VALUE | UNREALIZED<br>GAIN/LOSS | ESTIMATED           |                  |                     |
|----------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|--------------------------|--------------------------------------------|------------------|-------------------------|-------------------------|---------------------|------------------|---------------------|
|                                                                                                                            |                 |                |                          |                                            |                  |                         |                         | ACCRUED<br>INTEREST | ANNUAL<br>INCOME | ANNUAL<br>YIELD (%) |
| U S TREAS STRIPS 02/27<br>INTEREST PMT<br>DUE 02/15/27<br>DTD 02/15/97<br>S&P NR<br>CUSIP 912833PC8<br>Acquired 12/27/24 S | 49.01           | 210,000        | 93.04<br>91.40           | 195,389.14<br>191,963.80                   | 93.5690          | 196,494.90              | 1,105.76                | N/A                 | N/A              | N/A                 |
| <b>Total Government Bonds</b>                                                                                              | <b>49.01</b>    | <b>210,000</b> |                          | <b>\$195,389.14</b><br><b>\$191,963.80</b> |                  | <b>\$196,494.90</b>     | <b>\$1,105.76</b>       |                     |                  |                     |

### Certificates of Deposit

Long-term certificates of deposit (maturity beyond one year from date of issue) are priced using a market value pricing model.

| DESCRIPTION                                                                                                                                                                                       | % OF<br>ACCOUNT | QUANTITY | ADJ PRICE/<br>ORIG PRICE | ADJ COST/<br>ORIG COST | CURRENT<br>PRICE | CURRENT<br>MARKET VALUE | UNREALIZED<br>GAIN/LOSS | ESTIMATED           |                  |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|--------------------------|------------------------|------------------|-------------------------|-------------------------|---------------------|------------------|---------------------|
|                                                                                                                                                                                                   |                 |          |                          |                        |                  |                         |                         | ACCRUED<br>INTEREST | ANNUAL<br>INCOME | ANNUAL<br>YIELD (%) |
| ALLY BANK CD<br>BENSALEM PA ACT/365<br>FDIC INSD<br>CPN 3.900% DUE 09/20/27<br>DTD 09/19/24 FC 03/19/25<br>CUSIP 02007G3Q4<br>Acquired 09/16/24 S                                                 | 24.80           | 100,000  | 100.00                   | 100,000.00             | 99.4450          | 99,445.00               | -555.00                 | 790.69              | 3,900            | 3.92                |
| JP MORGAN CHASE BK NA CD<br>COLUMBUS OH ACT/365<br>CALLABLE FDIC INSD<br>CPN 4.600% DUE 01/31/28<br>DTD 01/31/25 FC 01/31/26<br>CALL 07/31/25 @ 100.000<br>CUSIP 46657VVG2<br>Acquired 01/22/25 S | 24.95           | 100,000  | 100.00                   | 100,000.00             | 100.0370         | 100,037.00              | 37.00                   | 1,524.93            | 4,600            | 4.59                |

**CITY OF SUNFISH LAKE  
C/O CHAR STARK**

MAY 1, 2025 - MAY 31, 2025  
ACCOUNT NUMBER: XXXXXXXXXX

## Fixed Income Securities

### Certificates of Deposit continued

| DESCRIPTION                          | % OF<br>ACCOUNT | QUANTITY       | ADJ PRICE/<br>ORIG PRICE | ADJ COST/<br>ORIG COST | CURRENT<br>PRICE | CURRENT<br>MARKET VALUE | UNREALIZED<br>GAIN/LOSS | ESTIMATED           |                  |                     |
|--------------------------------------|-----------------|----------------|--------------------------|------------------------|------------------|-------------------------|-------------------------|---------------------|------------------|---------------------|
|                                      |                 |                |                          |                        |                  |                         |                         | ACCRUED<br>INTEREST | ANNUAL<br>INCOME | ANNUAL<br>YIELD (%) |
| <b>Total Certificates of Deposit</b> | <b>49.75</b>    | <b>200,000</b> |                          | <b>\$200,000.00</b>    |                  | <b>\$199,482.00</b>     | <b>-\$518.00</b>        | <b>\$2,315.62</b>   | <b>\$8,500</b>   | <b>4.26</b>         |
| <b>Total Fixed Income Securities</b> | <b>98.76</b>    |                |                          | <b>\$395,389.14</b>    |                  | <b>\$395,976.90</b>     | <b>\$587.76</b>         | <b>\$2,315.62</b>   | <b>\$8,500</b>   | <b>2.15</b>         |
|                                      |                 |                |                          | <b>\$391,963.80</b>    |                  |                         |                         |                     |                  |                     |

## Activity detail

### Income and distributions

| DATE                                   | ACCOUNT TYPE | TRANSACTION | QUANTITY | DESCRIPTION                                                         | PRICE | AMOUNT         |
|----------------------------------------|--------------|-------------|----------|---------------------------------------------------------------------|-------|----------------|
| 05/30                                  | Cash         | DIVIDEND    |          | ALLSPRING<br>GOVERNMENT MONEY MARKET<br>SWEEP CLASS<br>053025 4,958 |       | 16.29          |
| <b>Total Income and distributions:</b> |              |             |          |                                                                     |       | <b>\$16.29</b> |

## Cash sweep activity

Our Cash Sweep program allows you to earn a return on the idle cash balances in your account by automatically investing such balances into one of our cash sweep options. These 'sweep transactions' may represent a net amount for the day and occur on settlement date. The following section displays transfers into and out of your sweep option. Transactions displayed here are Transfer To, Transfer From and Reinvested Dividends and Interest. These transaction amounts are not included in your cash flow summary.

| DATE  | TRANSACTION  | DESCRIPTION                          | AMOUNT   | DATE  | TRANSACTION | DESCRIPTION    | AMOUNT   |
|-------|--------------|--------------------------------------|----------|-------|-------------|----------------|----------|
| 05/01 |              | BEGINNING BALANCE                    | 4,958.01 | 05/31 |             | ENDING BALANCE | 4,974.30 |
| 05/30 | REINVEST DIV | ALLSPRING<br>GOVERNMENT MONEY MARKET | 16.29    |       |             |                |          |



CITY OF SUNFISH LAKE  
C/O CHAR STARK

MAY 1, 2025 - MAY 31, 2025  
ACCOUNT NUMBER: [REDACTED]

Bank Deposits Through Teller

May 1 - May 31

Wells Fargo Bank, N.A. (Member FDIC)

Account number [REDACTED]

Questions? Call us at [REDACTED]

Deposits made in a bank branch on the last business day of the month will typically appear on your next statement. Wells Fargo Clearing Services, LLC is not an FDIC-insured depository institution; FDIC deposit insurance only protects against the failure of an insured depository institution. Banking products and services provided by Wells Fargo Bank, N.A. Member FDIC.

| DATE  | TRANSACTION | DESCRIPTION       | AMOUNT | BANK BALANCE |
|-------|-------------|-------------------|--------|--------------|
| 05/01 |             | BEGINNING BALANCE |        | \$0.00       |
| 05/31 |             | ENDING BALANCE    |        | \$0.00       |

Specific instructions and disclosures

**Available funds**  
"Available for loan" reflects the approximate amount available as of the statement period ending date and should be reduced by any pending checks and Visa charges not yet cleared. This amount is the approximate amount available for withdrawal and loans. A margin loan is a variable rate loan secured by your account.

**Income on non-reportable accounts**  
Your income summary is categorized into taxable and tax-exempt income based upon the securities that you hold. Please be aware that, since this is a 1099 non-reportable account, this income will NOT be reported to the IRS, but is being provided to you for informational purposes only.

**Callable Securities**  
Securities that are subject to a partial call will be selected by an impartial lottery process in which the probability of your securities being selected for redemption is proportional to the holdings of all shareholders of such securities held in street name. If a security is called prior to maturity it may affect the yield you receive. Additional information is available at [www.wellsfargoadvisors.com](http://www.wellsfargoadvisors.com) under Legal Disclosures or the written procedures are available upon request.

**CITY OF SUNFISH LAKE  
C/O CHAR STARK**

MAY 1, 2025 - MAY 31, 2025  
ACCOUNT NUMBER: [REDACTED]

**Cost basis - To add or update information or modify your reporting options, please contact Your Financial Advisor.**

This statement presents estimated unrealized or realized gains or losses for your information only. If acquisition or other information is not available, the gain/loss information may not be displayed and section and summary totals may not reflect your complete portfolio. Cost basis information is not verified by Wells Fargo Advisors and should not be relied upon for legal or tax purposes. Revisions to this information (due to corporate mergers, tenders and other reorganizations) may be required from time to time.

Cost basis for factored bonds (GNMA, CMO, etc.) will be adjusted for paydown of principal. Systematic investments in mutual funds and reinvested dividends for mutual funds and stocks have been consolidated for each position. Unit cost data for systematic investments and dividend reinvestment securities is provided for informational purposes only and is a non-weighted average.

Your account statement should not be used for tax preparation without assistance from your tax consultant. We do not report capital gains or losses for non-covered securities to the IRS.

**Cost basis options**

Unless specific tax lots are selected at trade time, sales of tax lots will occur using the cost basis election reflected in the Account profile section.

**Estimated accrued interest on Fixed Income securities**

Estimated accrued interest is included in the Portfolio summary as a convenience to you and represents the estimated portion of the interest that would be received upon the sale of the Fixed Income positions in your account, calculated from the date of the last coupon (or dated date) through the date of the account statement, based upon information provided by the issuer. This is not a guarantee that this amount will be realized in your account. Actual income will be based upon the payout schedule of the securities held in your account. If you own a Foreign Fixed Income security, and it is denominated in a foreign currency, the Estimated accrued interest will not be accurate.

# SUNFISH LAKE

## Payments

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Current Period: June 2025

|                                       |                |                                       |                  |              |            |
|---------------------------------------|----------------|---------------------------------------|------------------|--------------|------------|
| <b>Payments Batch June CC meeting</b> |                | <b>\$49,331.07</b>                    |                  |              |            |
| Refer                                 | 260            | <u>Advantage Signs &amp; Graphics</u> | -                |              |            |
| Cash Payment                          | E 101-32-40405 | Street maint/pavement m               | Signs            |              | \$3,282.20 |
| Invoice                               | V0325-6        | 3/3/2025                              |                  |              |            |
| Transaction Date                      | 6/5/2025       | CHECKING                              | 1010             | <b>Total</b> | \$3,282.20 |
| Refer                                 | 261            | <u>LEVANDER GILLEN &amp; MILLER</u>   | -                |              |            |
| Cash Payment                          | E 101-10-40304 | City Attorney - Civil                 | April Services   |              | \$2,450.00 |
| Invoice                               | 04-18305E      |                                       |                  |              |            |
| Cash Payment                          | E 201-60-41921 | Digitization of records               | Zoning Ordinance |              | \$2,050.00 |
| Invoice                               | 04-18305E      |                                       |                  |              |            |
| Transaction Date                      | 6/5/2025       | CHECKING                              | 1010             | <b>Total</b> | \$4,500.00 |
| Refer                                 | 262            | <u>LEVANDER GILLEN &amp; MILLER</u>   | -                |              |            |
| Cash Payment                          | E 101-10-40304 | City Attorney - Civil                 | May Services     |              | \$1,481.00 |
| Invoice                               | 05-18305E      |                                       |                  |              |            |
| Cash Payment                          | E 201-60-41921 | Digitization of records               | Zoning Ordinance |              | \$2,496.00 |
| Invoice                               | 05-18305E      |                                       |                  |              |            |
| Transaction Date                      | 6/5/2025       | CHECKING                              | 1010             | <b>Total</b> | \$3,977.00 |
| Refer                                 | 263            | <u>LOWER MISSISSIPPI RIVER WMO</u>    | -                |              |            |
| Cash Payment                          | E 101-36-41935 | Water quality                         | Annual Dues      |              | \$3,738.46 |
| Invoice                               | 2025-06        | 5/5/2025                              |                  |              |            |
| Transaction Date                      | 6/5/2025       | CHECKING                              | 1010             | <b>Total</b> | \$3,738.46 |
| Refer                                 | 264            | <u>OLD TJIKKLO LLC</u>                | -                |              |            |
| Cash Payment                          | E 101-36-41920 | City Forester                         | Monthly Service  |              | \$2,151.05 |
| Invoice                               |                |                                       |                  |              |            |
| Cash Payment                          | E 101-36-41930 | Forestry expenses                     | Materials        |              | \$1,762.71 |
| Invoice                               |                |                                       |                  |              |            |
| Transaction Date                      | 6/5/2025       | CHECKING                              | 1010             | <b>Total</b> | \$3,913.76 |
| Refer                                 | 265            | <u>CITY OF WEST ST PAUL</u>           | -                |              |            |
| Cash Payment                          | E 101-20-42100 | Police                                | June             |              | \$9,129.90 |
| Invoice                               |                |                                       |                  |              |            |
| Transaction Date                      | 6/5/2025       | CHECKING                              | 1010             | <b>Total</b> | \$9,129.90 |
| Refer                                 | 266            | <u>United Postal Service-WSP</u>      | -                |              |            |
| Cash Payment                          | E 101-03-40345 | Postage                               | Annual fee       |              | \$192.00   |
| Invoice                               |                |                                       |                  |              |            |
| Transaction Date                      | 6/5/2025       | CHECKING                              | 1010             | <b>Total</b> | \$192.00   |
| Refer                                 | 267            | <u>WSB</u>                            | -                |              |            |
| Cash Payment                          | E 101-12-41910 | City Planner                          | Dec invoices     |              | \$291.00   |
| Invoice                               |                |                                       |                  |              |            |
| Cash Payment                          | E 101-12-41910 | City Planner                          | Dec invoices     |              | \$1,406.50 |
| Invoice                               |                |                                       |                  |              |            |
| Cash Payment                          | E 201-60-41921 | Digitization of records               | Zoning Ordinance |              | \$6,208.00 |
| Invoice                               |                |                                       |                  |              |            |
| Cash Payment                          | E 101-12-41910 | City Planner                          | April Services   |              | \$2,459.25 |
| Invoice                               |                |                                       |                  |              |            |
| Cash Payment                          | E 101-30-43000 | City Engineer                         | April Services   |              | \$3,356.00 |
| Invoice                               |                |                                       |                  |              |            |

# SUNFISH LAKE

## Payments

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Current Period: June 2025

|                  |                |                           |                        |                          |
|------------------|----------------|---------------------------|------------------------|--------------------------|
| Cash Payment     | E 101-12-41910 | City Planner              | April Services         | \$1,362.50               |
| Invoice          |                |                           |                        |                          |
| Cash Payment     | E 101-12-41910 | City Planner              | April Services         | \$163.50                 |
| Invoice          |                |                           |                        |                          |
| Cash Payment     | G 500-2322     | JJ McCarthy/Katya Kuroska | 2400 Delaware Fence    | \$434.50                 |
| Invoice          |                |                           |                        |                          |
| Cash Payment     | G 500-2321     | Olson Eric                | April Services         | \$431.50                 |
| Invoice          |                |                           |                        |                          |
| Cash Payment     | E 201-60-41921 | Digitization of records   | April Zoning           | \$436.00                 |
| Invoice          |                |                           |                        |                          |
| Transaction Date | 6/5/2025       | CHECKING                  | 1010                   | <b>Total</b> \$16,548.75 |
| Refer            | 268            | XCEL ENERGY               | -                      |                          |
| Cash Payment     | E 101-20-43160 | Signal lighting           | June 24 Stmt           | \$71.14                  |
| Invoice          |                |                           |                        |                          |
| Transaction Date | 6/5/2025       | CHECKING                  | 1010                   | <b>Total</b> \$71.14     |
| Refer            | 269            | CHARLENE STARK            | -                      |                          |
| Cash Payment     | E 101-03-41520 | Treasurer                 | May Hours/June Payroll | \$1,518.75               |
| Invoice          |                |                           |                        |                          |
| Cash Payment     | E 101-03-41520 | Treasurer                 | ER-FICA-Medicare       | \$116.18                 |
| Invoice          |                |                           |                        |                          |
| Cash Payment     | E 101-03-41520 | Treasurer                 | ER-PERA                | \$113.91                 |
| Invoice          |                |                           |                        |                          |
| Cash Payment     | G 101-2200     | AP                        | EE/ER PERA Ded/Exp     | -\$212.63                |
| Invoice          |                |                           |                        |                          |
| Cash Payment     | G 101-2200     | AP                        | EE/ER FICA/Medicare    | -\$232.36                |
| Invoice          |                |                           |                        |                          |
| Cash Payment     | G 101-2200     | AP                        | Federal WH             | -\$284.01                |
| Invoice          |                |                           |                        |                          |
| Cash Payment     | G 101-2200     | AP                        | State WH               | -\$91.13                 |
| Invoice          |                |                           |                        |                          |
| Cash Payment     | E 101-60-40200 | Office Supplies & Expens  | May Hours/June Payroll | \$1.99                   |
| Invoice          |                |                           |                        |                          |
| Transaction Date | 6/5/2025       | CHECKING                  | 1010                   | <b>Total</b> \$930.70    |
| Refer            | 270            | CHRISTY WILCOX            | -                      |                          |
| Cash Payment     | E 101-02-41320 | City Administrator        | June Payroll           | \$2,068.76               |
| Invoice          |                |                           |                        |                          |
| Cash Payment     | E 101-02-41320 | City Administrator        | ER FICA-Medicare Ex    | \$158.26                 |
| Invoice          |                |                           |                        |                          |
| Cash Payment     | G 101-2200     | AP                        | Fica-Medicare WH       | -\$316.52                |
| Invoice          |                |                           |                        |                          |
| Cash Payment     | G 101-2200     | AP                        | Federal WH             | -\$230.00                |
| Invoice          |                |                           |                        |                          |
| Cash Payment     | G 101-2200     | AP                        | State WH               | -\$99.00                 |
| Invoice          |                |                           |                        |                          |
| Transaction Date | 6/5/2025       | CHECKING                  | 1010                   | <b>Total</b> \$1,581.50  |
| Refer            | 271            | PERA                      | -                      |                          |
| Cash Payment     | G 101-2200     | AP                        |                        | \$212.63                 |
| Invoice          |                |                           |                        |                          |

# SUNFISH LAKE

## Payments

06/06/25 8:25 AM

Page 3

Current Period: June 2025

|                  |                        |             |      |              |                   |
|------------------|------------------------|-------------|------|--------------|-------------------|
| Transaction Date | 6/5/2025               | CHECKING    | 1010 | <b>Total</b> | <b>\$212.63</b>   |
| Refer            | 272 MN DEPT OF REVENUE | -           |      |              |                   |
| Cash Payment     | G 101-2200 AP          | Payroll Tax |      |              | <b>\$190.13</b>   |
| Invoice          |                        |             |      |              |                   |
| Transaction Date | 6/5/2025               | CHECKING    | 1010 | <b>Total</b> | <b>\$190.13</b>   |
| Refer            | 273 IRS                | -           |      |              |                   |
| Cash Payment     | G 101-2200 AP          | Payroll Tax |      |              | <b>\$1,062.90</b> |
| Invoice          |                        |             |      |              |                   |
| Transaction Date | 6/5/2025               | CHECKING    | 1010 | <b>Total</b> | <b>\$1,062.90</b> |

### Fund Summary

|                  |               |                    |
|------------------|---------------|--------------------|
|                  | 1010 CHECKING |                    |
| 101 General Fund |               | \$37,275.07        |
| 201 ARRP         |               | \$11,190.00        |
| 500 Escrows      |               | \$866.00           |
|                  |               | <b>\$49,331.07</b> |

|                                        |                    |
|----------------------------------------|--------------------|
| Pre-Written Checks                     | \$0.00             |
| Checks to be Generated by the Computer | \$49,331.07        |
| Total                                  | <b>\$49,331.07</b> |



Phone: (877) 395-9610

75 S Owasso Blvd. W  
St. Paul, MN 55117

[advansign.com](http://advansign.com)

# Invoice

| Date     | Job Number | Invoice # |
|----------|------------|-----------|
| 3/3/2025 | V0325-6    | V0325-6   |

| Bill To                                                                                           |
|---------------------------------------------------------------------------------------------------|
| City of Sunfish Lake C/O WSB & Associates<br>Kate Kate<br>PO Box 18281<br>West St. Paul, MN 55118 |

| Ship To                                                                                |
|----------------------------------------------------------------------------------------|
| City of Sunfish Lake<br>C/O WSB & Associates Kate<br>Install<br>Sunfish Lake, MN 55118 |

|  | P.O. No. | Terms   | Rep      | Ship Date |
|-----------------------------------------------------------------------------------|----------|---------|----------|-----------|
|                                                                                   |          |         | EBASG    | 5/22/2025 |
| Description                                                                       | Qty      | Rate    | Amount   |           |
| 30.00" x 30.00" Traffic Signs                                                     | 1        | \$87.95 | \$87.95  |           |
| .080 Aluminum                                                                     | 0        | \$0.00  | \$0.00   |           |
| Dead End                                                                          | 0        | \$0.00  | \$0.00   |           |
| HIP Reflective                                                                    | 0        | \$0.00  | \$0.00   |           |
| 30.00" x 30.00" Traffic Signs                                                     | 2        | \$87.95 | \$175.90 |           |
| .080 Aluminum                                                                     | 0        | \$0.00  | \$0.00   |           |
| HIP Reflective                                                                    | 0        | \$0.00  | \$0.00   |           |
| No Outlet                                                                         | 0        | \$0.00  | \$0.00   |           |
| 18.00" x 6.00" Traffic Signs                                                      | 2        | \$16.95 | \$33.90  |           |
| HIP Reflective                                                                    | 0        | \$0.00  | \$0.00   |           |
| .080 Aluminum                                                                     | 0        | \$0.00  | \$0.00   |           |
| All Way                                                                           | 0        | \$0.00  | \$0.00   |           |
| 30.00" x 30.00" Traffic Signs                                                     | 1        | \$87.95 | \$87.95  |           |
| Left Curve                                                                        | 0        | \$0.00  | \$0.00   |           |
| .080 Aluminum                                                                     | 0        | \$0.00  | \$0.00   |           |
| HIP Reflective                                                                    | 0        | \$0.00  | \$0.00   |           |
| 24.00" x 30.00" Traffic Signs                                                     | 2        | \$72.45 | \$144.90 |           |
| HIP Reflective                                                                    | 0        | \$0.00  | \$0.00   |           |
| Speed Limit 35                                                                    | 0        | \$0.00  | \$0.00   |           |
| .080 Aluminum                                                                     | 0        | \$0.00  | \$0.00   |           |
| 30.00" x 30.00" Traffic Signs                                                     | 2        | \$87.95 | \$175.90 |           |
| .080 Aluminum                                                                     | 0        | \$0.00  | \$0.00   |           |
| Stop Ahead Symbol                                                                 | 0        | \$0.00  | \$0.00   |           |
| HIP Reflective                                                                    | 0        | \$0.00  | \$0.00   |           |
| 30.00" x 30.00" Traffic Signs                                                     | 2        | \$87.95 | \$175.90 |           |
| HIP Reflective                                                                    | 0        | \$0.00  | \$0.00   |           |
| .080 Aluminum                                                                     | 0        | \$0.00  | \$0.00   |           |
| Curvy Road Right                                                                  | 0        | \$0.00  | \$0.00   |           |
| 30.00" x 30.00" Traffic Signs                                                     | 1        | \$87.95 | \$87.95  |           |
| Curvy Road Left                                                                   | 0        | \$0.00  | \$0.00   |           |
| .080 Aluminum                                                                     | 0        | \$0.00  | \$0.00   |           |
| HIP Reflective                                                                    | 0        | \$0.00  | \$0.00   |           |
| 18.00" x 18.00" Traffic Signs                                                     | 1        | \$36.15 | \$36.15  |           |
| 25 MPH                                                                            | 0        | \$0.00  | \$0.00   |           |

|                                                        |    |                  |            |
|--------------------------------------------------------|----|------------------|------------|
| HIP Reflective                                         | 0  | \$0.00           | \$0.00     |
| .080 Aluminum                                          | 0  | \$0.00           | \$0.00     |
| 18.00" x 18.00" Traffic Signs                          | 1  | \$36.15          | \$36.15    |
| .080 Aluminum                                          | 0  | \$0.00           | \$0.00     |
| 20 MPH                                                 | 0  | \$0.00           | \$0.00     |
| HIP Reflective                                         | 0  | \$0.00           | \$0.00     |
| 18.00" x 18.00" Traffic Signs                          | 2  | \$36.15          | \$72.30    |
| 10 MPH                                                 | 0  | \$0.00           | \$0.00     |
| .080 Aluminum                                          | 0  | \$0.00           | \$0.00     |
| HIP Reflective                                         | 0  | \$0.00           | \$0.00     |
| 18.00" x 24.00" Traffic Signs                          | 1  | \$45.25          | \$45.25    |
| HIP Reflective                                         | 0  | \$0.00           | \$0.00     |
| Chevron Right                                          | 0  | \$0.00           | \$0.00     |
| .080 Aluminum                                          | 0  | \$0.00           | \$0.00     |
| 18.00" x 24.00" Traffic Signs                          | 1  | \$45.25          | \$45.25    |
| Chevron Left                                           | 0  | \$0.00           | \$0.00     |
| .080 Aluminum                                          | 0  | \$0.00           | \$0.00     |
| HIP Reflective                                         | 0  | \$0.00           | \$0.00     |
| 30.00" x 30.00" Traffic Signs                          | 1  | \$87.95          | \$87.95    |
| .080 Aluminum                                          | 0  | \$0.00           | \$0.00     |
| Right Turn                                             | 0  | \$0.00           | \$0.00     |
| HIP Reflective                                         | 0  | \$0.00           | \$0.00     |
| Posts                                                  | 2  | \$49.40          | \$98.80    |
| 10' Galvanized Channel Post                            | 0  | \$0.00           | \$0.00     |
| Posts                                                  | 40 | \$0.50           | \$20.00    |
| Sign to post hardware                                  | 0  | \$0.00           | \$0.00     |
| Installation                                           | 1  | \$1,870.00       | \$1,870.00 |
| Estimated Only                                         | 0  | \$0.00           | \$0.00     |
| Removal and installation of signs when ground in thaw. | 0  | \$0.00           | \$0.00     |
| Shipping: To Be Installed                              | 1  | \$0.00           | \$0.00     |
|                                                        |    | Subtotal         | \$3,282.20 |
|                                                        |    | Sales Tax        | \$0.00     |
|                                                        |    | Total            | \$3,282.20 |
|                                                        |    | Payments/Credits | \$0.00     |
|                                                        |    | Balance Due      | \$3,282.20 |



City of Sunfish Lake  
P.O. Box 18281  
West St. Paul MN 55118

Page: 1  
April 30, 2025  
Client # 18305E

|                                                  | FEES            | EXPENSES    | COSTS       | BALANCE           |
|--------------------------------------------------|-----------------|-------------|-------------|-------------------|
| 18305-01001 Administration                       | 1,644.00        | 0.00        | 0.00        | \$1,644.00        |
| 18305-02001 Personnel                            | 450.00          | 0.00        | 0.00        | \$450.00          |
| 18305-04001 Planning                             | 350.00          | 0.00        | 6.00        | \$356.00          |
| 18305-04002 Zoning Ordinance Review - ARPA Funds | 2,050.00        | 0.00        | 0.00        | \$2,050.00        |
|                                                  | <u>4,494.00</u> | <u>0.00</u> | <u>6.00</u> | <u>\$4,500.00</u> |



City of Sunfish Lake  
P.O. Box 18281  
West St. Paul MN 55118

Page: 1  
April 30, 2025  
Client # 18305-01001E  
Statement # 12

## Administration

For Services Through 04/25/25

|            |                                                                                                                                 | RATE   | HOURS |        |
|------------|---------------------------------------------------------------------------------------------------------------------------------|--------|-------|--------|
| 03/31/2025 | Telephone conference with Chief regarding conducting a community survey.                                                        | 180.00 | 0.20  | 36.00  |
| 04/02/2025 | Review contact information for MNDOT Road name change and details surrounding the road change request.                          | 180.00 | 0.50  | 90.00  |
| 04/04/2025 | Email communications with MNDOT regarding naming/renaming and ownership of Salem Church Road and process for changing the name. | 180.00 | 1.30  | 234.00 |
| 04/07/2025 | Telephone conference with Mayor regarding renaming of a road.                                                                   | 180.00 | 0.20  | 36.00  |
| 04/08/2025 | Prepare for and attend City Council meeting; email to Justin Messner regarding new road sign.                                   | 180.00 | 1.10  | 198.00 |
| 04/09/2025 | Email with City Engineer regarding ordering new street sign; review ordinance requirements.                                     | 180.00 | 0.50  | 90.00  |
| 04/10/2025 | Review and revise ordinance for Salem Church Road name change.                                                                  | 180.00 | 0.50  | 90.00  |
| 04/19/2025 | Review and revise ordinance renaming 55th Street West.                                                                          | 180.00 | 0.30  | 54.00  |
| 04/21/2025 | Prepare ordinance renaming 55th Street West.                                                                                    | 180.00 | 0.80  | 144.00 |
|            | Korine L. Land                                                                                                                  |        | 5.40  | 972.00 |
| 04/02/2025 | Review and analysis of correspondence pertaining to process for changing the name of a MNDOT road.                              | 180.00 | 0.60  | 108.00 |
| 04/04/2025 | Review and analysis of correspondence pertaining to process for changing the name of a MNDOT road.                              | 180.00 | 0.30  | 54.00  |
| 04/07/2025 | Review and analysis of correspondence pertaining to process for changing the name of a MNDOT road.                              | 180.00 | 0.10  | 18.00  |
| 04/09/2025 | Review and analysis of correspondence with requirements to change City road name within an ordinance.                           | 180.00 | 0.20  | 36.00  |

## Administration

|            |                                                                                                                                                                                        | RATE   | HOURS |                   |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|-------------------|
| 04/10/2025 | Review and analysis of correspondence with requirements to change City road name within an ordinance; draft ordinance amending road name; review road on MNDOT and Dakota County maps. | 180.00 | 1.40  | 252.00            |
| 04/11/2025 | Review draft of ordinance amending road name; review road on MNDOT and Dakota County maps.                                                                                             | 180.00 | 0.20  | 36.00             |
| 04/21/2025 | Review and analysis of drafted ordinance pertaining to street name change; review and revise ordinance changing street name.                                                           | 180.00 | 0.50  | 90.00             |
| 04/22/2025 | Review and analysis of correspondence pertaining to drafted ordinance pertaining to street name change; review and revise Ordinance changing street name.                              | 180.00 | 0.20  | 36.00             |
|            | Cassandra M. Kuebler                                                                                                                                                                   |        | 3.50  | 630.00            |
| 04/11/2025 | Add exhibits to Ordinance and format page numbers.                                                                                                                                     | 140.00 | 0.30  | 42.00             |
|            | Amanda M Tschida                                                                                                                                                                       |        | 0.30  | 42.00             |
|            | FOR CURRENT SERVICES RENDERED                                                                                                                                                          |        | 9.20  | 1,644.00          |
|            | BALANCE DUE                                                                                                                                                                            |        |       | <u>\$1,644.00</u> |

## Personnel

|            |                                                                                                      | RATE   | HOURS |        |
|------------|------------------------------------------------------------------------------------------------------|--------|-------|--------|
| 04/21/2025 | Review and revise Forester Agreement; forward to Jim Nayas; review response.                         | 180.00 | 0.70  | 126.00 |
| 04/22/2025 | Review Forester Agreement and changes needed; emails with Jim Nayas.                                 | 180.00 | 1.00  | 180.00 |
|            | Korine L. Land                                                                                       |        | 1.70  | 306.00 |
| 04/22/2025 | Review and analysis of cited City Codes within drafted Forester Agreement; draft Forester Agreement. | 180.00 | 0.80  | 144.00 |
|            | Cassandra M. Kuebler                                                                                 |        | 0.80  | 144.00 |
|            | FOR CURRENT SERVICES RENDERED                                                                        |        | 2.50  | 450.00 |

Personnel

BALANCE DUE

\$450.00

Client #

18305-04001E

Statement #

11

Planning

|            |                                                                                        | RATE   | HOURS |                 |
|------------|----------------------------------------------------------------------------------------|--------|-------|-----------------|
| 04/01/2025 | Discussion about vacated Sunfish Lake Road.                                            | 140.00 | 0.10  | 14.00           |
| 04/25/2025 | Research Old Sunfish Lake vacation; research RecordEASE for recorded copy of vacation. | 140.00 | 2.40  | 336.00          |
|            | Amanda M Tschida                                                                       |        | 2.50  | 350.00          |
|            | FOR CURRENT SERVICES RENDERED                                                          |        | 2.50  | 350.00          |
| 04/25/2025 | Dakota County - copy charges; search charges                                           |        |       | 6.00            |
|            | TOTAL COSTS                                                                            |        |       | 6.00            |
|            | BALANCE DUE                                                                            |        |       | <u>\$356.00</u> |

Client #

18305-04002E

Statement #

9

Zoning Ordinance Review - ARPA Funds

|            |                                                                            | RATE   | HOURS |        |
|------------|----------------------------------------------------------------------------|--------|-------|--------|
| 04/17/2025 | Prepare for and attend Planning Commission meeting.                        | 180.00 | 2.00  | 360.00 |
| 04/22/2025 | Review next section of revisions to Zoning Code for Rules and Definitions. | 180.00 | 1.00  | 180.00 |
| 04/23/2025 | Review Rules & Definitions draft of the Zoning Ordinance.                  | 180.00 | 0.50  | 90.00  |
|            | Korine L. Land                                                             |        | 3.50  | 630.00 |
| 04/24/2025 | Review scope of project regarding ordinance revisions.                     | 140.00 | 0.50  | 70.00  |

## Zoning Ordinance Review - ARPA Funds

|            |                                                                                       | RATE   | HOURS |                   |
|------------|---------------------------------------------------------------------------------------|--------|-------|-------------------|
|            | Caroline M Kling                                                                      |        | 0.50  | 70.00             |
| 04/22/2025 | Review, analyze, and edit rules of construction and definitions for Zoning Ordinance. | 180.00 | 4.10  | 738.00            |
| 04/23/2025 | Review, analyze, and edit rules of construction and definitions for Zoning Ordinance. | 180.00 | 3.40  | 612.00            |
|            | Cynthia R. Kirchoff                                                                   |        | 7.50  | 1,350.00          |
|            | FOR CURRENT SERVICES RENDERED                                                         |        | 11.50 | 2,050.00          |
|            | BALANCE DUE                                                                           |        |       | <u>\$2,050.00</u> |
|            | TOTAL BALANCE DUE                                                                     |        |       | <u>\$4,500.00</u> |



City of Sunfish Lake  
P.O. Box 18281  
West St. Paul MN 55118

Page: 1  
May 31, 2025  
Client # 18305E

|                                                  | FEES            | EXPENSES    | COSTS       | BALANCE           |
|--------------------------------------------------|-----------------|-------------|-------------|-------------------|
| 18305-01001 Administration                       | 1,017.00        | 0.00        | 0.00        | \$1,017.00        |
| 18305-02001 Personnel                            | 464.00          | 0.00        | 0.00        | \$464.00          |
| 18305-04002 Zoning Ordinance Review - ARPA Funds | 2,496.00        | 0.00        | 0.00        | \$2,496.00        |
|                                                  | <u>3,977.00</u> | <u>0.00</u> | <u>0.00</u> | <u>\$3,977.00</u> |



City of Sunfish Lake  
P.O. Box 18281  
West St. Paul MN 55118

Page: 1  
May 31, 2025  
Client # 18305-01001E  
Statement # 13

Administration

For Services Through 05/25/25

|            |                                                                                                                                                                                                | RATE   | HOURS        |                  |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|------------------|
| 05/06/2025 | Prepare memo and Street Naming Ordinance for Council packet; review agenda.                                                                                                                    | 180.00 | 0.50         | 90.00            |
| 05/07/2025 | Send agenda material for the Forester Agreement and the Street Renaming Ordinance to the City Council.                                                                                         | 180.00 | 0.50         | 90.00            |
| 05/09/2025 | Review survey questions; email with Dan O'Leary.                                                                                                                                               | 180.00 | 0.30         | 54.00            |
| 05/13/2025 | Prepare for and attend City Council meeting.                                                                                                                                                   | 180.00 | 1.60         | 288.00           |
| 05/15/2025 | Review status of Voting Equipment Agreement with Dakota County and respond to City Clerk; review special meeting notice for May 28.                                                            | 180.00 | 0.10         | 18.00            |
| 05/21/2025 | Review process to record ordinance renaming the road to Labyrinth Lane. Korine L. Land                                                                                                         | 180.00 | 0.10<br>3.10 | 18.00<br>558.00  |
| 04/30/2025 | Revise draft Ordinance renaming Salem Church Road to Labyrinth Lane. Cynthia R. Kirchoff                                                                                                       | 180.00 | 1.00<br>1.00 | 180.00<br>180.00 |
| 05/08/2025 | Review correspondence from city staff regarding Cost Share Agreement with Dakota County for election hardware, software, and related services; review Cost Share Agreement regarding the same. | 180.00 | 0.25         | 45.00            |
| 05/12/2025 | Review and revise Cost Sharing Agreement with Dakota County for election hardware, software and related services; draft correspondence regarding the same.<br>Aaron Price                      | 180.00 | 0.30<br>0.55 | 54.00<br>99.00   |
| 04/28/2025 | Review and analysis of correspondence pertaining to drafted ordinance pertaining to street name change.                                                                                        | 180.00 | 0.10         | 18.00            |
| 04/30/2025 | Review and revise Ordinance for name change of Salem Church Road.                                                                                                                              | 180.00 | 0.20         | 36.00            |
| 05/06/2025 | Draft memo to council pertaining to the name change ordinance for Salem Church Road.                                                                                                           | 180.00 | 0.70         | 126.00           |

## Administration

|                               | RATE | HOURS       |                   |
|-------------------------------|------|-------------|-------------------|
| Cassandra M. Kuebler          |      | <u>1.00</u> | <u>180.00</u>     |
| FOR CURRENT SERVICES RENDERED |      | <u>5.65</u> | <u>1,017.00</u>   |
| BALANCE DUE                   |      |             | <u>\$1,017.00</u> |

## Personnel

|                               |                                                                                                                                                                                                | RATE   | HOURS       |                 |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------------|
| 05/05/2025                    | Review Agreement for Forester Services; email to Jim Nayas; review and revise memo to the Council.                                                                                             | 180.00 | 0.50        | 90.00           |
| 05/06/2025                    | Telephone conference with Jim Nayas regarding the Forester Agreement; prepare memo and Agreement for packet.                                                                                   | 180.00 | <u>0.80</u> | <u>144.00</u>   |
|                               | Korine L. Land                                                                                                                                                                                 |        | <u>1.30</u> | <u>234.00</u>   |
| 05/05/2025                    | Review and analysis of correspondence pertaining to council memo regarding the new agreement for the City Forester; review and analysis of new Forester Agreement; draft memo to City Council. | 180.00 | 0.80        | 144.00          |
| 05/06/2025                    | Review and revise new Forester Agreement.                                                                                                                                                      | 180.00 | 0.20        | 36.00           |
| 05/23/2025                    | Review and analysis of correspondence pertaining to status of executed Forester Agreement.                                                                                                     | 180.00 | <u>0.20</u> | <u>36.00</u>    |
|                               | Cassandra M. Kuebler                                                                                                                                                                           |        | <u>1.20</u> | <u>216.00</u>   |
| 05/07/2025                    | Add signature page for Old Tjikko LLC to the Independent Contractor Agreement for Forester Services for the City of Sunfish Lake.                                                              | 140.00 | <u>0.10</u> | <u>14.00</u>    |
|                               | Amanda M Tschida                                                                                                                                                                               |        | <u>0.10</u> | <u>14.00</u>    |
| FOR CURRENT SERVICES RENDERED |                                                                                                                                                                                                |        | <u>2.60</u> | <u>464.00</u>   |
| BALANCE DUE                   |                                                                                                                                                                                                |        |             | <u>\$464.00</u> |

## Zoning Ordinance Review - ARPA Funds

|            |                                                                               | RATE   | HOURS |                   |
|------------|-------------------------------------------------------------------------------|--------|-------|-------------------|
| 05/06/2025 | Review and revise Sign Ordinance and its placement in City Code.              | 180.00 | 0.80  | 144.00            |
| 05/16/2025 | Review drafts of sign code and definitions section.                           | 180.00 | 0.50  | 90.00             |
| 05/20/2025 | Review revisions to definitions and sign sections.                            | 180.00 | 0.20  | 36.00             |
|            | Korine L. Land                                                                |        | 1.50  | 270.00            |
| 05/20/2025 | Reformat zoning ordinances.                                                   | 140.00 | 1.40  | 196.00            |
|            | Morgan B. Brozek                                                              |        | 1.40  | 196.00            |
| 04/28/2025 | Revise Chapter 2 rules and definitions.                                       | 140.00 | 1.00  | 140.00            |
|            | Caroline M Kling                                                              |        | 1.00  | 140.00            |
| 05/06/2025 | Zoning Ordinance: Review, analyze, and edit definitions for Zoning Ordinance. | 180.00 | 3.10  | 558.00            |
| 05/16/2025 | Draft amendments to Sign Regulations.                                         | 180.00 | 5.50  | 990.00            |
| 05/19/2025 | Draft amendments to Sign Regulations.                                         | 180.00 | 1.90  | 342.00            |
|            | Cynthia R. Kirchoff                                                           |        | 10.50 | 1,890.00          |
|            | FOR CURRENT SERVICES RENDERED                                                 |        | 14.40 | 2,496.00          |
|            | BALANCE DUE                                                                   |        |       | <u>\$2,496.00</u> |
|            | TOTAL BALANCE DUE                                                             |        |       | <u>\$3,977.00</u> |



**LOWER MISSISSIPPI RIVER**  
WATERSHED MANAGEMENT ORGANIZATION

LMRWMO c/o City of Mendota Heights  
1101 Victoria Curve  
Mendota Heights, MN 55118  
Phone 651-452-1850 Fax 651-452-8940

**DATE:** May 5, 2025  
**INVOICE #** 2025-06  
**FOR:** 2025 LMRWMO  
Dues

**Bill To:**

City of Sunfish Lake  
Attn: Christy Wilcox  
P.O. Box 18281  
West St. Paul, MN 55118

| DESCRIPTION                                                        | AMOUNT     |
|--------------------------------------------------------------------|------------|
| Dues for Lower Mississippi River Watershed Management Organization | \$3,738.46 |
| TOTAL                                                              | \$3,738.46 |

Make all checks payable to **Lower Mississippi River WMO**  
Thank you.

**Old Tjikko LLC**  
**5900 Zehnder Road**  
**Sunfish Lake, Minnesota 55077**

May 21, 2025

Char Stark  
P.O. Box 18281  
Sunfish Lake, Minnesota 55118

**Invoice for Sunfish Lake City Forester Consultant hours 4 15 2025 through 5 15 2025**

|                                                                  |                                                                                                                           |                  |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------|
| 4/17                                                             | Delivered lake water sampling kits to volunteers on Horseshoe Lake, Hornbeam Lake and Sunfish Lake – 1 hr                 | \$73.00          |
| 4/24                                                             | Picked up Arbor Day baby trees at Dakota County SWCD - 1 hr                                                               | \$73.00          |
| 4/29                                                             | Mowed area along Salem Church Road where Arbor Day Event will occur - 2 hr                                                | \$146.00         |
| 5/1                                                              | Picked up supplies for Arbor Day Event -2 hr                                                                              | \$146.00         |
| 5/2                                                              | Final preparation for Arbor Day – auger tree planting holes, prepare trees for planting, load trailer – 4 hr              | \$292.00         |
| 5/3                                                              | Led Arbor Day Event coaching volunteer tree planting crews and pickup– 5 hr                                               | \$365.00         |
| 5/5                                                              | Watered newly planted Arbor Day trees, mowed north meadow in Musser Park to help control invasive amur maple trees - 8 hr | \$584.00         |
| 5/10                                                             | Staking and deer protection tubing of Arbor Day trees - 2 hr                                                              | \$146.00         |
| 5/13                                                             | Preparation for and attendance at City Council meeting - 1 hr                                                             | \$73.00          |
| 5/15                                                             | Remove tree fallen across Acorn Drive following wind storm – 2 hr                                                         | \$146.00         |
| Adjustment for hours since January 2025 - \$2.71 X 39.5 hrs = \$ |                                                                                                                           | \$107.05         |
| <b>Total due</b>                                                 |                                                                                                                           | <b>\$2151.05</b> |

Regards,  
Jim Naves

**Old Tjikko LLC**  
**5900 Zehnder Road**  
**Sunfish Lake, Minnesota 55077**

May 21, 2025

Char Stark  
P.O. Box 18281  
Sunfish Lake, Minnesota 55118

Invoice for Sunfish Lake City Forester **Materials Used** 4 15 2025 through 5 15 2025

|                                                                                  |           |
|----------------------------------------------------------------------------------|-----------|
| Fifteen bare root gravel bed produced trees purchased from Morgan's Tree Service |           |
| 15 trees @ \$95.00 each                                                          | \$1425.00 |

|                                                                     |          |
|---------------------------------------------------------------------|----------|
| Stakes and deer protection tubing for newly planted Arbor Day trees |          |
| 15 sets of staking materials @ \$14.98 each                         | \$224.70 |

|                                |               |         |
|--------------------------------|---------------|---------|
| 1/2 bag of C-20 soil amendment | @\$59.99/bag  | \$30.00 |
| 8 bags of compost              | @ \$2.47/bag  | \$19.76 |
| 23 bags of shredded wood mulch | @ \$ 2.75/bag | \$63.25 |

---

|                  |                  |
|------------------|------------------|
| <b>Total due</b> | <b>\$1762.71</b> |
|------------------|------------------|

Regards,  
Jim Naves

| City of Sunfish Lake                                         |                                  | City of Sunfish Lake                            |          |                | Cum'l<br>1st qtr | May<br>June |
|--------------------------------------------------------------|----------------------------------|-------------------------------------------------|----------|----------------|------------------|-------------|
| Wages and related withholdings                               |                                  | Wages and related withholdings                  |          |                |                  |             |
| Detail of compensation and related withholdings              |                                  | Detail of compensation and related withholdings |          |                |                  |             |
|                                                              | Earned<br>Paid                   | Annual                                          | Monthly  | Earned<br>Paid |                  |             |
|                                                              |                                  |                                                 |          |                |                  |             |
| Stark                                                        | Wages-new Treasurer              |                                                 |          | \$75/hr.       | 4,968.75         | 1518.75     |
|                                                              | Withholding                      |                                                 |          |                | -                |             |
|                                                              | FICA=7.65%                       |                                                 |          |                | 380.11           | 116.18      |
|                                                              | Federal Income Tax               |                                                 |          |                | 929.16           | 284.01      |
|                                                              | State Income Tax                 |                                                 |          |                | 298.13           | 91.13       |
|                                                              | Pera-                            |                                                 |          |                | 322.97           | 98.72       |
|                                                              | Total Withholdings               |                                                 |          |                | 1,930.36         | 590.04      |
|                                                              | Reim ursables                    |                                                 |          |                | 20.57            | 1.99        |
|                                                              | Net Check                        |                                                 |          |                | 3,058.96         | 930.70      |
|                                                              |                                  |                                                 |          |                |                  |             |
| Wilcox                                                       | Wages - City Clerk/Administrator |                                                 |          |                |                  |             |
|                                                              |                                  | 24,825                                          | 2,068.76 |                | 6,776.26         | 2,068.76    |
|                                                              | FICA=7.65%                       |                                                 |          |                | 518.38           | 158.26      |
|                                                              | Federal Income Tax               |                                                 |          |                | 665.00           | 230.00      |
|                                                              | State Income Tax                 |                                                 |          |                | 222.00           | 99.00       |
|                                                              | Pera-Wilcox - Exempt             |                                                 |          |                | -                |             |
|                                                              | Total Withholdings               |                                                 |          |                | 1,405.38         | 487.26      |
|                                                              | Reimbursables                    |                                                 |          |                | 35.35            |             |
|                                                              | Net check                        |                                                 |          |                | 5,406.23         | 1,581.50    |
|                                                              |                                  |                                                 |          |                |                  |             |
| Taxable Wages-minus PERA                                     |                                  |                                                 |          |                |                  |             |
|                                                              |                                  |                                                 |          |                |                  |             |
| Consolidated                                                 |                                  |                                                 |          |                |                  |             |
| Wages                                                        |                                  |                                                 |          |                | 11,745.01        | 3,587.51    |
| Withholding                                                  |                                  |                                                 |          |                |                  |             |
| FICA                                                         |                                  |                                                 |          |                | 898.49           | 274.44      |
| Federal Income Tax                                           |                                  |                                                 |          |                | 1,594.16         | 514.01      |
| State Income Tax                                             |                                  |                                                 |          |                | 520.13           | 190.13      |
| Pera                                                         |                                  |                                                 |          |                | 322.97           | 98.72       |
| Total Withholdings                                           |                                  |                                                 |          |                | 3,335.75         | 1,077.30    |
| Reimbursables                                                |                                  |                                                 |          |                | 55.92            | 1.99        |
| Net Check                                                    |                                  |                                                 |          |                | 8,465.18         | 2,512.20    |
|                                                              |                                  |                                                 |          |                |                  |             |
| Unemployment-not required-only payment when a claim is filed |                                  |                                                 |          |                |                  |             |
| PERA                                                         |                                  |                                                 |          |                |                  |             |
| PERA-Withholding -6.5%                                       |                                  |                                                 |          |                | 322.97           | 98.72       |
| PERA-City contribution-7.5%-Stark only                       |                                  |                                                 |          |                | 372.66           | 113.91      |
| Total PERA contribution                                      |                                  |                                                 |          |                | 695.63           | 212.63      |
|                                                              |                                  |                                                 |          |                |                  |             |
| IRS                                                          |                                  |                                                 |          |                |                  |             |
| Stark FICA WH                                                |                                  |                                                 |          |                | 308.06           | 94.16       |
|                                                              |                                  |                                                 |          |                | -                |             |
| Wilcox Fica withholding                                      |                                  |                                                 |          |                | 420.13           | 128.26      |
|                                                              |                                  |                                                 |          |                | -                |             |
| Stark SSI WH                                                 |                                  |                                                 |          |                | 72.05            | 22.02       |
|                                                              |                                  |                                                 |          |                | -                |             |
| Wilcox SSI withholding                                       |                                  |                                                 |          |                | 98.26            | 30.00       |
|                                                              |                                  |                                                 |          |                | -                |             |
| FICA-city contribution                                       |                                  |                                                 |          |                | 898.49           | 274.44      |
| Total IRS deposit                                            |                                  |                                                 |          |                | 3,391.15         | 1,062.90    |
|                                                              |                                  |                                                 |          |                |                  |             |
| State                                                        |                                  |                                                 |          |                |                  |             |
| Stark State WH                                               |                                  |                                                 |          |                | 298.13           | 91.13       |
|                                                              |                                  |                                                 |          |                | -                |             |
| Wilcox withholding                                           |                                  |                                                 |          |                | 222.00           | 99.00       |
|                                                              |                                  |                                                 |          |                |                  |             |
| Due State                                                    |                                  |                                                 |          |                | 520.13           | 190.13      |

Sun fish Lake Hours  
Charlene Stark 1690 Northridge Dr  
Hastings MN 55033  
Paid June

Rate 75

|                                          |      |
|------------------------------------------|------|
| Mail,Checks                              | 0.25 |
| Wires to PERA, State, Federal            | 0.5  |
| Budget                                   | 6    |
| Deposit, Escrow Reconciliation, organize |      |
| invoices                                 | 2    |
| Bank Rec-May                             | 1.5  |
| Issue Checks                             | 3    |
| Payroll                                  | 1    |
| Reports                                  | 4    |
| Start Insurance renewal                  | 2    |

|         |                     |              |
|---------|---------------------|--------------|
| To Date | Total Hours to date | <u>20.25</u> |
|---------|---------------------|--------------|

|          |                      |
|----------|----------------------|
| Gross    | 1,518.75             |
| PERA     | 98.72                |
| SSI      | 94.16                |
| Medicare | 22.02                |
|          | <u>1,303.85</u>      |
| Federal  | 284.01               |
| State    | 91.13                |
| Net      | <u><u>928.72</u></u> |

|               |         |      |
|---------------|---------|------|
| Reimbursables | Storage | 1.99 |
|---------------|---------|------|

|       |             |
|-------|-------------|
| TOTAL | <u>1.99</u> |
|-------|-------------|

|             |             |
|-------------|-------------|
| reimbursals | <u>1.99</u> |
|-------------|-------------|

|       |               |
|-------|---------------|
| Total | <u>930.71</u> |
|-------|---------------|

City of West St Paul

Police Services for 2025

June

\$9,129.90



May 22, 2025

Char Stark  
City of Sunfish Lake  
8010 Corey Path  
Inver Grove Heights, MN 55076

Re: April 2025 Invoices

Dear Char:

Enclosed are the invoices for professional engineering and planning services during the month of April for the City of Sunfish Lake.

If you have any questions, please contact me at (612) 388-9652.

Sincerely,

A handwritten signature in black ink, appearing to read "Justin Messner", with a stylized flourish at the end.

Justin Messner  
Director, Municipal Services  
**WSB**

Enclosure(s)

cc: Mayor Daniel O'Leary

ck

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake, MN  
Attn: Char Stark, City Treasurer  
PO Box 18281  
West St. Paul, MN 55118

May 21, 2025  
Project/Invoice: R-027923-000 - 3  
Reviewed by: Justin Messner  
Project Manager: Lori Johnson

2 Acorn Drive Carlson Nelson

**Professional Services from April 01, 2025 to April 30, 2025**

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Phase                      002                      Planning Review  
Planning Review

|                                                                                                           |           | Hours | Rate                    | Amount   |                   |
|-----------------------------------------------------------------------------------------------------------|-----------|-------|-------------------------|----------|-------------------|
| Johnson, Lori                                                                                             | 4/8/2025  | 2.00  | 218.00                  | 436.00   |                   |
| staff report                                                                                              |           |       |                         |          |                   |
| Johnson, Lori                                                                                             | 4/11/2025 | 1.00  | 218.00                  | 218.00   |                   |
| packet prep                                                                                               |           |       |                         |          |                   |
| Johnson, Lori                                                                                             | 4/17/2025 | 2.25  | 218.00                  | 490.50   |                   |
| PC meeting, travel to and from                                                                            |           |       |                         |          |                   |
| Johnson, Lori                                                                                             | 4/18/2025 | .25   | 218.00                  | 54.50    |                   |
| correspondence with applicant                                                                             |           |       |                         |          |                   |
| Johnson, Lori                                                                                             | 4/22/2025 | 1.00  | 218.00                  | 218.00   |                   |
| correspondence with applicants, work on new notice, review of plans<br>regarding front slope/tree removal |           |       |                         |          |                   |
| Johnson, Lori                                                                                             | 4/28/2025 | .25   | 218.00                  | 54.50    |                   |
| correspondence with the applicant on variance attachment                                                  |           |       |                         |          |                   |
| Johnson, Lori                                                                                             | 4/30/2025 | .25   | 218.00                  | 54.50    |                   |
| call with septic inspector                                                                                |           |       |                         |          |                   |
| Long, Jessica                                                                                             | 4/11/2025 | .25   | 89.00                   | 22.25    |                   |
| Started powerpoint                                                                                        |           |       |                         |          |                   |
| Long, Jessica                                                                                             | 4/14/2025 | 1.50  | 89.00                   | 133.50   |                   |
| Finished Powerpoint                                                                                       |           |       |                         |          |                   |
| Lupton, Andrew                                                                                            | 4/1/2025  | 2.00  | 111.00                  | 222.00   |                   |
| 2 Acorn Rd.                                                                                               |           |       |                         |          |                   |
| Lupton, Andrew                                                                                            | 4/2/2025  | 2.00  | 111.00                  | 222.00   |                   |
| 2 Acorn Dr. Staff Report                                                                                  |           |       |                         |          |                   |
| Lupton, Andrew                                                                                            | 4/23/2025 | 1.50  | 111.00                  | 166.50   |                   |
| Public Hearing Notice                                                                                     |           |       |                         |          |                   |
| Williams, Shawn                                                                                           | 4/1/2025  | 1.00  | 167.00                  | 167.00   |                   |
| review development plan - wetlands                                                                        |           |       |                         |          |                   |
| Totals                                                                                                    |           | 15.25 |                         | 2,459.25 |                   |
| <b>Total Labor</b>                                                                                        |           |       |                         |          | <b>2,459.25</b>   |
|                                                                                                           |           |       | <b>Total this Task</b>  |          | <b>\$2,459.25</b> |
|                                                                                                           |           |       | <b>Total this Phase</b> |          | <b>\$2,459.25</b> |

|                       |              |                                     |                           |                                 |
|-----------------------|--------------|-------------------------------------|---------------------------|---------------------------------|
| Project               | R-027923-000 | SFLK - 2 Acorn Drive Carlson Nelson | Invoice                   | 3                               |
| <b>Billing Limits</b> |              | <b>Current</b>                      | <b>Prior</b>              | <b>To-Date</b>                  |
| Total Billings        |              | 2,459.25                            | 2,723.50                  | 5,182.75                        |
| Limit                 |              |                                     |                           | 12,500.00                       |
| Remaining             |              |                                     |                           | 7,317.25                        |
|                       |              |                                     | <b>Total this Invoice</b> | <b><u><u>\$2,459.25</u></u></b> |

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake, MN  
Attn: Char Stark, City Treasurer  
PO Box 18281  
West St. Paul, MN 55118

May 21, 2025  
Project/Invoice: R-026984-000 - 4  
Reviewed by: Justin Messner  
Project Manager: Justin Messner

2025 City Engineering Services

**Professional Services from April 01, 2025 to April 30, 2025**

Phase 001 City Engineering Services  
City Engineering

|                                                                             |           | Hours | Rate                   | Amount   |                   |
|-----------------------------------------------------------------------------|-----------|-------|------------------------|----------|-------------------|
| Achenbach, Kate                                                             | 4/8/2025  | .50   | 140.00                 | 70.00    |                   |
| Sign Updates                                                                |           |       |                        |          |                   |
| Achenbach, Kate                                                             | 4/9/2025  | 1.50  | 140.00                 | 210.00   |                   |
| Fire Signs and Speed Hump Sign Quote                                        |           |       |                        |          |                   |
| Buckley, Susan                                                              | 4/2/2025  | .75   | 147.00                 | 110.25   |                   |
| April ER for JMessenr.                                                      |           |       |                        |          |                   |
| Buckley, Susan                                                              | 4/3/2025  | .25   | 147.00                 | 36.75    |                   |
| JMessenr re follow-up w/council member.                                     |           |       |                        |          |                   |
| Messenr, Justin                                                             | 4/1/2025  | .50   | 264.00                 | 132.00   |                   |
| Engineers Report & Newsletter Articles                                      |           |       |                        |          |                   |
| Messenr, Justin                                                             | 4/3/2025  | .50   | 264.00                 | 132.00   |                   |
| Correspondance with MnDOT and Kori Land re: street renaming                 |           |       |                        |          |                   |
| Messenr, Justin                                                             | 4/4/2025  | 1.25  | 264.00                 | 330.00   |                   |
| 55th Street right-of-way search and correspondence with MnDOT and Kori Land |           |       |                        |          |                   |
| Messenr, Justin                                                             | 4/8/2025  | 1.50  | 264.00                 | 396.00   |                   |
| 55th Street Overlay & Maintenance Cost Estimate                             |           |       |                        |          |                   |
| Messenr, Justin                                                             | 4/10/2025 | 1.00  | 264.00                 | 264.00   |                   |
| Argenta Trail / I-494 Interchange PMT Meeting                               |           |       |                        |          |                   |
| Messenr, Justin                                                             | 4/17/2025 | .50   | 264.00                 | 132.00   |                   |
| <b>Argenta Blvd / 494 Discussion</b>                                        |           |       |                        |          |                   |
| Messenr, Justin                                                             | 4/21/2025 | .25   | 264.00                 | 66.00    |                   |
| 494/Argenta Interchange Correspondence with Resident                        |           |       |                        |          |                   |
| Messenr, Justin                                                             | 4/28/2025 | .50   | 264.00                 | 132.00   |                   |
| Engineers Report                                                            |           |       |                        |          |                   |
| Totals                                                                      |           | 9.00  |                        | 2,011.00 |                   |
| <b>Total Labor</b>                                                          |           |       |                        |          | <b>2,011.00</b>   |
|                                                                             |           |       | <b>Total this Task</b> |          | <b>\$2,011.00</b> |

Field Survey 1-Person Crew

|         |              |                                       |         |   |
|---------|--------------|---------------------------------------|---------|---|
| Project | R-026984-000 | SFLK - 2025 City Engineering Services | Invoice | 4 |
|---------|--------------|---------------------------------------|---------|---|

|                              |           | Hours | Rate                    | Amount |                   |
|------------------------------|-----------|-------|-------------------------|--------|-------------------|
| Schreiber, Joseph            | 4/15/2025 | 3.00  | 197.00                  | 591.00 |                   |
| Boundary for staking request |           |       |                         |        |                   |
| Totals                       |           | 3.00  |                         | 591.00 |                   |
| <b>Total Labor</b>           |           |       |                         |        | <b>591.00</b>     |
|                              |           |       | <b>Total this Task</b>  |        | <b>\$591.00</b>   |
|                              |           |       | <b>Total this Phase</b> |        | <b>\$2,602.00</b> |

|                      |     |              |
|----------------------|-----|--------------|
| Phase                | 003 | MS4 Services |
| MS4 Annual Reporting |     |              |

|                                               |           | Hours | Rate                    | Amount |                 |
|-----------------------------------------------|-----------|-------|-------------------------|--------|-----------------|
| Agbonkhese, Treasure                          | 4/7/2025  | 1.00  | 148.00                  | 148.00 |                 |
| SWPPP Update                                  |           |       |                         |        |                 |
| Bonnell Roe, Kory                             | 4/24/2025 | 1.00  | 206.00                  | 206.00 |                 |
| MPCA MS4 Permit updates and Part 1 permit app |           |       |                         |        |                 |
| Totals                                        |           | 2.00  |                         | 354.00 |                 |
| <b>Total Labor</b>                            |           |       |                         |        | <b>354.00</b>   |
|                                               |           |       | <b>Total this Task</b>  |        | <b>\$354.00</b> |
|                                               |           |       | <b>Total this Phase</b> |        | <b>\$354.00</b> |

|          |     |          |
|----------|-----|----------|
| Phase    | EXP | Expenses |
| Expenses |     |          |

#### Reimbursable Expenses

|                            |                             |                        |                         |               |                 |
|----------------------------|-----------------------------|------------------------|-------------------------|---------------|-----------------|
| Misc Reimbursable Expense  |                             |                        |                         |               |                 |
| 4/30/2025                  | MN Pollution Control Agency | Permit Application Fee |                         | 400.00        |                 |
| <b>Total Reimbursables</b> |                             |                        |                         | <b>400.00</b> | <b>400.00</b>   |
|                            |                             |                        | <b>Total this Task</b>  |               | <b>\$400.00</b> |
|                            |                             |                        | <b>Total this Phase</b> |               | <b>\$400.00</b> |

| Billing Limits            | Current  | Prior     | To-Date   |                   |
|---------------------------|----------|-----------|-----------|-------------------|
| Total Billings            | 3,356.00 | 10,563.50 | 13,919.50 |                   |
| Limit                     |          |           | 50,100.00 |                   |
| Remaining                 |          |           | 36,180.50 |                   |
| <b>Total this Invoice</b> |          |           |           | <b>\$3,356.00</b> |

**Due** next check run

## ***Check Request Form***

**AMOUNT \$** 400

**PAYABLE TO** Minnesota Pollution Control Agency

**DESCRIPTION OF EXPENDITURE** Part 1 Permit Application MPCA MS4

**REQUESTED BY** Kory Bonnell **REQUEST DATE** 4/30/2025

**APPROVED BY** Kory Bonnell

**PROJECT NO.** 026984-000 **PHASE NO./TASK NO.** Exp / Exp

**INVOICE CLIENT?** Yes

**SPECIAL INSTRUCTIONS** Please hold at GV or Burnsville Office for Kory to pick up

Please hold at GV or Burnsville Office for Kory to pick up

**For Accounting Use Only:**

Acct No. \_\_\_\_\_

Entered in A/P \_\_\_\_\_

SS \_\_\_\_\_

# Part 1 Application for MS4 General Permit

## Authorization to discharge stormwater associated with small Municipal Separate Storm Sewer Systems (MS4)

*Doc Type: Permit Application*

**Instructions:** Submitting this application confirms your intent to receive authorization to discharge stormwater under the National Pollutant Discharge Elimination System (NPDES)/State Disposal System (SDS) MS4 General Permit MNR040000 (Permit). All fields in this form must be completed. For existing permittees, this form is due 180 days before the expiration date of the current Permit. For new applicants (i.e., organizations that are not currently covered under the Permit), this form is due 18 months from meeting criteria in Minn. R. 7090.1010. Prior to submittal, please make a copy for your records.

**Submittal:** Complete all fillable text fields electronically, print, sign (wet signature for certification), enclose check, and mail to:

Attn: Fiscal Services — 6th floor  
Minnesota Pollution Control Agency  
520 Lafayette Road North  
St Paul, MN 55155-4194

**Questions:** Contact the Minnesota Pollution Control Agency (MPCA) staff member assigned to your organization ([https://stormwater.pca.state.mn.us/index.php?title=MS4\\_staff\\_contact\\_information\\_and\\_staff\\_assignments](https://stormwater.pca.state.mn.us/index.php?title=MS4_staff_contact_information_and_staff_assignments)).

## I. MS4 Information

### A. MS4 Owner

(City, county, community, municipality, government agency or other party/entity) with ownership or operational responsibility, or control of the MS4.

MS4 owner: City of Sunfish Lake County: Dakota  
(City, county, municipality, government agency or other entity)

Mailing address: P.O. Box 18281  
City: West St. Paul State: MN Zip code: 55118

### B. MS4 General contact

(Director, department head, MS4 coordinator, consultant or other person with Stormwater Pollution Prevention Program [SWPPP] implementation responsibility) for all general correspondence about MS4 General Stormwater Permit compliance issues between the MPCA and your organization/entity.

Name (first and last): Christy Wilcox  
(Department head, MS4 coordinator, consultant, etc.)

Title: City Clerk/Administrator

Mailing address: P.O. Box 18281  
City: West St. Paul State: MN Zip code: 55118  
Phone (including area code): (612) 718-4282 Email: cwilcoxclerk@gmail.com

## II. Application fee

There is a \$400 application fee for coverage under the Permit (Minn. R. 7002.0254). The application fee is to be paid by check.

Make check payable to: **Minnesota Pollution Control Agency**

*An application received without the required fee will not be processed.*

### III. Owner or Operator certification

---

The person with ultimate legal responsibility for the MS4 must sign the application. This person shall be duly authorized to sign the application and may be either a principal executive officer or ranking elected official (Minn. R. 7001.0060).

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to ensure that qualified personnel properly gathered and evaluated the information submitted.*

*I certify based on my inquiry of the person or persons, who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete.*

*I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.*

This certification is required by Minn. Stat. §§ 7001.0070 and 7001.0540. The authorized person with overall, MS4 legal responsibility must certify the application (principal executive officer or a ranking elected official).

**By signing my name below**, I certify the above statements to be true and correct, to the best of my knowledge, and that this information can be used for the purpose of processing my application.

Name (first and last): Christy Wilcox Title: City Clerk/Administrator  
Signature: \_\_\_\_\_ Date (mm/dd/yyyy): \_\_\_\_\_  
Mailing address: P.O. Box 18281  
City: West St. Paul State: MN Zip code: 55118  
Phone (including area code): (612) 718-4282 Email: cwilcoxclerk@gmail.com

**Note:** *The application will not be processed without certification.*

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake, MN  
Attn: Char Stark, City Treasurer  
PO Box 18281  
West St. Paul, MN 55118

May 21, 2025  
Project/Invoice: R-026639-000 - 4  
Reviewed by: Justin Messner  
Project Manager: Lori Johnson

2025 General Planning Services

**Professional Services from April 01, 2025 to April 30, 2025**

Phase 001 2025 General Planning Services  
General Planning Services

|                                                                                                                         |           | Hours | Rate     | Amount    |                   |
|-------------------------------------------------------------------------------------------------------------------------|-----------|-------|----------|-----------|-------------------|
| Johnson, Lori                                                                                                           | 4/7/2025  | .75   | 218.00   | 163.50    |                   |
| search for survey for 90 Salem Church Road, response to fence questions at 2400 Delaware                                |           |       |          |           |                   |
| Johnson, Lori                                                                                                           | 4/8/2025  | .50   | 218.00   | 109.00    |                   |
| review of building permits sent by WSP that need planning review                                                        |           |       |          |           |                   |
| Johnson, Lori                                                                                                           | 4/11/2025 | 2.25  | 218.00   | 490.50    |                   |
| one hour project set up and file transfer each for 028765 and 028766. process chicken permit check for 6 Windy Hill Ct. |           |       |          |           |                   |
| Johnson, Lori                                                                                                           | 4/17/2025 | 1.00  | 218.00   | 218.00    |                   |
| PC meeting prep                                                                                                         |           |       |          |           |                   |
| Johnson, Lori                                                                                                           | 4/21/2025 | .50   | 218.00   | 109.00    |                   |
| doing research/answering questions--via email on 2152 Charlton                                                          |           |       |          |           |                   |
| Johnson, Lori                                                                                                           | 4/22/2025 | .50   | 218.00   | 109.00    |                   |
| questions about dishwasher permit. questions about new home construction ordinances                                     |           |       |          |           |                   |
| Johnson, Lori                                                                                                           | 4/25/2025 | .75   | 218.00   | 163.50    |                   |
| chicken permit 6 Windy Hill, questions via email about lot size                                                         |           |       |          |           |                   |
| Totals                                                                                                                  |           | 6.25  |          | 1,362.50  |                   |
| <b>Total Labor</b>                                                                                                      |           |       |          |           | <b>1,362.50</b>   |
| <b>Total this Task</b>                                                                                                  |           |       |          |           | <b>\$1,362.50</b> |
| <b>Total this Phase</b>                                                                                                 |           |       |          |           | <b>\$1,362.50</b> |
| <b>Billing Limits</b>                                                                                                   |           |       |          |           |                   |
| Total Billings                                                                                                          | Current   |       | Prior    | To-Date   |                   |
| Limit                                                                                                                   | 1,362.50  |       | 6,816.00 | 8,178.50  |                   |
| Remaining                                                                                                               |           |       |          | 51,000.00 |                   |
|                                                                                                                         |           |       |          | 42,821.50 |                   |
| <b>Total this Invoice</b>                                                                                               |           |       |          |           | <b>\$1,362.50</b> |

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake, MN  
Attn: Char Stark, City Treasurer  
PO Box 18281  
West St. Paul, MN 55118

May 21, 2025  
Project/Invoice: R-026640-000 - 4  
Reviewed by: Justin Messner  
Project Manager: Lori Johnson

2025 Pre-Application Questions/Concerns

**Professional Services from April 01, 2025 to April 30, 2025**

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Phase 001 Pre-Application Questions/Concerns  
Resident Pre-Application Questions

|                                                                                                                                                       | Hours | Rate   | Amount                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|------------------------|
| Johnson, Lori 4/8/2025                                                                                                                                | .75   | 218.00 | 163.50                 |
| review of plans for a pool/major site plan application for 6 Windy Hill Court, correspondence with applicant, call from Sally English on 10 Sunnyside |       |        |                        |
| Totals                                                                                                                                                | .75   |        | 163.50                 |
| <b>Total Labor</b>                                                                                                                                    |       |        | <b>163.50</b>          |
| <b>Total this Task</b>                                                                                                                                |       |        | <b>\$163.50</b>        |
| <b>Total this Phase</b>                                                                                                                               |       |        | <b>\$163.50</b>        |
| <b>Total this Invoice</b>                                                                                                                             |       |        | <b><u>\$163.50</u></b> |

**Billings to Date**

|               | Current       | Prior           | Total           |
|---------------|---------------|-----------------|-----------------|
| Labor         | 163.50        | 2,513.00        | 2,676.50        |
| <b>Totals</b> | <b>163.50</b> | <b>2,513.00</b> | <b>2,676.50</b> |

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake, MN  
Attn: Char Stark, City Treasurer  
PO Box 18281  
West St. Paul, MN 55118

May 21, 2025  
Project/Invoice: R-028765-000 - 1  
Reviewed by: Justin Messner  
Project Manager: Lori Johnson

2400 Delaware Fence Kuropas

**Professional Services from April 01, 2025 to April 30, 2025**

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Phase 001 Land Use Application Review  
Land Use Application Review

|                                                                                                                       |           | Hours | Rate   | Amount          |
|-----------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----------------|
| Johnson, Lori                                                                                                         | 4/25/2025 | .50   | 218.00 | 109.00          |
| process checks, review letter, correspondence with Jess on mailings                                                   |           |       |        |                 |
| Long, Jessica                                                                                                         | 4/17/2025 | 1.50  | 89.00  | 133.50          |
| Gathered neighbor address for labels, reviewed zoning rules for fences in Sunfish Lake, and wrote letter to neighbors |           |       |        |                 |
| Long, Jessica                                                                                                         | 4/18/2025 | .50   | 89.00  | 44.50           |
| Finishing edits to neighbor letter                                                                                    |           |       |        |                 |
| Long, Jessica                                                                                                         | 4/28/2025 | .25   | 89.00  | 22.25           |
| Worked on 2400 Delaware notice letters, added photos and worked on label formatting                                   |           |       |        |                 |
| Long, Jessica                                                                                                         | 4/29/2025 | .75   | 89.00  | 66.75           |
| Printed, made labels, and stuffed envelopes to be sent out. For neighbor notices                                      |           |       |        |                 |
| Sabeti-Oseid, Sean                                                                                                    | 4/17/2025 | .50   | 117.00 | 58.50           |
| project management                                                                                                    |           |       |        |                 |
| Totals                                                                                                                |           | 4.00  |        | 434.50          |
| <b>Total Labor</b>                                                                                                    |           |       |        | <b>434.50</b>   |
| <b>Total this Task</b>                                                                                                |           |       |        | <b>\$434.50</b> |
| <b>Total this Phase</b>                                                                                               |           |       |        | <b>\$434.50</b> |

| Billing Limits            | Current | Prior | To-Date         |
|---------------------------|---------|-------|-----------------|
| Total Billings            | 434.50  | 0.00  | 434.50          |
| Limit                     |         |       | 5,000.00        |
| Remaining                 |         |       | 4,565.50        |
| <b>Total this Invoice</b> |         |       | <b>\$434.50</b> |

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake, MN  
Attn: Char Stark, City Treasurer  
PO Box 18281  
West St. Paul, MN 55118

May 21, 2025  
Project/Invoice: R-028766-000 - 1  
Reviewed by: Justin Messner  
Project Manager: Lori Johnson

6 Windy Hill Court Olson Pool

**Professional Services from April 01, 2025 to April 30, 2025**

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Phase 001 Land Use Application Review  
Land Use Application Review

|                              |           | Hours | Rate                    | Amount |                 |
|------------------------------|-----------|-------|-------------------------|--------|-----------------|
| Johnson, Lori                | 4/21/2025 | .50   | 218.00                  | 109.00 |                 |
| review and incomplete letter |           |       |                         |        |                 |
| Sabeti-Oseid, Sean           | 4/17/2025 | .50   | 117.00                  | 58.50  |                 |
| project management           |           |       |                         |        |                 |
| Totals                       |           | 1.00  |                         | 167.50 |                 |
| <b>Total Labor</b>           |           |       |                         |        | <b>167.50</b>   |
|                              |           |       | <b>Total this Task</b>  |        | <b>\$167.50</b> |
|                              |           |       | <b>Total this Phase</b> |        | <b>\$167.50</b> |

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Phase 002 Engineering Review  
Engineering Review

|                    |           | Hours | Rate                    | Amount |                 |
|--------------------|-----------|-------|-------------------------|--------|-----------------|
| Messner, Justin    | 4/14/2025 | 1.00  | 264.00                  | 264.00 |                 |
| Plan Review        |           |       |                         |        |                 |
| Totals             |           | 1.00  |                         | 264.00 |                 |
| <b>Total Labor</b> |           |       |                         |        | <b>264.00</b>   |
|                    |           |       | <b>Total this Task</b>  |        | <b>\$264.00</b> |
|                    |           |       | <b>Total this Phase</b> |        | <b>\$264.00</b> |

| <b>Billing Limits</b> | <b>Current</b> | <b>Prior</b>              | <b>To-Date</b> |                 |
|-----------------------|----------------|---------------------------|----------------|-----------------|
| Total Billings        | 431.50         | 0.00                      | 431.50         |                 |
| Limit                 |                |                           | 12,500.00      |                 |
| Remaining             |                |                           | 12,068.50      |                 |
|                       |                | <b>Total this Invoice</b> |                | <b>\$431.50</b> |

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake, MN  
Attn: Char Stark, City Treasurer  
PO Box 18281  
West St. Paul, MN 55118

May 21, 2025  
Project/Invoice: R-020928-000 - 21  
Reviewed by: Justin Messner  
Project Manager: Lori Johnson

Ordinance Review - ARPA Funds

**Professional Services from April 01, 2025 to April 30, 2025**

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Phase                      002                      Zoning Ordinance Update  
Zoning Ordinance Update

|                                      |           | Hours | Rate                    | Amount |                 |
|--------------------------------------|-----------|-------|-------------------------|--------|-----------------|
| Johnson, Lori                        | 4/11/2025 | 1.00  | 218.00                  | 218.00 |                 |
| signage, packet prep                 |           |       |                         |        |                 |
| Johnson, Lori                        | 4/22/2025 | 1.00  | 218.00                  | 218.00 |                 |
| subdivision ord./review of shoreland |           |       |                         |        |                 |
| Totals                               |           | 2.00  |                         | 436.00 |                 |
| <b>Total Labor</b>                   |           |       |                         |        | <b>436.00</b>   |
|                                      |           |       | <b>Total this Task</b>  |        | <b>\$436.00</b> |
|                                      |           |       | <b>Total this Phase</b> |        | <b>\$436.00</b> |

| <b>Billing Limits</b> | <b>Current</b> | <b>Prior</b>              | <b>To-Date</b> |                 |
|-----------------------|----------------|---------------------------|----------------|-----------------|
| Total Billings        | 436.00         | 42,848.75                 | 43,284.75      |                 |
| Limit                 |                |                           | 49,000.00      |                 |
| Remaining             |                |                           | 5,715.25       |                 |
|                       |                | <b>Total this Invoice</b> |                | <b>\$436.00</b> |

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake, MN  
Attn: Char Stark, City Treasurer  
PO Box 18281  
West St. Paul, MN 55118

January 15, 2025  
Project/Invoice: R-024510-000 - 12  
Reviewed by: Justin Messner  
Project Manager: Lori Johnson

2024 Pre-Application Questions/Concerns

**Professional Services from December 01, 2024 to December 31, 2024**

Phase 001 Pre-Application Questions/Concerns  
Resident Pre-Application Questions

|                                                                                                                 |            | Hours | Rate   | Amount                    |                        |
|-----------------------------------------------------------------------------------------------------------------|------------|-------|--------|---------------------------|------------------------|
| Johnson, Lori                                                                                                   | 12/2/2024  | 1.00  | 194.00 | 194.00                    |                        |
| several email correspondences and code reviews regarding 25 Windy Hill, quick plan review, from potential buyer |            |       |        |                           |                        |
| Johnson, Lori                                                                                                   | 12/16/2024 | .25   | 194.00 | 48.50                     |                        |
| call regarding electrical permit                                                                                |            |       |        |                           |                        |
| Johnson, Lori                                                                                                   | 12/23/2024 | .25   | 194.00 | 48.50                     |                        |
| correspondence with potential owner of 25 Windy Hill                                                            |            |       |        |                           |                        |
| Totals                                                                                                          |            | 1.50  |        | 291.00                    |                        |
| <b>Total Labor</b>                                                                                              |            |       |        |                           | <b>291.00</b>          |
|                                                                                                                 |            |       |        | <b>Total this Task</b>    | <b>\$291.00</b>        |
|                                                                                                                 |            |       |        | <b>Total this Phase</b>   | <b>\$291.00</b>        |
|                                                                                                                 |            |       |        | <b>Total this Invoice</b> | <b><u>\$291.00</u></b> |

**Billings to Date**

|               | Current       | Prior           | Total           |
|---------------|---------------|-----------------|-----------------|
| Labor         | 291.00        | 4,736.25        | 5,027.25        |
| <b>Totals</b> | <b>291.00</b> | <b>4,736.25</b> | <b>5,027.25</b> |

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake, MN  
Attn: Char Stark, City Treasurer  
PO Box 18281  
West St. Paul, MN 55118

January 15, 2025  
Project/Invoice: R-020928-000 - 17  
Reviewed by: Justin Messner  
Project Manager: Lori Johnson

Ordinance Review - ARPA Funds

**Professional Services from December 01, 2024 to December 31, 2024**

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Phase                      002                      Zoning Ordinance Update  
Zoning Ordinance Update

|                                                                  |            | Hours | Rate                    | Amount   |                   |
|------------------------------------------------------------------|------------|-------|-------------------------|----------|-------------------|
| Johnson, Lori                                                    | 12/2/2024  | 5.00  | 194.00                  | 970.00   |                   |
| draft perf standards and R-1 standards for KL review             |            |       |                         |          |                   |
| Johnson, Lori                                                    | 12/4/2024  | 4.00  | 194.00                  | 776.00   |                   |
| meeting with Kori, changes to R-1, Perf Standards, email to PC   |            |       |                         |          |                   |
| Johnson, Lori                                                    | 12/5/2024  | 1.75  | 194.00                  | 339.50   |                   |
| changes to ordinance based on meeting with KL                    |            |       |                         |          |                   |
| Johnson, Lori                                                    | 12/6/2024  | .50   | 194.00                  | 97.00    |                   |
| perform standards changes                                        |            |       |                         |          |                   |
| Johnson, Lori                                                    | 12/9/2024  | 1.25  | 194.00                  | 242.50   |                   |
| updating perf standards                                          |            |       |                         |          |                   |
| Johnson, Lori                                                    | 12/10/2024 | 2.00  | 194.00                  | 388.00   |                   |
| tree pres draft                                                  |            |       |                         |          |                   |
| Johnson, Lori                                                    | 12/11/2024 | 1.00  | 194.00                  | 194.00   |                   |
| changes to R-1 ORD, start Ins ordinance changes                  |            |       |                         |          |                   |
| Johnson, Lori                                                    | 12/12/2024 | 4.50  | 194.00                  | 873.00   |                   |
| Finalize R-1 and Perf Stand for KL review                        |            |       |                         |          |                   |
| Johnson, Lori                                                    | 12/16/2024 | 3.25  | 194.00                  | 630.50   |                   |
| Shoreland Overlay draft                                          |            |       |                         |          |                   |
| Johnson, Lori                                                    | 12/20/2024 | 1.50  | 194.00                  | 291.00   |                   |
| subdivision ord. , signage                                       |            |       |                         |          |                   |
| Johnson, Lori                                                    | 12/27/2024 | 2.75  | 194.00                  | 533.50   |                   |
| drafting subd. ordinance                                         |            |       |                         |          |                   |
| Johnson, Lori                                                    | 12/30/2024 | 4.50  | 194.00                  | 873.00   |                   |
| revised Perf. standards, R-1, start instit. district, and subdv. |            |       |                         |          |                   |
| Totals                                                           |            | 32.00 |                         | 6,208.00 |                   |
| <b>Total Labor</b>                                               |            |       |                         |          | <b>6,208.00</b>   |
|                                                                  |            |       | <b>Total this Task</b>  |          | <b>\$6,208.00</b> |
|                                                                  |            |       | <b>Total this Phase</b> |          | <b>\$6,208.00</b> |

|                       |              |                                      |                           |                          |
|-----------------------|--------------|--------------------------------------|---------------------------|--------------------------|
| Project               | R-020928-000 | SFLK - Ordinance Review - ARPA Funds | Invoice                   | 17                       |
| <b>Billing Limits</b> |              | <b>Current</b>                       | <b>Prior</b>              | <b>To-Date</b>           |
| Total Billings        |              | 6,208.00                             | 29,109.75                 | 35,317.75                |
| Limit                 |              |                                      |                           | 39,000.00                |
| Remaining             |              |                                      |                           | 3,682.25                 |
|                       |              |                                      | <b>Total this Invoice</b> | <b><u>\$6,208.00</u></b> |

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake, MN  
Attn: Char Stark, City Treasurer  
PO Box 18281  
West St. Paul, MN 55118

January 15, 2025  
Project/Invoice: R-024343-000 - 12  
Reviewed by: Justin Messner  
Project Manager: Lori Johnson

2024 General Planning Services

**Professional Services from December 01, 2024 to December 31, 2024**

Phase 001 2024 General Planning Services  
General Planning Services

|                                                                                                            |            | Hours | Rate   | Amount   |            |
|------------------------------------------------------------------------------------------------------------|------------|-------|--------|----------|------------|
| Johnson, Lori                                                                                              | 12/3/2024  | 1.25  | 194.00 | 242.50   |            |
| CC agenda prep emails, planner's report                                                                    |            |       |        |          |            |
| Johnson, Lori                                                                                              | 12/4/2024  | 1.00  | 194.00 | 194.00   |            |
| final cc prep/send out PC report, land use item, research on ordinance work budget/expenses                |            |       |        |          |            |
| Johnson, Lori                                                                                              | 12/11/2024 | .25   | 194.00 | 48.50    |            |
| call from Mayor re: PC interviews                                                                          |            |       |        |          |            |
| Johnson, Lori                                                                                              | 12/12/2024 | 1.00  | 194.00 | 194.00   |            |
| research on security efforts per CC Nelson, call with Orono Police Chief                                   |            |       |        |          |            |
| Johnson, Lori                                                                                              | 12/16/2024 | .25   | 194.00 | 48.50    |            |
| review PC minutes                                                                                          |            |       |        |          |            |
| Johnson, Lori                                                                                              | 12/17/2024 | 2.00  | 194.00 | 388.00   |            |
| land use application 2025 deadlines                                                                        |            |       |        |          |            |
| Johnson, Lori                                                                                              | 12/18/2024 | 1.00  | 194.00 | 194.00   |            |
| finalizing application deadline sheet, correspondence with city attorney on escrow overage for St. Anne's. |            |       |        |          |            |
| Johnson, Lori                                                                                              | 12/23/2024 | .50   | 194.00 | 97.00    |            |
| correspondence with John Oakman regarding PC appointment, escrow email to St. Anne's--for overage payment  |            |       |        |          |            |
| Totals                                                                                                     |            | 7.25  |        | 1,406.50 |            |
| Total Labor                                                                                                |            |       |        |          | 1,406.50   |
| Total this Task                                                                                            |            |       |        |          | \$1,406.50 |

Meetings

|                                                                     |            | Hours | Rate   | Amount   |          |
|---------------------------------------------------------------------|------------|-------|--------|----------|----------|
| Johnson, Lori                                                       | 12/10/2024 | 8.00  | 194.00 | 1,552.00 |          |
| CC meeting prep, printing reports, training at city attorney office |            |       |        |          |          |
| Totals                                                              |            | 8.00  |        | 1,552.00 |          |
| Total Labor                                                         |            |       |        |          | 1,552.00 |

|                       |              |                                       |                           |                          |
|-----------------------|--------------|---------------------------------------|---------------------------|--------------------------|
| Project               | R-024343-000 | SFLK - 2024 General Planning Services | Invoice                   | 12                       |
|                       |              |                                       | <b>Total this Task</b>    | <b>\$1,552.00</b>        |
|                       |              |                                       | <b>Total this Phase</b>   | <b>\$2,958.50</b>        |
| <b>Billing Limits</b> |              | <b>Current</b>                        | <b>Prior</b>              | <b>To-Date</b>           |
| Total Billings        |              | 2,958.50                              | 24,019.25                 | 26,977.75                |
| Limit                 |              |                                       |                           | 38,000.00                |
| Remaining             |              |                                       |                           | 11,022.25                |
|                       |              |                                       | <b>Total this Invoice</b> | <b><u>\$2,958.50</u></b> |



| MAILING ADDRESS                                                       | ACCOUNT NUMBER   | DUE DATE       |
|-----------------------------------------------------------------------|------------------|----------------|
| CITY OF SUNFISH LAKE<br>PO BOX 18281<br>WEST SAINT PAUL MN 55118-0281 | 51-6522337-8     | 06/24/2025     |
|                                                                       | STATEMENT NUMBER | STATEMENT DATE |
|                                                                       | 928921507        | 05/27/2025     |
|                                                                       |                  | AMOUNT DUE     |
|                                                                       |                  | \$71.14        |

### QUESTIONS ABOUT YOUR BILL?

See our website: [xcelenergy.com](http://xcelenergy.com)

Please Call: 1-800-481-4700

Fax: 1-800-311-0050

Or write us at: XCEL ENERGY

PO BOX 8

EAU CLAIRE WI 54702-0008

### SUMMARY OF CURRENT CHARGES (detailed charges begin on page 2)

Other Recurring Charges \$11.74

**Current Charges \$11.74**

### ACCOUNT BALANCE (Balance de su cuenta)

Previous Balance \$134.97

Payment Received Check 05/27 -\$75.57 **CR**

Balance Forward **\$59.40**

Current Charges \$11.74

**Amount Due (Cantidad a pagar) \$71.14**

### INFORMATION ABOUT YOUR BILL

Thank you for your payment.

RETURN BOTTOM PORTION WITH PAYMENT ONLY • PLEASE DO NOT INCLUDE OTHER REQUESTS • SEE BACK OF BILL FOR CONTACT METHODS



| ACCOUNT NUMBER | DUE DATE   | AMOUNT DUE | AMOUNT ENCLOSED |
|----------------|------------|------------|-----------------|
| 51-6522337-8   | 06/24/2025 | \$71.14    |                 |

Please see the back of this bill for more information regarding the late payment charge. Pay on or before the date due to avoid assessment of a late payment charge.  
Make your check payable to XCEL ENERGY

| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
| 1    | 2  | 3  | 4  | 5  | 6  | 7  |
| 8    | 9  | 10 | 11 | 12 | 13 | 14 |
| 15   | 16 | 17 | 18 | 19 | 20 | 21 |
| 22   | 23 | 24 | 25 | 26 | 27 | 28 |
| 29   | 30 |    |    |    |    |    |

AV 01 013276 04992H 48 A\*\*5DGT



CITY OF SUNFISH LAKE

PO BOX 18281

WEST SAINT PAUL MN 55118-0281



XCEL ENERGY

P.O. BOX 4176

CAROL STREAM IL 60197-4176

31 51062425 65223378 0000000117400000007114



| MAILING ADDRESS                                                       |  | ACCOUNT NUMBER   | DUE DATE       |
|-----------------------------------------------------------------------|--|------------------|----------------|
| CITY OF SUNFISH LAKE<br>PO BOX 18281<br>WEST SAINT PAUL MN 55118-0281 |  | 51-6522337-8     | 06/24/2025     |
|                                                                       |  | STATEMENT NUMBER | STATEMENT DATE |
|                                                                       |  | 928921507        | 05/27/2025     |
|                                                                       |  |                  | AMOUNT DUE     |
|                                                                       |  |                  | \$71.14        |

### OTHER RECURRING CHARGES DETAILS

INVOICE NUMBER: 1186550258  
 ADDRESS: 2166 CHARLTON RD  
 SUNFISH LAKE, MN 55118-4737

| DESCRIPTION              | USAGE UNITS | UNIT CHARGE | QTY | CHARGE         |
|--------------------------|-------------|-------------|-----|----------------|
| Install Number 144519    |             |             |     |                |
| 04/25/25 to 05/24/25     |             |             |     |                |
| 100 WATT HPS AREA CO OWN |             |             |     |                |
| Auto Protective Lgt      | 31 kWh      | \$9.51      | 1   | \$9.51         |
| Fuel Cost Charge         |             |             |     | \$0.54         |
| Resource Adjustment      |             |             |     | \$0.25         |
| Interim Rate Adj         |             |             |     | \$0.68         |
| <b>Subtotal</b>          |             |             |     | <b>\$10.98</b> |
| State Tax                |             |             |     | \$0.76         |
| <b>Total</b>             |             |             |     | <b>\$11.74</b> |

### INFORMATION ABOUT YOUR BILL

Beginning this month, the Fuel Cost Charge reflects a refund for federal production tax credits related to nuclear generation. This reduction will be in place for 11 months. From May 2025 through March 2026, an average residential customer will see an approximate total reduction of \$45 from this refund.



### SAVE POWER. SAVE MONEY.

Use "Turn Off Monitor," "Sleep" and "Hibernate" power management functions to save energy when employees are not using their computers. Setting computers to go into sleep mode after 5 to 20 minutes of inactivity can save \$20 to \$75 per year, per computer.

Get more tips at [xcelenergy.com/EnergySavingTips](https://www.xcelenergy.com/EnergySavingTips).