

## LIST OF BILLS

3 B

City of Sunfish Lake, MN

## Cash Requirements

As of Jan 31, 2021

Filter Criteria includes: 1) Invoices Due (no discount available). Report order is by ID. Report is printed in Detail Format.

| Vendor ID<br>Vendor                           | Invoice/CM #    | Date    | Date Due | Amount Due | Disc Amt | Age |
|-----------------------------------------------|-----------------|---------|----------|------------|----------|-----|
| A TO Z<br>A TO Z HOME INSPECTION L            | 20210109-SFL    | 1/9/21  | 1/9/21   | 12,136.89  |          | 22  |
| A TO Z<br>A TO Z HOME INSPECTION L            |                 |         |          | 12,136.89  |          |     |
| DAKOTACOUNTYFINANCIA<br>DAKOTA COUNTY FINANCI | 00039933        | 1/11/21 | 1/11/21  | 21.73      |          | 20  |
| DAKOTACOUNTYFINANCIA<br>DAKOTA COUNTY FINANCI |                 |         |          | 21.73      |          |     |
| DAKOTACTYELECTIONS<br>DAKOTA COUNTY ELECTIO   | 00040066        | 1/22/21 | 1/22/21  | 665.66     |          | 9   |
| DAKOTACTYELECTIONS<br>DAKOTA COUNTY ELECTIO   |                 |         |          | 665.66     |          |     |
| EXECUTIVECONTR<br>EXECUTIVE CONTRACTORS       | 12202020-02     | 1/22/21 | 1/22/21  | 6,500.00   |          | 9   |
| EXECUTIVECONTR<br>EXECUTIVE CONTRACTORS       |                 |         |          | 6,500.00   |          |     |
| IAGOCATHW2<br>CATHERINE IAGO                  | 1200            | 1/15/21 | 1/15/21  | 800.21     |          | 16  |
| IAGOCATHW2<br>CATHERINE IAGO                  |                 |         |          | 800.21     |          |     |
| IAGOCONSULTINGLLC<br>IAGO CONSULTING LLC      | 1213            | 1/17/21 | 1/17/21  | 563.90     |          | 14  |
| IAGOCONSULTINGLLC<br>IAGO CONSULTING LLC      |                 |         |          | 563.90     |          |     |
| INTERNALREVSVC<br>INTERNAL REVENUE SERVI      | 1225            | 1/31/21 | 1/31/21  | 1,063.92   |          |     |
| INTERNALREVSVC<br>INTERNAL REVENUE SERVI      |                 |         |          | 1,063.92   |          |     |
| LANOUEANN<br>ANN P. LANOUE                    | JAN2021         | 1/31/21 | 1/31/21  | 1,210.98   |          |     |
| LANOUEANN<br>ANN P. LANOUE                    |                 |         |          | 1,210.98   |          |     |
| LEVANDER<br>LEVANDER, GILLEN & MILL           | DEC20LEGAL FEES | 1/1/21  | 1/1/21   | 2,735.50   |          | 30  |
| LEVANDER<br>LEVANDER, GILLEN & MILL           |                 |         |          | 2,735.50   |          |     |
| LIVINGSculpture<br>LIVING SCULPTURE TREE &    | 01152021        | 1/21/21 | 1/21/21  | 1,223.22   |          | 10  |
| LIVINGSculpture<br>LIVING SCULPTURE TREE &    |                 |         |          | 1,223.22   |          |     |

## City of Sunfish Lake, MN

## Cash Requirements

As of Jan 31, 2021

Filter Criteria includes: 1) Invoices Due (no discount available). Report order is by ID. Report is printed in Detail Format.

| Vendor ID<br>Vendor                    | Invoice/CM #    | Date    | Date Due | Amount Due | Disc Amt | Age |
|----------------------------------------|-----------------|---------|----------|------------|----------|-----|
| MNDEPTREVENUE<br>MN DEPARTMENT OF REVE | 1262            | 1/22/21 | 1/22/21  | 390.00     |          | 9   |
| MNDEPTREVENUE<br>MN DEPARTMENT OF REVE |                 |         |          | 390.00     |          |     |
| POLICE<br>CITY OF WEST ST. PAUL        | 1237            | 1/22/21 | 1/22/21  | 8,862.00   |          | 9   |
| POLICE<br>CITY OF WEST ST. PAUL        |                 |         |          | 8,862.00   |          |     |
| WESTSTPAUL<br>CITY OF WEST PAUL        | 2020-00000322   | 1/1/21  | 1/1/21   | 514.94     |          | 30  |
| WESTSTPAUL<br>CITY OF WEST PAUL        |                 |         |          | 514.94     |          |     |
| WSB<br>WSB & ASSOCIATES                | R-15288-000-12  | 1/19/21 | 1/19/21  | 4,387.50   |          | 12  |
|                                        | R-015743-000-8  | 1/19/21 | 1/19/21  | 209.25     |          | 12  |
|                                        | R-013723-000-12 | 1/19/21 | 1/19/21  | 300.50     |          | 12  |
|                                        | R-016763-000-4  | 1/19/21 | 1/19/21  | 907.50     |          | 12  |
|                                        | R-017193-000-3  | 1/19/21 | 1/19/21  | 1,001.00   |          | 12  |
|                                        | R-014460-000-6  | 1/19/21 | 1/19/21  | 2,990.25   |          | 12  |
| WSB<br>WSB & ASSOCIATES                |                 |         |          | 9,796.00   |          |     |
| XCEL<br>XCEL ENERGY                    | 714523170       | 1/4/21  | 1/4/21   | 73.13      |          | 27  |
| XCEL<br>XCEL ENERGY                    |                 |         |          | 73.13      |          |     |
| Report Total                           |                 |         |          | 46,558.08  |          |     |

# A TO Z HOME INSPECTION LLC



4835 - 37TH AVENUE SOUTH  
MINNEAPOLIS, MN 55417

MIKE ANDREJKA 612.597.9667

MIKE.BUILDINGOFFICIAL@YAHOO.COM

INVOICE DATE: **1/9/2021**

INVOICE NUMBER: **20210109-SFL**

AMOUNT DUE: **\$ 12,136.89**

Amount due upon receipt of invoice

Payable to: **A to Z Home Inspection LLC**

**BILL TO:** City of Sunfish Lake

Sunfish Lake, MN 55077

| ISSUED | PERMIT #         | PERMIT FEE  | PLAN REVIEW FEE | STATE SURCHARGE | TOTAL        |
|--------|------------------|-------------|-----------------|-----------------|--------------|
| 0      | <b>September</b> | \$ -        | \$ -            | \$ -            | \$ -         |
| 6      | <b>October</b>   | \$ 1,196.00 | \$ -            | \$ 30.50        | \$ 1,226.50  |
| 7      | <b>November</b>  | \$ 1,236.75 | \$ -            | \$ 31.00        | \$ 1,267.75  |
| 4      | <b>December</b>  | \$ 7,248.50 | \$ 4,391.89     | \$ 587.00       | \$ 12,227.39 |

|    |                  |             |             |           |              |
|----|------------------|-------------|-------------|-----------|--------------|
| 17 | <b>Sub-Total</b> | \$ 9,681.25 | \$ 4,391.89 | \$ 648.50 | \$ 14,721.64 |
|----|------------------|-------------|-------------|-----------|--------------|

x 80%

x 100%

|                                    |             |             |      |              |
|------------------------------------|-------------|-------------|------|--------------|
| <b>Total Due Building Official</b> | \$ 7,745.00 | \$ 4,391.89 | \$ - | \$ 12,136.89 |
|------------------------------------|-------------|-------------|------|--------------|

| ISSUED     | PERMIT # | PERMIT FEE  | PLAN REVIEW FEE | STATE SURCHARGE | TOTAL        |
|------------|----------|-------------|-----------------|-----------------|--------------|
| 12/14/2020 | B-20-32  | \$ 6,756.75 | \$ 4,391.89     | \$ 580.00       | \$ 11,728.64 |
| 12/12/2020 | P-20-11  | \$ 190.00   |                 | \$ 1.00         | \$ 191.00    |
| 12/10/2020 | B-20-33  | \$ 191.75   | \$ -            | \$ 5.00         | \$ 196.75    |
| 12/1/2020  | P-20-10  | \$ 110.00   | \$ -            | \$ 1.00         | \$ 111.00    |
| 11/23/2020 | B-20-31  | \$ 681.75   | \$ -            | \$ 25.00        | \$ 706.75    |
| 11/23/2020 | M-20-24  | \$ 95.00    | \$ -            | \$ 1.00         | \$ 96.00     |
| 11/20/2020 | M-20-25  | \$ 95.00    | \$ -            | \$ 1.00         | \$ 96.00     |
| 11/4/2020  | P-20-09  | \$ 80.00    | \$ -            | \$ 1.00         | \$ 81.00     |
| 11/4/2020  | M-20-23  | \$ 95.00    | \$ -            | \$ 1.00         | \$ 96.00     |
| 11/4/2020  | M-20-22  | \$ 95.00    | \$ -            | \$ 1.00         | \$ 96.00     |
| 11/4/2020  | M-20-21  | \$ 95.00    | \$ -            | \$ 1.00         | \$ 96.00     |
| 10/25/2020 | M-20-20  | \$ 95.00    |                 | \$ 1.00         | \$ 96.00     |
| 10/25/2020 | B-20-29  | \$ 251.25   | \$ -            | \$ 7.00         | \$ 258.25    |
| 10/25/2020 | M-20-19  | \$ 95.00    |                 | \$ 1.00         | \$ 96.00     |
| 10/20/2020 | B-20-30  | \$ 243.50   | \$ -            | \$ 6.50         | \$ 250.00    |
| 10/7/2020  | B-20-28  | \$ 339.25   | \$ -            | \$ 10.00        | \$ 349.25    |
| 10/6/2020  | B-20-27  | \$ 172.00   | \$ -            | \$ 5.00         | \$ 177.00    |

**Customer Invoice**

As of: 01/11/2021

Account Number: P0013253

Amount Due: \$21.73



Make Checks Payable To:

Dakota County Financial Services

1590 Highway 55

Hastings, MN 55033

Page 1 of 1

**HWY****\*\*WE ACCEPT PARTIAL PAYMENTS\*\***

City of Sunfish Lake MN

C/O ANN LANOUE, TREASURER

8010 COREY PATH

INVER GROVE HEIGHTS, MN 55076

Payment Amount:\$

☐ Check ☐ Money Order

DETACH AT DOTTED LINE AND RETURN TOP PORTION WITH YOUR PAYMENT

| <u>Date</u> | <u>Transaction</u> | <u>Reference</u> | <u>Amount</u> | <u>Balance</u> |
|-------------|--------------------|------------------|---------------|----------------|
|-------------|--------------------|------------------|---------------|----------------|

Prior Balance as of 12/21/2020: 0.00

Invoice: 00039933

01/06/2021 3rd Q 2020 Utilities Share

21.73 21.73

| Current | 31-60 Days | 61-90 Days | Over 90 Days | Total Due |
|---------|------------|------------|--------------|-----------|
| 21.73   | 0.00       | 0.00       | 0.00         | 21.73     |

**Customer Invoice**

As of: 01/11/2021

Account Number: P0013253

Amount Due: \$21.73

Due by 1/31/2021

HWY

Dakota County Financial Services

1590 Highway 55

Hastings, MN 55033

Questions? Please contact:

Lisa

651-438-4637 HWY

| Posting Date                | Reference       | Secondary Reference | PEID     | Name        | Description               | Check No | Check Date | Amount | Subtotal |
|-----------------------------|-----------------|---------------------|----------|-------------|---------------------------|----------|------------|--------|----------|
| City of Sunfish Lake        |                 |                     |          |             |                           |          |            |        |          |
| 8/31/2020                   | 07/23 302323838 | 51-4253939-3        | P0009792 | XCEL ENERGY | Sunfish Lake CR63/Hwy 110 | 50136301 | 9/1/2020   | 7.56   |          |
| 9/25/2020                   | 08/23 302323838 | 51-4253939-3        | P0009792 | XCEL ENERGY | Sunfish Lake CR63/Hwy 110 | 50137056 | 9/25/2020  | 7.61   |          |
| 7/17/2020                   | 06/23 302323838 | 51-4253939-3        | P0009792 | XCEL ENERGY | Sunfish Lake CR63/Hwy 110 | 50134881 | 7/17/2020  | 6.56   |          |
| Total for 3rd Qtr Utilities |                 |                     |          |             |                           |          |            |        | 21.73    |

PO003253



**Customer Invoice**

As of: 01/22/2021

Account Number: **P0013253**

Amount Due: \$665.66



Make Checks Payable To:  
Dakota County Financial Services  
1590 Highway 55  
Hastings, MN 55033

Page 1 of 1

**EL****\*\*WE ACCEPT PARTIAL PAYMENTS\*\***

City of Sunfish Lake MN  
C/O ANN LANOUE, TREASURER  
8010 COREY PATH  
INVER GROVE HEIGHTS, MN 55076

Payment Amount: \$ \_\_\_\_\_  
\_\_\_\_ Check    \_\_\_\_ Money Order

DETACH AT DOTTED LINE AND RETURN TOP PORTION WITH YOUR PAYMENT

| <u>Date</u>                   | <u>Transaction</u>              | <u>Reference</u> | <u>Amount</u> | <u>Balance</u> |
|-------------------------------|---------------------------------|------------------|---------------|----------------|
| Prior Balance as of 1/1/2021: |                                 |                  | 0.00          |                |
| 01/21/2021                    | 2020 Voting Equip License Share |                  | 665.66        | 665.66         |

**Invoice: 00040066**

| Current | 31-60 Days | 61-90 Days | Over 90 Days | Total Due |
|---------|------------|------------|--------------|-----------|
| 665.66  | 0.00       | 0.00       | 0.00         | 665.66    |

**Customer Invoice**

As of: 01/22/2021

Account Number: **P0013253**

Amount Due: \$665.66

**Due by 2/11/2021**

EL

Dakota County Financial Services  
1500 Highway 55  
Hastings, MN 55033

**Questions? Please contact:**  
**TONV 651-438-4363**  
**ELECTIONS**



Invoice # 12202020- 02

P.O. Box 2473  
651-248-1350, kromreyc@gmail.com

01/22/2021

To:  
Sunfish Lake

For:  
Snow Service

Notes:

| Item Description                                                                    | Amount     |
|-------------------------------------------------------------------------------------|------------|
| Snow Service For January                                                            | \$6,500.00 |
|  |            |
| Subtotal                                                                            | \$6,500.00 |
| Discount                                                                            | \$0.00     |
| Total                                                                               | \$6,500.00 |

If you have any questions concerning this Invoice, use the following contact information:  
Contact Craig Kromrey, 651-248-1350, kromreyc@gmail.com  
Thank you for your business!

**Catherine Iago**  
**City Administrator, City of Sunfish Lake**  
**City Clerk, City of Sunfish Lake**

1/28/2021 16:21

**INVOICE**

Services rendered for the month of January 2021

**City Administrator**

City Administrator monthly services per Independent Contractor Agreement Addendum dated 1/5/2021

\$ 563.90  
\$ 563.90

**City Clerk**

City Clerk monthly services per Employment Agreement Addendum dated 1/5/2021

\$ 1,315.87  
\$ 1,315.87

City FICA 7.65%

**Total Cost City Clerk-month**

100.66  
**1,416.53**

**Calculation of net Check-City Clerk**

Monthly services per employment agreement

Less Federal Income tax withheld

Less FICA withheld- 7.65%

Less State tax withheld

Total Withholdings

\$ (275.00)  
(100.66)  
(140.00)

1,315.87

(515.66)  
**\$ 800.21**

Net check



City of Sunfish Lake

Wages and related withholdings

Detail of compensation and related withholdings

Independent-Taco Consulting, LLC

Comptroller-Administrator

Wages-City Clerk

Wages-City Clerk

Wages-City Clerk

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**Ann P. Lanoue**  
**City Treasurer**  
8010 Corey Path  
Inver Grove Heights, MN 55076  
651-338-3756  
[alanoue@comcast.net](mailto:alanoue@comcast.net)

1/26/2021 15:24

**INVOICE**

**City of Sunfish Lake**

**Accounting services for January 2021 per Employment Addendum No. 8 dated 1/5/2021**

1,879.67

Postage expense

6.60

Supplies - printing @ \$.10 per page

18.50

1,904.77

1,904.77

Less Federal Income tax withheld

300.00

Less FICA

143.79

Less PERA withheld 0% (Exempt)

-

Less State tax withheld

250.00

Total Withholdings

(693.79)

Net check

1,210.98

**Reconciliation to Treasurer Expense**

Services

1,879.67

City FICA 7.65%

143.79

City Pera-0%

-

Total Treasurer

2,023.46

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

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City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
December 31, 2020  
Client # 18305E

**PAY YOUR INVOICE ONLINE AT [WWW.LEVANDER.COM](http://WWW.LEVANDER.COM)**

|                              | FEES     | EXPENSES | COSTS | BALANCE           |
|------------------------------|----------|----------|-------|-------------------|
| 18305-00000 General Business | 2,382.50 | 0.00     | 0.00  | <u>\$2,382.50</u> |

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

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City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
December 31, 2020  
Client # 18305-00000E  
Statement # 363

**PAY YOUR INVOICE ONLINE AT [WWW.LEVANDER.COM](http://WWW.LEVANDER.COM)**

General Business

For Services Through 12/25/20

|            |                                                                                                                                                                                                                                                | RATE   | HOURS |          |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|----------|
| 12/01/2020 | Review ordinances concerning sign regulations.                                                                                                                                                                                                 | 130.00 | 0.50  | 65.00    |
|            | Preparation of materials for Council meeting.                                                                                                                                                                                                  | 130.00 | 1.00  | 130.00   |
|            | Review feasibility reports for public streets project.                                                                                                                                                                                         | 130.00 | 2.00  | 260.00   |
|            | Sunfish Lake Council meeting.                                                                                                                                                                                                                  | 130.00 | 1.80  | 234.00   |
| 12/04/2020 | Telephone conference with City Engineer concerning project feasibility reports.                                                                                                                                                                | 130.00 | 0.30  | 39.00    |
|            | Outline of public improvement documents for four projects.                                                                                                                                                                                     | 130.00 | 1.00  | 130.00   |
| 12/07/2020 | Telephone conference with City Engineer.                                                                                                                                                                                                       | 130.00 | 0.30  | 39.00    |
| 12/21/2020 | Review upcoming agenda items.                                                                                                                                                                                                                  | 130.00 | 2.00  | 260.00   |
| 12/22/2020 | Preparation of agenda items.                                                                                                                                                                                                                   | 130.00 | 2.00  | 260.00   |
|            | Analysis of benefit report concerning public projects.                                                                                                                                                                                         | 130.00 | 1.00  | 130.00   |
| 12/23/2020 | Further review of benefit analysis for public projects.                                                                                                                                                                                        | 130.00 | 1.00  | 130.00   |
|            | Timothy J. Kuntz                                                                                                                                                                                                                               |        | 12.90 | 1,677.00 |
| 11/30/2020 | Print and mail agenda items to Cathy Iago.                                                                                                                                                                                                     | 85.00  | 0.50  | 42.50    |
|            | Missy Schmid                                                                                                                                                                                                                                   |        | 0.50  | 42.50    |
| 11/30/2020 | Review documents from 2020 relating to appointment of sub-committee for review of positions of Clerk, Treasurer and Forester; prepare memo to Mayor and Councilmembers re same; prepare e-mail correspondence to City Clerk re status of same. | 85.00  | 0.40  | 34.00    |
| 12/04/2020 | Conference to review December Council meeting agenda and items to be                                                                                                                                                                           |        |       |          |

City of Sunfish Lake

General Business

Page: 2  
December 31, 2020  
Client # 18305-00000E  
Statement # 363

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RATE  | HOURS |                   |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------------------|
|            | prepared for January Council meeting and to discuss preparation of resolutions for two improvement projects for January Council meeting.                                                                                                                                                                                                                                                                                                                                                          | 85.00 | 0.50  | 42.50             |
| 12/16/2020 | Prepare annual Council resolutions and City Attorney memos for first meeting in January; conference to discuss agenda items to be prepared for first Council meeting in January.                                                                                                                                                                                                                                                                                                                  | 85.00 | 0.40  | 34.00             |
| 12/18/2020 | Locate template resolutions for City Project 2021-01 and 2021-02 to be prepared for January 5th Council meeting; review and analysis of feasibility report for City Project 2021-01 and assessment roll; prepare Resolution Approving Feasibility Report and Calling for Public Hearing; prepare assessment roll for Project 2021-02; prepare Resolution Approving WSB, Kennedy and Graven and Ehlers as consultants for Project 2021-01.                                                         | 85.00 | 2.00  | 170.00            |
| 12/21/2020 | Prepare e-mail correspondence to City Clerk re agenda items for January 5, 2021 relating to City Project No. 2021-02 and 2021-02; revise Resolution Approving Feasibility Report and Calling for Public Hearing for Improvement Project No. 2021-01 (Sunnyside Lane Street Mill & Overlay); prepare Resolution Approving Preliminary Project Schedule for Improvement Project No. 2021-01 (Sunnyside Lane Street Mill & Overlay); conference re issues pertaining to January 5th Council meeting. | 85.00 | 1.50  | 127.50            |
| 12/23/2020 | Prepare Resolution Approving Preliminary Financing Plan for Project 2021-01; prepare Resolution Approving Feasibility Report and Ordering Project No. 2021-02; prepare Resolution Approving Financing Plan for Project 2021-02; prepare Resolution Authorizing Engineer, Fiscal Advisor and Bond Counsel for Project No. 2021-02.                                                                                                                                                                 | 85.00 | 1.50  | 127.50            |
|            | Prepare Resolution Approving Financing Plan for Project No. 2021-02; prepare Resolution Receiving Feasibility Report and Calling for Public Hearing for Project No. 2021-02; prepare Resolution Approving Financing Plan for Project No. 2021-02; prepare Resolution Appointing Consultants for Project No. 2021-02.                                                                                                                                                                              | 85.00 | 1.50  | 127.50            |
|            | Leah M. Rose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | 7.80  | 663.00            |
|            | FOR CURRENT SERVICES RENDERED                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | 21.20 | 2,382.50          |
|            | BALANCE DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |       | <u>\$2,382.50</u> |



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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

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City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
December 31, 2020  
Client # 93000E

**PAY YOUR INVOICE ONLINE AT [WWW.LEVANDER.COM](http://WWW.LEVANDER.COM)**

|                                              | FEES          | EXPENSES    | COSTS       | BALANCE         |
|----------------------------------------------|---------------|-------------|-------------|-----------------|
| 93000-10000 Criminal - DUI                   | 63.00         | 0.00        | 0.00        | \$63.00         |
| 93000-20000 Criminal - Traffic               | 244.50        | 0.00        | 0.00        | \$244.50        |
| 93000-30000 Criminal - Violent Crime/Persons | 34.00         | 0.00        | 0.00        | \$34.00         |
| 93000-50000 Criminal - Miscellaneous         | 11.50         | 0.00        | 0.00        | \$11.50         |
|                                              | <u>353.00</u> | <u>0.00</u> | <u>0.00</u> | <u>\$353.00</u> |

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

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City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
December 31, 2020  
Client # 93000-10000E  
Statement # 296

**PAY YOUR INVOICE ONLINE AT [WWW.LEVANDER.COM](http://WWW.LEVANDER.COM)**

Criminal - DUI

For Services Through 12/25/20

|            |                                                                                | RATE   | HOURS        |                |
|------------|--------------------------------------------------------------------------------|--------|--------------|----------------|
| 12/11/2020 | Review, research and/or analyze case dispositions.<br>Tam Casey                | 85.00  | 0.10<br>0.10 | 8.50<br>8.50   |
| 12/08/2020 | Appearance via Zoom for omnibus hearings.                                      | 115.00 | 0.30         | 34.50          |
| 12/23/2020 | Review and sign plea petition and forward for filing.<br>Cassandra C. Wolfgram | 115.00 | 0.10<br>0.40 | 11.50<br>46.00 |
| 12/22/2020 | Conduct MNCIS checks re pre-sentencing case status.<br>Amber R. Anderson       | 85.00  | 0.10<br>0.10 | 8.50<br>8.50   |
|            | FOR CURRENT SERVICES RENDERED                                                  |        | 0.60         | 63.00          |
|            | BALANCE DUE                                                                    |        |              | <u>\$63.00</u> |

Client # 93000-20000E  
Statement # 306

Criminal - Traffic

|            |                                                                  | RATE   | HOURS        |              |
|------------|------------------------------------------------------------------|--------|--------------|--------------|
| 12/11/2020 | Conduct MNCIS checks re pre-sentencing case status.<br>Tam Casey | 85.00  | 0.10<br>0.10 | 8.50<br>8.50 |
| 12/07/2020 | Appearance via Zoom for settlement conference.                   | 115.00 | 0.20         | 23.00        |

City of Sunfish Lake

Criminal - Traffic

Page: 2  
December 31, 2020  
Client # 93000-20000E  
Statement # 306

|            |                                                                                                        | RATE   | HOURS |                 |
|------------|--------------------------------------------------------------------------------------------------------|--------|-------|-----------------|
|            | Prepare offer for non-mandatory calendar.                                                              | 115.00 | 0.10  | 11.50           |
|            | Cassandra C. Wolfgram                                                                                  |        | 0.30  | 34.50           |
| 12/02/2020 | Prepare files for Rule 5 hearings.                                                                     | 85.00  | 0.30  | 25.50           |
| 12/03/2020 | Prepare files for pre-trials.                                                                          | 85.00  | 0.30  | 25.50           |
| 12/09/2020 | Prepare files for pre-trials.                                                                          | 85.00  | 0.20  | 17.00           |
| 12/16/2020 | Prepare files for arraignments.                                                                        | 85.00  | 0.50  | 42.50           |
| 12/22/2020 | Prepare files for omnibus hearings.                                                                    | 85.00  | 0.20  | 17.00           |
| 12/23/2020 | Prepare files for pre-trials.                                                                          | 85.00  | 0.30  | 25.50           |
|            | Review, research, respond and/or prepare correspondence related to criminal files including Bell case. | 85.00  | 0.10  | 8.50            |
|            | Sena M. Dahl                                                                                           |        | 1.90  | 161.50          |
| 12/10/2020 | Appearance in Dakota County District Court in West St. Paul for pretrials via Zoom.                    | 115.00 | 0.20  | 23.00           |
|            | Cassandra J. Bautista                                                                                  |        | 0.20  | 23.00           |
| 12/07/2020 | Efile State's Settlement Offer for Williams.                                                           | 85.00  | 0.20  | 17.00           |
|            | Mirna L Santos                                                                                         |        | 0.20  | 17.00           |
|            | FOR CURRENT SERVICES RENDERED                                                                          |        | 2.70  | 244.50          |
|            | BALANCE DUE                                                                                            |        |       | <u>\$244.50</u> |

City of Sunfish Lake

Criminal - Violent Crime/Persons

Page: 3  
December 31, 2020  
Client # 93000-30000E  
Statement # 145

|            |                                                     | RATE  | HOURS |                |
|------------|-----------------------------------------------------|-------|-------|----------------|
| 12/11/2020 | Conduct MNCIS checks re pre-sentencing case status. | 85.00 | 0.40  | 34.00          |
|            | Tam Casey                                           |       | 0.40  | 34.00          |
|            | FOR CURRENT SERVICES RENDERED                       |       | 0.40  | 34.00          |
|            | BALANCE DUE                                         |       |       | <u>\$34.00</u> |

Criminal - Miscellaneous

Client # 93000-50000E  
Statement # 285

|            |                                           | RATE   | HOURS |                 |
|------------|-------------------------------------------|--------|-------|-----------------|
| 12/02/2020 | Attend pandemic court operations meeting. | 115.00 | 0.10  | 11.50           |
|            | Bridget McCauley Nason                    |        | 0.10  | 11.50           |
|            | FOR CURRENT SERVICES RENDERED             |        | 0.10  | 11.50           |
|            | BALANCE DUE                               |        |       | <u>\$11.50</u>  |
|            | TOTAL BALANCE DUE                         |        |       | <u>\$353.00</u> |

**Living Sculpture Tree and Shrub Care, Inc.**  
5900 Zehnder Road  
Sunfish Lake, Minnesota 55077

January 21, 2021

Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

**Invoice for Sunfish Lake City Forester Consultant through 1-15-2021**

|           |                                                                                                                                                                                                                                                                |                 |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1/4/21    | Prepared burning permit for Libertini – 0.5 hr                                                                                                                                                                                                                 | \$32.19         |
| 1/4       | Check City streets and associated trees – 1.5 hr                                                                                                                                                                                                               | \$96.57         |
| 1/5       | Preparation for and participation in City Council meeting – 3 hr                                                                                                                                                                                               | \$193.14        |
| 1/6       | Planning process meeting with Planner, Engineer, Building Official and Forester – 1 hr                                                                                                                                                                         | \$64.38         |
| 1/7       | Research and writing – Planning process, EAB newsletter, and local photos for EAB newsletter - 3 hr                                                                                                                                                            | \$193.14        |
| 1/11      | Writing EAB newsletter and Treeways articles – 2 hr                                                                                                                                                                                                            | \$128.76        |
| 1/12      | Preparation for and participation in Lake water pumping meeting with Engineer and Planner - 1 hr                                                                                                                                                               | \$64.38         |
| 1/12      | Writing and editing Treeways articles, EAB newsletter, plus review and editing Planning process document – 3 hr                                                                                                                                                | \$193.14        |
| 1/14      | Planning process meeting with Planner, Engineer, Building Official and Forester plus conversations with local residents who have agreed to share tree related experiences on EAB, Invasive Species and Oak Wilt and continued editing Treeways articles - 4 hr | <u>\$257.52</u> |
| Total due |                                                                                                                                                                                                                                                                | \$1223.22       |

Regards,  
Jim Naves





WEST ST. PAUL  
MINNESOTA

**INVOICE**  
**City of West St. Paul**  
1616 Humboldt Ave  
West St. Paul, MN 55118

| CUSTOMER # | BILLING DATE | PAST DUE   | INVOICE #     | TOTAL INVOICE | PREPAYMENT |
|------------|--------------|------------|---------------|---------------|------------|
| 25         | 12/31/2020   | 01/30/2021 | 2020-00000322 | \$514.94      | (\$0.00)   |

**Pay this Amount → \$514.94**

Ann Lanoue City of Sunfish Lake  
8010 COREY PATH

INVER GROVE HEIGHTS, MN 55076

**Remit to:**

City of West St. Paul  
Attn: Finance  
1616 Humboldt Ave  
West St. Paul, MN 55118

DETACH AND RETURN TOP PORTION WITH YOUR PAYMENT

PLEASE RETAIN BOTTOM PORTION FOR YOUR RECORDS

Ann Lanoue City of Sunfish Lake  
8010 COREY PATH

INVER GROVE HEIGHTS, MN 55076

**Billing inquiries please contact Finance:**

**Penny Okane**

Phone: 612-552-4124

Fax: 651-552-4190

Email: [POkane@wspmn.gov](mailto:POkane@wspmn.gov)

| 12/31/2020   2020-00000322                 | Qty | Unit Price | Total Price |
|--------------------------------------------|-----|------------|-------------|
| <b>Description</b>                         |     |            |             |
| Recycling                                  | 1   | \$514.9400 | \$514.94    |
| 4th Qtr 2020 Recycling Coordinator Expense |     |            |             |

|                      |
|----------------------|
| <b>Total Invoice</b> |
| \$514.94             |

| CUSTOMER #              | BILLING DATE | PAST DUE   | INVOICE #     | CHARGES         |
|-------------------------|--------------|------------|---------------|-----------------|
| 25                      | 12/31/2020   | 01/30/2021 | 2020-00000322 | \$514.94        |
| <i>Less Pre-Payment</i> |              |            |               | (\$0.00)        |
| <i>Balance →</i>        |              |            |               | <b>\$514.94</b> |

Please include the Invoice Number with payment. Make checks payable to the City of West St. Paul. Invoice is subjected to 1.5% finance charge if payment is not received within 30 days of invoice date issued.

Recycling Coordinator Expenses  
Expense Ledger Detail Listing  
From Date:10/1/2020 - To Date: 12/31/2020

G/L Account Number: 101-41915 40103 Salaries - Part Time Reg

10/9/2020 BIWK  
10/20/2020 BIWK  
11/6/2020 BIWK  
11/20/2020 BIWK  
12/4/2020 BIWK  
12/18/2020 BIWK  
12/31/2020 BIWK  
BIWK  
BIWK  
BIWK  
BIWK  
BIWK

SCHUELLER, CASSANDRA 1,390.52  
SCHUELLER, CASSANDRA 1,355.22  
SCHUELLER, CASSANDRA 1,390.52  
SCHUELLER, CASSANDRA 1,355.22  
SCHUELLER, CASSANDRA 1,390.52  
SCHUELLER, CASSANDRA 1,355.22  
SCHUELLER, CASSANDRA 1,390.52

| hours per pay period |          |          |
|----------------------|----------|----------|
| Mendota He           | 20.00    | 31.25%   |
| SSP                  | 20.00    | 31.25%   |
| WSP                  | 20.00    | 31.25%   |
| Sunfish              | 2.00     | 3.13%    |
| Lillydale            | 2.00     | 3.13%    |
| total                | 64.00    | 64       |
| Total                |          |          |
| MH                   | 3,049.92 | 2,732.22 |
| SSP                  | 3,081.69 | 2,763.99 |
| WSP                  | 2,742.81 | 2,425.11 |
| SUN                  | 370.65   | 338.88   |
| Lillydale            | 370.65   | 338.88   |
| unallocate           | 12.02    | 8,599.08 |

Hours per Vacation  
317.70  
317.70  
317.70  
31.77  
31.77

1016 64 Vacation time allocate per %

Account Total:

Salaries - Part Time Reg 9,627.74

9,627.74

G/L Account Number: 101-41915 40121 Contributions - PERA

10/9/2020 BIWK  
10/20/2020 BIWK  
11/6/2020 BIWK  
11/20/2020 BIWK  
12/4/2020 BIWK  
12/18/2020 BIWK  
12/31/2020 BIWK  
BIWK  
BIWK  
BIWK  
BIWK  
BIWK

SCHUELLER, CASSANDRA 101.67  
SCHUELLER, CASSANDRA 101.67  
SCHUELLER, CASSANDRA 101.67  
SCHUELLER, CASSANDRA 101.67  
SCHUELLER, CASSANDRA 101.67  
SCHUELLER, CASSANDRA 101.67  
SCHUELLER, CASSANDRA 101.67

MH 228.74  
SSP 231.13  
WSP 205.71  
SUN 27.60  
Lillydale 27.80  
unallocate 9.49

(0.00)

Account Total:

Contributions - PERA 711.69

711.69

G/L Account Number: 101-41915 40122 Contributions - FICA

10/9/2020 BIWK  
10/20/2020 BIWK  
11/6/2020 BIWK  
11/20/2020 BIWK  
12/4/2020 BIWK  
12/18/2020 BIWK  
12/31/2020 BIWK

SCHUELLER, CASSANDRA 96.98  
SCHUELLER, CASSANDRA 96.98  
SCHUELLER, CASSANDRA 96.98  
SCHUELLER, CASSANDRA 96.98  
SCHUELLER, CASSANDRA 96.98  
SCHUELLER, CASSANDRA 96.98  
SCHUELLER, CASSANDRA 96.98

MH 210.24  
SSP 219.87  
WSP 182.67  
SUN 27.44  
Lillydale 25.92  
unallocate 12.72

666.13

Account Total:

Contributions - FICA 678.86

678.86

G/L Account Number: 101-41915 40131 Health Insurance

10/9/2020 BIWK  
10/20/2020 BIWK  
11/6/2020 BIWK  
11/20/2020 BIWK  
12/4/2020 BIWK  
12/18/2020 BIWK

SCHUELLER, CASSANDRA 457.45  
SCHUELLER, CASSANDRA 457.45  
SCHUELLER, CASSANDRA 457.45  
SCHUELLER, CASSANDRA 457.45  
SCHUELLER, CASSANDRA 457.45  
SCHUELLER, CASSANDRA 457.45

MH 857.72  
SSP 857.72  
WSP 857.72  
SUN 85.77  
Lillydale 85.77

Account Total:

Health 2,744.70

2,744.70

G/L Account Number: 101-41915 40310 Travel,Conference,Schools

CASSANDRA SCHUELLER  
CASSANDRA SCHUELLER  
CASSANDRA SCHUELLER  
CASSANDRA SCHUELLER  
CASSANDRA SCHUELLER  
CASSANDRA SCHUELLER

Travel,Conference,Schools

MH  
SSP  
WSP  
SUN  
Lillydale

G/L Account Number: 101-41915 40321 Telephones

10/4/2020 CASSANDRA SCHUELLER  
11/6/2020 CASSANDRA SCHUELLER  
12/4/2020 CASSANDRA SCHUELLER

35.00  
35.00  
35.00

MH 32.81  
SSP 32.81  
WSP 32.81  
SUN 3.28  
Lillydale 3.28

Account Total:

Telephones 105.00

105.00

13,867.99

G/L Account Number: 101-41915 40350 Printing & Publishing

Account Total:

Printing & Publishing

100% WSP

G/L Account Number: 101-41915 40360/40333 Contractual Services/Subscriptions/Memberships

Account Total:

Printing & Publishing

100% WSP

13,867.99

MH 4,370.44  
SSP 4,423.22  
WSP 4,021.72  
SUN 514.04  
Lillydale 513.42  
unallocate 15.25 WSP  
13,867.99



January 19, 2021

Ann Lanoue  
City of Sunfish Lake  
8010 Corey Path  
Inver Grove Heights, MN 55076

Re: December, 2020 Invoices

Dear Ann:

Enclosed are the invoices for professional engineering and planning services during the month of December for the City of Sunfish Lake.

If you have any questions, please contact me at (651) 286-8474.

Sincerely,

**WSB & Associates, Inc.**

A handwritten signature in black ink that reads "Jeffry S. Sandberg". The signature is written in a cursive, flowing style.

Jeffry S. Sandberg,  
City Engineer

Enclosure(s)

cc: Mayor Daniel O'Leary

kc

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

January 19, 2021  
Project/Invoice: R-015288-000 - 12  
Reviewed by: Jeffry Sandberg  
Project Manager: Jeffry Sandberg

2020 City Engineering Services

Comments: Council Meeting \$50 rate.

**Professional Services from December 1, 2020 to December 31, 2020**

Phase 001 General City Engineering Services  
General City Engineering Services

|                                                                               |            | Hours | Rate   | Amount |
|-------------------------------------------------------------------------------|------------|-------|--------|--------|
| Penn, Aleesha                                                                 | 12/16/2020 | 1.00  | 84.00  | 84.00  |
| updated powerpoint and feasibility reports for engineer report                |            |       |        |        |
| Penn, Aleesha                                                                 | 12/22/2020 | .25   | 84.00  | 21.00  |
| prepped Jan Engineer's Report                                                 |            |       |        |        |
| Sandberg, Jeffry                                                              | 12/1/2020  | 1.00  | 182.00 | 182.00 |
| Prep for City Council meeting                                                 |            |       |        |        |
| Sandberg, Jeffry                                                              | 12/2/2020  | .50   | 182.00 | 91.00  |
| City council follow-up                                                        |            |       |        |        |
| Sandberg, Jeffry                                                              | 12/8/2020  | 1.00  | 182.00 | 182.00 |
| Number of calls with Tom to discuss various planning issues/ questions        |            |       |        |        |
| Sandberg, Jeffry                                                              | 12/9/2020  | .50   | 182.00 | 91.00  |
| Misc. calls w Tom on planning issues                                          |            |       |        |        |
| Sandberg, Jeffry                                                              | 12/10/2020 | .75   | 182.00 | 136.50 |
| Discussions/ coordination with Tom on various planning/ engineering questions |            |       |        |        |
| Sandberg, Jeffry                                                              | 12/11/2020 | 1.00  | 182.00 | 182.00 |
| Start January Engineering Memo for City Council                               |            |       |        |        |
| Sandberg, Jeffry                                                              | 12/14/2020 | 1.50  | 182.00 | 273.00 |
| Engr Memo for CC                                                              |            |       |        |        |
| Sandberg, Jeffry                                                              | 12/15/2020 | 1.00  | 182.00 | 182.00 |
| Coordination on Planning billings                                             |            |       |        |        |
| Sandberg, Jeffry                                                              | 12/16/2020 | 1.00  | 182.00 | 182.00 |
| eng memo for CC                                                               |            |       |        |        |
| Sandberg, Jeffry                                                              | 12/21/2020 | .50   | 182.00 | 91.00  |
| Conversations with City Planner on various issues                             |            |       |        |        |
| Sandberg, Jeffry                                                              | 12/28/2020 | 1.50  | 182.00 | 273.00 |
| Finalize CC Memo                                                              |            |       |        |        |
| Sandberg, Jeffry                                                              | 12/28/2020 | 1.00  | 182.00 | 182.00 |
| Review of info on Upper 55th, discuss with Planner                            |            |       |        |        |
| Sandberg, Jeffry                                                              | 12/29/2020 | 2.00  | 182.00 | 364.00 |
| Review of Draft Planner Report, Input on Draft Violation Letter               |            |       |        |        |



| Project                                                       | R-015288-000 | SFLK - 2020 City Engineering Services | Invoice                | 12                |
|---------------------------------------------------------------|--------------|---------------------------------------|------------------------|-------------------|
| Sandberg, Jeffry                                              | 12/29/2020   | 2.00 182.00                           | 364.00                 |                   |
| Review of various issues from City Planner, Building official |              |                                       |                        |                   |
| Sandberg, Jeffry                                              | 12/30/2020   | 1.00 182.00                           | 182.00                 |                   |
| Prepare responses for annual review                           |              |                                       |                        |                   |
| Sandberg, Jeffry                                              | 12/30/2020   | 3.00 182.00                           | 546.00                 |                   |
| Purge, archive files from 2020                                |              |                                       |                        |                   |
| Totals                                                        |              | 20.50                                 | 3,608.50               |                   |
| <b>Total Labor</b>                                            |              |                                       |                        | <b>3,608.50</b>   |
|                                                               |              |                                       | <b>Total this Task</b> | <b>\$3,608.50</b> |

Council Meetings

**Unit Billing**

Meetings/Council Meetings (\$50)

|           |                    |                      |                         |                   |
|-----------|--------------------|----------------------|-------------------------|-------------------|
| 12/1/2020 | Sandberg, Jeffry   | 2.0 Meetings @ 50.00 | 100.00                  |                   |
|           | <b>Total Units</b> |                      | <b>100.00</b>           | <b>100.00</b>     |
|           |                    |                      | <b>Total this Task</b>  | <b>\$100.00</b>   |
|           |                    |                      | <b>Total this Phase</b> | <b>\$3,708.50</b> |

Phase 002 NPDES Compliance  
MS4 Report and Hearing

|                                      |            | Hours | Rate                      | Amount |                   |
|--------------------------------------|------------|-------|---------------------------|--------|-------------------|
| Guell, Benjamin                      | 12/1/2020  | 1.50  | 84.00                     | 126.00 |                   |
| MS4 Annual Meeting and Prep          |            |       |                           |        |                   |
| Guell, Benjamin                      | 12/14/2020 | .25   | 84.00                     | 21.00  |                   |
| Permit Reissuance meeting prep       |            |       |                           |        |                   |
| Guell, Benjamin                      | 12/15/2020 | .75   | 84.00                     | 63.00  |                   |
| MS4 Permit Reissuance meeting prep   |            |       |                           |        |                   |
| Guell, Benjamin                      | 12/22/2020 | 1.25  | 84.00                     | 105.00 |                   |
| MS4 permit reissuance meeting & prep |            |       |                           |        |                   |
| Sandberg, Jeffry                     | 12/1/2020  | .50   | 182.00                    | 91.00  |                   |
| Prep for presentation                |            |       |                           |        |                   |
| Sandberg, Jeffry                     | 12/14/2020 | .50   | 182.00                    | 91.00  |                   |
| Coordination on new permit           |            |       |                           |        |                   |
| Sandberg, Jeffry                     | 12/22/2020 | 1.00  | 182.00                    | 182.00 |                   |
| Meeting to initiate MS4 application  |            |       |                           |        |                   |
| Totals                               |            | 5.75  |                           | 679.00 |                   |
| <b>Total Labor</b>                   |            |       |                           |        | <b>679.00</b>     |
|                                      |            |       | <b>Total this Task</b>    |        | <b>\$679.00</b>   |
|                                      |            |       | <b>Total this Phase</b>   |        | <b>\$679.00</b>   |
|                                      |            |       | <b>Total this Invoice</b> |        | <b>\$4,387.50</b> |

**Billings to Date**

|       | Current  | Prior     | Total     |
|-------|----------|-----------|-----------|
| Labor | 4,287.50 | 40,712.75 | 45,000.25 |

|               |              |                                       |                  |                  |         |    |
|---------------|--------------|---------------------------------------|------------------|------------------|---------|----|
| Project       | R-015288-000 | SFLK - 2020 City Engineering Services |                  |                  | Invoice | 12 |
| Units         |              | 100.00                                | 1,325.00         | 1,425.00         |         |    |
| <b>Totals</b> |              | <b>4,387.50</b>                       | <b>42,037.75</b> | <b>46,425.25</b> |         |    |



701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

January 19, 2021  
Project/Invoice: R-015255-000 - 12  
Reviewed by: Jeffry Sandberg  
Project Manager: Thomas Ramler-Olson

2020 General Planning Services

**Professional Services from December 1, 2020 to December 31, 2020**

Phase 001 2020 General Planning Services  
General Planning Services

|                                                                                                                                                                                                                                                                                                                                      |            | Hours | Rate   | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|--------|--------|
| Ramler-Olson, Thomas                                                                                                                                                                                                                                                                                                                 | 12/1/2020  | 5.00  | 109.00 | 545.00 |
| 0.75 addressing questions from owner of 2580 Delaware Ave, 1 researching sign and lighting standards to address complaint about sign for First Baptist Church on, 1.25 researching pool-related questions from builder that works in SFL, 0.5 talking w/ Cathy about city admin processes                                            |            |       |        |        |
| Ramler-Olson, Thomas                                                                                                                                                                                                                                                                                                                 | 12/8/2020  | 4.50  | 109.00 | 490.50 |
| 1 hour = Conversation w/ Jeff S. about 100 Windy Hill Rd and setback from wetland requested by architect, responding to architect; 3.25 = research into vehicle storage, nuisance, and screening requirements; 0.25 = responding to LA working on behalf of client interested in installing security gates on a residential property |            |       |        |        |
| Ramler-Olson, Thomas                                                                                                                                                                                                                                                                                                                 | 12/10/2020 | 1.00  | 109.00 | 109.00 |
| Responding to inquiry about pool standards                                                                                                                                                                                                                                                                                           |            |       |        |        |
| Ramler-Olson, Thomas                                                                                                                                                                                                                                                                                                                 | 12/16/2020 | 2.00  | 109.00 | 218.00 |
| Zoning review for RV storage                                                                                                                                                                                                                                                                                                         |            |       |        |        |
| Ramler-Olson, Thomas                                                                                                                                                                                                                                                                                                                 | 12/17/2020 | 1.00  | 109.00 | 109.00 |
| Zoning review for RV storage                                                                                                                                                                                                                                                                                                         |            |       |        |        |
| Ramler-Olson, Thomas                                                                                                                                                                                                                                                                                                                 | 12/18/2020 | 2.00  | 109.00 | 218.00 |
| 0.5 - Talking w/ Mike A. about file retention and strategies for storing drawings for later reference; 0.25 - Talking w/ realtor about R-1 property characteristics; 0.75 - talking w/ Cathy about Jan 5 meeting, processes, writeup and photo; 0.5 - setting up meetings for Jan 5                                                  |            |       |        |        |
| Ramler-Olson, Thomas                                                                                                                                                                                                                                                                                                                 | 12/21/2020 | 1.25  | 109.00 | 136.25 |
| Preparing material for the Jan 5 CC meeting and Jan 21 PC meeting, investing escrow closeout for Charlton road work                                                                                                                                                                                                                  |            |       |        |        |
| Ramler-Olson, Thomas                                                                                                                                                                                                                                                                                                                 | 12/22/2020 | 1.00  | 109.00 | 109.00 |
| Site visits to investigate RV parking issues                                                                                                                                                                                                                                                                                         |            |       |        |        |
| Ramler-Olson, Thomas                                                                                                                                                                                                                                                                                                                 | 12/28/2020 | 2.50  | 109.00 | 272.50 |
| 0.25 Answering questions from person interested in 55 32nd St W; 2.25 - January CC planner's report                                                                                                                                                                                                                                  |            |       |        |        |
| Ramler-Olson, Thomas                                                                                                                                                                                                                                                                                                                 | 12/29/2020 | 3.75  | 109.00 | 408.75 |

|                                                                                                                                                                                                                                                             |                    |                                       |                |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------|----------------|-------------------|
| Project                                                                                                                                                                                                                                                     | R-015255-000       | SFLK - 2020 General Planning Services | Invoice        | 12                |
| Review of request related to resurfacing of deck, talking w/ Mike A about review procedure, Planners report, January PC meeting; 1 hour 310 Salem Church Road site visit; 0.5 hour conversation w/ Cathy about mailing procedures and Jan 5 Special Meeting |                    |                                       |                |                   |
|                                                                                                                                                                                                                                                             | Totals             | 24.00                                 | 2,616.00       |                   |
|                                                                                                                                                                                                                                                             | <b>Total Labor</b> |                                       |                | <b>2,616.00</b>   |
|                                                                                                                                                                                                                                                             |                    | <b>Total this Task</b>                |                | <b>\$2,616.00</b> |
|                                                                                                                                                                                                                                                             |                    | <b>Total this Phase</b>               |                | <b>\$2,616.00</b> |
| <b>Billing Limits</b>                                                                                                                                                                                                                                       | <b>Current</b>     | <b>Prior</b>                          | <b>To-Date</b> |                   |
| Total Billings                                                                                                                                                                                                                                              | 2,616.00           | 30,000.00                             | 32,616.00      |                   |
| Limit                                                                                                                                                                                                                                                       |                    |                                       | 30,000.00      |                   |
| <b>Adjustment</b>                                                                                                                                                                                                                                           |                    |                                       |                | <b>-2,616.00</b>  |
|                                                                                                                                                                                                                                                             |                    | <b>Total this Invoice</b>             |                | <b>0.00</b>       |

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

January 19, 2021  
Project/Invoice: R-015743-000 - 8  
Reviewed by: Jeffry Sandberg  
Project Manager: Thomas Ramler-Olson

2020 Planning Administrative Permits

**Professional Services from December 1, 2020 to December 31, 2020**

Phase 000 Planning Administrative Permits  
Applications

|                                                      |           | Hours | Rate   | Amount                  |                 |
|------------------------------------------------------|-----------|-------|--------|-------------------------|-----------------|
| Sandberg, Jeffry                                     | 12/8/2020 | 1.00  | 182.00 | 182.00                  |                 |
| Review, discussion of setbacks for 100 Windy Hill Rd |           |       |        |                         |                 |
| Totals                                               |           | 1.00  |        | 182.00                  |                 |
| <b>Total Labor</b>                                   |           |       |        |                         | <b>182.00</b>   |
|                                                      |           |       |        | <b>Total this Task</b>  | <b>\$182.00</b> |
|                                                      |           |       |        | <b>Total this Phase</b> | <b>\$182.00</b> |

Phase 001 118 Salem Church Rd Deck Permit  
Permit Review

|                                                               |           | Hours | Rate   | Amount                    |                               |
|---------------------------------------------------------------|-----------|-------|--------|---------------------------|-------------------------------|
| Ramler-Olson, Thomas                                          | 12/8/2020 | .25   | 109.00 | 27.25                     |                               |
| Researching remaining escrow amount and receipt for applicant |           |       |        |                           |                               |
| Totals                                                        |           | .25   |        | 27.25                     |                               |
| <b>Total Labor</b>                                            |           |       |        |                           | <b>27.25</b>                  |
|                                                               |           |       |        | <b>Total this Task</b>    | <b>\$27.25</b>                |
|                                                               |           |       |        | <b>Total this Phase</b>   | <b>\$27.25</b>                |
|                                                               |           |       |        | <b>Total this Invoice</b> | <b><u><u>\$209.25</u></u></b> |

**Billings to Date**

|               | Current       | Prior           | Total           |
|---------------|---------------|-----------------|-----------------|
| Labor         | 209.25        | 1,950.75        | 2,160.00        |
| <b>Totals</b> | <b>209.25</b> | <b>1,950.75</b> | <b>2,160.00</b> |

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

January 19, 2021  
Project/Invoice: R-013723-000 - 12  
Reviewed by: Jeffry Sandberg  
Project Manager: Jeffry Sandberg

2150 Charlton Road

**Professional Services from December 1, 2020 to December 31, 2020**

Phase 001 2150 Charlton Road Plan Review  
Project Management

|                    | Hours | Rate                   | Amount |                |
|--------------------|-------|------------------------|--------|----------------|
| Harrington, Jean   | .25   | 110.00                 | 27.50  |                |
| Totals             | .25   |                        | 27.50  |                |
| <b>Total Labor</b> |       |                        |        | <b>27.50</b>   |
|                    |       | <b>Total this Task</b> |        | <b>\$27.50</b> |

As-built Survey Review

|                    | Hours | Rate                      | Amount |                        |
|--------------------|-------|---------------------------|--------|------------------------|
| Sandberg, Jeffry   | 1.50  | 182.00                    | 273.00 |                        |
| Totals             | 1.50  |                           | 273.00 |                        |
| <b>Total Labor</b> |       |                           |        | <b>273.00</b>          |
|                    |       | <b>Total this Task</b>    |        | <b>\$273.00</b>        |
|                    |       | <b>Total this Phase</b>   |        | <b>\$300.50</b>        |
|                    |       | <b>Total this Invoice</b> |        | <b><u>\$300.50</u></b> |

**Billings to Date**

|               | Current       | Prior            | Total            |
|---------------|---------------|------------------|------------------|
| Labor         | 300.50        | 12,873.25        | 13,173.75        |
| <b>Totals</b> | <b>300.50</b> | <b>12,873.25</b> | <b>13,173.75</b> |

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

January 19, 2021  
Project/Invoice: R-016763-000 - 4  
Reviewed by: Jeffry Sandberg  
Project Manager: Thomas Ramler-Olson

245 Salem Church Road (2020)

**Professional Services from December 1, 2020 to December 31, 2020**

Phase 001 Plan Review  
Planning Review

|                      | Hours | Rate                   | Amount |                 |
|----------------------|-------|------------------------|--------|-----------------|
| Odegard, Erica       | .25   | 99.00                  | 24.75  |                 |
| Ramler-Olson, Thomas | 7.00  | 109.00                 | 763.00 |                 |
| Totals               | 7.25  |                        | 787.75 |                 |
| <b>Total Labor</b>   |       |                        |        | <b>787.75</b>   |
|                      |       | <b>Total this Task</b> |        | <b>\$787.75</b> |

Engineering Review

|                    | Hours | Rate                      | Amount |                        |
|--------------------|-------|---------------------------|--------|------------------------|
| Fallon, Kendra     | .25   | 115.00                    | 28.75  |                        |
| Sandberg, Jeffry   | .50   | 182.00                    | 91.00  |                        |
| Totals             | .75   |                           | 119.75 |                        |
| <b>Total Labor</b> |       |                           |        | <b>119.75</b>          |
|                    |       | <b>Total this Task</b>    |        | <b>\$119.75</b>        |
|                    |       | <b>Total this Phase</b>   |        | <b>\$907.50</b>        |
|                    |       | <b>Total this Invoice</b> |        | <b><u>\$907.50</u></b> |

**Billings to Date**

|               | Current       | Prior           | Total           |
|---------------|---------------|-----------------|-----------------|
| Labor         | 907.50        | 3,951.75        | 4,859.25        |
| <b>Totals</b> | <b>907.50</b> | <b>3,951.75</b> | <b>4,859.25</b> |

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

January 19, 2021  
Project/Invoice: R-017193-000 - 3  
Reviewed by: Jeffry Sandberg  
Project Manager: Jeffry Sandberg

Grieve Glen Reconstruction

**Professional Services from December 1, 2020 to December 31, 2020**

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Phase 001 Feasibility Study  
Feasibility Report

|                    | Hours | Rate                      | Amount   |                          |
|--------------------|-------|---------------------------|----------|--------------------------|
| Sandberg, Jeffry   | 5.50  | 182.00                    | 1,001.00 |                          |
| Totals             | 5.50  |                           | 1,001.00 |                          |
| <b>Total Labor</b> |       |                           |          | <b>1,001.00</b>          |
|                    |       | <b>Total this Task</b>    |          | <b>\$1,001.00</b>        |
|                    |       | <b>Total this Phase</b>   |          | <b>\$1,001.00</b>        |
|                    |       | <b>Total this Invoice</b> |          | <b><u>\$1,001.00</u></b> |

**Billings to Date**

|               | Current         | Prior           | Total           |
|---------------|-----------------|-----------------|-----------------|
| Labor         | 1,001.00        | 4,887.75        | 5,888.75        |
| <b>Totals</b> | <b>1,001.00</b> | <b>4,887.75</b> | <b>5,888.75</b> |



701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

January 19, 2021  
Project/Invoice: R-014460-000 - 6  
Reviewed by: Jeffry Sandberg  
Project Manager: Jeffry Sandberg

Sunfish Lake 2020 Mill & Overlay Project

**Professional Services from December 1, 2020 to December 31, 2020**

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Phase 004 Sunnyside Lane Mill and Overlay Feasibil  
Project Management

|                    | Hours | Rate                   | Amount |                 |
|--------------------|-------|------------------------|--------|-----------------|
| Sandberg, Jeffry   | 2.25  | 182.00                 | 409.50 |                 |
| Totals             | 2.25  |                        | 409.50 |                 |
| <b>Total Labor</b> |       |                        |        | <b>409.50</b>   |
|                    |       | <b>Total this Task</b> |        | <b>\$409.50</b> |

Pavement Report

|                    | Hours | Rate                   | Amount |                 |
|--------------------|-------|------------------------|--------|-----------------|
| Lee, Sheue Torng   | 1.00  | 115.00                 | 115.00 |                 |
| Totals             | 1.00  |                        | 115.00 |                 |
| <b>Total Labor</b> |       |                        |        | <b>115.00</b>   |
|                    |       | <b>Total this Task</b> |        | <b>\$115.00</b> |

Coring 2-Person Crew

**Unit Billing**

|                      |              |                         |               |                 |
|----------------------|--------------|-------------------------|---------------|-----------------|
| Coring-2-Person Crew |              |                         |               |                 |
| 12/22/2020           | 1.25 Hours @ | 265.00                  | 331.25        |                 |
| <b>Total Units</b>   |              |                         | <b>331.25</b> | <b>331.25</b>   |
|                      |              | <b>Total this Task</b>  |               | <b>\$331.25</b> |
|                      |              | <b>Total this Phase</b> |               | <b>\$855.75</b> |

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Phase 005 Angell Road East Mill and Overlay Feasib  
Project Management

|                    | Hours | Rate                   | Amount |                 |
|--------------------|-------|------------------------|--------|-----------------|
| Sandberg, Jeffry   | 4.75  | 182.00                 | 864.50 |                 |
| Totals             | 4.75  |                        | 864.50 |                 |
| <b>Total Labor</b> |       |                        |        | <b>864.50</b>   |
|                    |       | <b>Total this Task</b> |        | <b>\$864.50</b> |

Coring 2-Person Crew

|         |              |                                         |         |   |
|---------|--------------|-----------------------------------------|---------|---|
| Project | R-014460-000 | SFLK - Sunfish Lake 2020 Mill & Overlay | Invoice | 6 |
|---------|--------------|-----------------------------------------|---------|---|

#### Unit Billing

Coring-2-Person Crew

12/22/2020

1.25 Hours @ 265.00

331.25

**Total Units**

**331.25**

**331.25**

**Total this Task**

**\$331.25**

**Total this Phase**

**\$1,195.75**

Phase 006

Zehnder Road Mill and Overlay Feasibilit

Project Management

|                  | Hours | Rate   | Amount |
|------------------|-------|--------|--------|
| Harrington, Jean | .25   | 110.00 | 27.50  |
| Melsness, Jacob  | .50   | 76.00  | 38.00  |
| Sandberg, Jeffry | 2.25  | 182.00 | 409.50 |
| Totals           | 3.00  |        | 475.00 |

**Total Labor**

**475.00**

**Total this Task**

**\$475.00**

Coring 2-Person Crew

#### Unit Billing

Coring-2-Person Crew

12/22/2020

1.75 Hours @ 265.00

463.75

**Total Units**

**463.75**

**463.75**

**Total this Task**

**\$463.75**

**Total this Phase**

**\$938.75**

**Total this Invoice**

**\$2,990.25**

#### Billings to Date

|               | Current         | Prior            | Total            |
|---------------|-----------------|------------------|------------------|
| Labor         | 1,864.00        | 13,779.75        | 15,643.75        |
| Units         | 1,126.25        | 0.00             | 1,126.25         |
| Add-on        | 0.00            | -1,978.00        | -1,978.00        |
| <b>Totals</b> | <b>2,990.25</b> | <b>11,801.75</b> | <b>14,792.00</b> |



| MAILING ADDRESS                                                                                  | ACCOUNT NUMBER   | DUE DATE        |
|--------------------------------------------------------------------------------------------------|------------------|-----------------|
| SUNFISH LAKE, CITY OF<br>ATTN ANN LANOUE<br>8010 COREY PATH<br>INVER GROVE HEIGHTS MN 55076-3358 | 51-6522337-8     | 02/01/2021      |
|                                                                                                  | STATEMENT NUMBER | STATEMENT DATE  |
|                                                                                                  | 714523170        | 01/04/2021      |
|                                                                                                  |                  | AMOUNT DUE      |
|                                                                                                  |                  | <b>\$139.74</b> |

73.13

**Your Account is Overdue - Please Pay Immediately**

**SUMMARY OF CURRENT CHARGES** (detailed charges begin on page 2)

|                         |                |
|-------------------------|----------------|
| Other Recurring Charges | \$63.96        |
| <b>Current Charges</b>  | <b>\$63.96</b> |

**ACCOUNT BALANCE** (Balance de su cuenta)

|                                      |                 |
|--------------------------------------|-----------------|
| Previous Balance                     | \$75.78         |
| No Payments Received                 | \$0.00          |
| Balance Forward                      | <b>\$75.78</b>  |
| Current Charges                      | \$63.96         |
| <b>Amount Due</b> (Cantidad a pagar) | <b>\$139.74</b> |

73.13

**INFORMATION ABOUT YOUR BILL**

The Minnesota Public Utilities Commission has approved monthly fuel rates for 2021. Find monthly rates for 2021 at [xcelenergy.com/MNFuel](http://xcelenergy.com/MNFuel).

Just a reminder about the past due amount on your account. If you have already sent your payment, thank you. Otherwise, please call 1-800-481-4700 to confirm the status of your account.

RETURN BOTTOM PORTION WITH YOUR PAYMENT • PLEASE DO NOT USE STAPLES, TAPE OR PAPER CLIPS



| ACCOUNT NUMBER | DUE DATE   | AMOUNT DUE      | AMOUNT ENCLOSED |
|----------------|------------|-----------------|-----------------|
| 51-6522337-8   | 02/01/2021 | <b>\$139.74</b> | 73.13           |

Please see the back of this bill for more information regarding the late payment charge. Pay on or before the date due to avoid assessment of a late payment charge. Make your check payable to XCEL ENERGY

| FEBRUARY |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28       |    |    |    |    |    |    |

AB 01 002737 39895 B 12 A



SUNFISH LAKE, CITY OF  
ATTN ANN LANOUE  
8010 COREY PATH  
INVER GROVE HEIGHTS MN 55076-3358

|||||  
XCEL ENERGY  
P.O. BOX 9477  
MPLS MN 55484-9477