

## LIST OF BILLS

3B

City of Sunfish Lake, MN

## Cash Requirements

As of Jan 31, 2019

Filter Criteria includes: 1) Invoices Due (no discount available). Report order is by ID. Report is printed in Detail Format.

| Vendor ID<br>Vendor                           | Invoice/CM #         | Date             | Date Due         | Amount Due      | Disc Amt | Age      |
|-----------------------------------------------|----------------------|------------------|------------------|-----------------|----------|----------|
| A TO Z<br>A TO Z HOME INSPECTION L            | 20190102-SFL         | 1/31/19          | 1/31/19          | 4,350.20        |          |          |
| A TO Z<br>A TO Z HOME INSPECTION L            |                      |                  |                  | 4,350.20        |          |          |
| DAKOTACOUNTYFINANCIA<br>DAKOTA COUNTY FINANCI | 00033460<br>00033603 | 1/8/19<br>1/8/19 | 1/8/19<br>1/8/19 | 616.52<br>20.62 |          | 23<br>23 |
| DAKOTACOUNTYFINANCIA<br>DAKOTA COUNTY FINANCI |                      |                  |                  | 637.14          |          |          |
| IAGOCATHIW2<br>CATHERINE IAGO                 | 995                  | 1/15/19          | 1/15/19          | 769.44          |          | 16       |
| IAGOCATHIW2<br>CATHERINE IAGO                 |                      |                  |                  | 769.44          |          |          |
| IAGOCONSULTINGLLC<br>IAGO CONSULTING LLC      | 983                  | 1/17/19          | 1/17/19          | 526.42          |          | 14       |
| IAGOCONSULTINGLLC<br>IAGO CONSULTING LLC      |                      |                  |                  | 526.42          |          |          |
| INTERNALREVSVC<br>INTERNAL REVENUE SERVI      | 1134                 | 1/31/19          | 1/31/19          | 981.42          |          |          |
| INTERNALREVSVC<br>INTERNAL REVENUE SERVI      |                      |                  |                  | 981.42          |          |          |
| LANOUEANN<br>ANN P. LANOUE                    | JAN2019              | 1/31/19          | 1/31/19          | 1,192.00        |          |          |
| LANOUEANN<br>ANN P. LANOUE                    |                      |                  |                  | 1,192.00        |          |          |
| LEVANDER<br>LEVANDER, GILLEN & MILL           | DEC2018              | 1/1/19           | 1/1/19           | 3,652.60        |          | 30       |
| LEVANDER<br>LEVANDER, GILLEN & MILL           |                      |                  |                  | 3,652.60        |          |          |
| LIVINGSULPTURE<br>LIVING SCULPTURE TREE &     | 01152019             | 1/24/19          | 1/24/19          | 631.05          |          | 7        |
| LIVINGSULPTURE<br>LIVING SCULPTURE TREE &     |                      |                  |                  | 631.05          |          |          |
| METRO CITIES<br>METRO CITIES                  | 160                  | 1/9/19           | 1/9/19           | 294.00          |          | 22       |
| METRO CITIES<br>METRO CITIES                  |                      |                  |                  | 294.00          |          |          |
| MNDEPTREVENUE<br>MN DEPARTMENT OF REVE        | 971                  | 1/22/19          | 1/22/19          | 290.00          |          | 9        |
| MNDEPTREVENUE<br>MN DEPARTMENT OF REVE        |                      |                  |                  | 290.00          |          |          |

## City of Sunfish Lake, MN

## Cash Requirements

As of Jan 31, 2019

Filter Criteria includes: 1) Invoices Due (no discount available). Report order is by ID. Report is printed in Detail Format.

| Vendor ID<br>Vendor      | Invoice/CM #      | Date    | Date Due | Amount Due | Disc Amt | Age |
|--------------------------|-------------------|---------|----------|------------|----------|-----|
| NORTHWEST                | 23419             | 1/3/19  | 1/3/19   | 1,423.20   |          | 28  |
| NORTHWEST ASSCOC CONS    | 23420             | 1/3/19  | 1/3/19   | 717.00     |          | 28  |
|                          |                   |         |          | 2,140.20   |          |     |
| NORTHWEST                |                   |         |          |            |          |     |
| NORTHWEST ASSCOC CONS    |                   |         |          |            |          |     |
| POLICE                   | 1008              | 1/22/19 | 1/22/19  | 8,686.83   |          | 9   |
| CITY OF WEST ST. PAUL    |                   |         |          |            |          |     |
|                          |                   |         |          | 8,686.83   |          |     |
| POLICE                   |                   |         |          |            |          |     |
| CITY OF WEST ST. PAUL    |                   |         |          |            |          |     |
| ST. ANNES                | 1020              | 1/17/19 | 1/17/19  | 325.00     |          | 14  |
| ST. ANNE'S EPISCOPAL CHU |                   |         |          |            |          |     |
|                          |                   |         |          | 325.00     |          |     |
| ST. ANNES                |                   |         |          |            |          |     |
| ST. ANNE'S EPISCOPAL CHU |                   |         |          |            |          |     |
| ST. CLOUD STATE UNIV     | MCFOA 19.16-21788 | 1/16/19 | 1/16/19  | 275.00     |          | 15  |
| ST. CLOUD STATE UNIVERSI |                   |         |          |            |          |     |
|                          |                   |         |          | 275.00     |          |     |
| ST. CLOUD STATE UNIV     |                   |         |          |            |          |     |
| ST. CLOUD STATE UNIVERSI |                   |         |          |            |          |     |
| WESTSTPAUL               | 2019022           | 1/15/19 | 1/15/19  | 452.94     |          | 16  |
| CITY OF WEST PAUL        |                   |         |          |            |          |     |
|                          |                   |         |          | 452.94     |          |     |
| WESTSTPAUL               |                   |         |          |            |          |     |
| CITY OF WEST PAUL        |                   |         |          |            |          |     |
| WSB                      | R-013159-000-2    | 1/9/19  | 1/9/19   | 136.50     |          | 22  |
| WSB & ASSOCIATES         | 0-001629-741-23   | 1/9/19  | 1/9/19   | 1,203.50   |          | 22  |
|                          | R-011698-000-10   | 1/9/19  | 1/9/19   | 1,353.50   |          | 22  |
|                          |                   |         |          | 2,693.50   |          |     |
| WSB                      |                   |         |          |            |          |     |
| WSB & ASSOCIATES         |                   |         |          |            |          |     |
| XCEL                     | 624014780         | 1/25/19 | 1/25/19  | 75.98      |          | 6   |
| XCEL ENERGY              |                   |         |          |            |          |     |
|                          |                   |         |          | 75.98      |          |     |
| XCEL                     |                   |         |          |            |          |     |
| XCEL ENERGY              |                   |         |          |            |          |     |
| Report Total             |                   |         |          | 27,973.72  |          |     |

# A TO Z HOME INSPECTION LLC



4835 - 37TH AVENUE SOUTH  
MINNEAPOLIS, MN 55417

MIKE ANDREJKA 612.597.9667

MIKE.BUILDINGOFFICIAL@YAHOO.COM

INVOICE DATE:

1/2/2019

INVOICE NUMBER:

20190102-SFL

AMOUNT DUE:

\$ 4,350.20

Amount due upon receipt of invoice

Payable to: A to Z Home Inspection LLC

**BILL TO:** City of Sunfish Lake

Sunfish Lake, MN 55077

| ISSUED | PERMIT #  | PERMIT FEE  | PLAN REVIEW FEE | STATE SURCHARGE | TOTAL       |
|--------|-----------|-------------|-----------------|-----------------|-------------|
| 0      | September | \$ -        | \$ -            | \$ -            | \$ -        |
| 6      | October   | \$ 571.50   | \$ -            | \$ 8.25         | \$ 579.75   |
| 6      | November  | \$ 4,348.75 | \$ 50.00        | \$ 294.00       | \$ 4,692.75 |
| 5      | December  | \$ 455.00   | \$ -            | \$ 5.00         | \$ 460.00   |

|    |                  |             |          |           |             |
|----|------------------|-------------|----------|-----------|-------------|
| 17 | <b>Sub-Total</b> | \$ 5,375.25 | \$ 50.00 | \$ 307.25 | \$ 5,732.50 |
|----|------------------|-------------|----------|-----------|-------------|

|                                    |             |          |        |             |  |
|------------------------------------|-------------|----------|--------|-------------|--|
|                                    |             | x 80%    | x 100% |             |  |
| <b>Total Due Building Official</b> | \$ 4,300.20 | \$ 50.00 | \$ -   | \$ 4,350.20 |  |

| ISSUED     | PERMIT #  | PERMIT FEE  | PLAN REVIEW FEE | STATE SURCHARGE | TOTAL       |
|------------|-----------|-------------|-----------------|-----------------|-------------|
| 10/3/2018  | B-18-23   | \$ 118.00   | \$ -            | \$ 2.50         | \$ 120.50   |
| 10/3/2018  | M-18-15   | \$ 95.00    | \$ -            | \$ 1.00         | \$ 96.00    |
| 10/10/2018 | B-18-24   | \$ 88.50    | \$ -            | \$ 1.75         | \$ 90.25    |
| 10/10/2018 | M-18-16   | \$ 95.00    | \$ -            | \$ 1.00         | \$ 96.00    |
| 10/16/2018 | P-18-13   | \$ 80.00    | \$ -            | \$ 1.00         | \$ 81.00    |
| 10/24/2018 | M-18-17   | \$ 95.00    | \$ -            | \$ 1.00         | \$ 96.00    |
| 11/1/2018  | B-18-22   | \$ 3,706.75 | \$ 50.00        | \$ 275.00       | \$ 4,031.75 |
| 11/1/2018  | B-18-25   | \$ 39.00    | \$ -            | \$ 6.00         | \$ 45.00    |
| 11/1/2018  | M-18-18   | \$ 95.00    | \$ -            | \$ 1.00         | \$ 96.00    |
| 11/1/2018  | M-18-19   | \$ 95.00    | \$ -            | \$ 1.00         | \$ 96.00    |
| 11/26/2018 | B-18-26   | \$ 265.50   | \$ -            | \$ 7.50         | \$ 273.00   |
| 11/26/2018 | B-18-27   | \$ 147.50   | \$ -            | \$ 3.50         | \$ 151.00   |
| 12/11/2018 | P-18-14   | \$ 80.00    | \$ -            | \$ 1.00         | \$ 81.00    |
| 12/12/2018 | M-18-20   | \$ 95.00    | \$ -            | \$ 1.00         | \$ 96.00    |
| 12/12/2018 | P-18-13-A | \$ 80.00    | \$ -            | \$ 1.00         | \$ 81.00    |
| 12/20/2018 | M-18-21   | \$ 95.00    | \$ -            | \$ 1.00         | \$ 96.00    |
| 12/20/2018 | P-18-15   | \$ 105.00   | \$ -            | \$ 1.00         | \$ 106.00   |

**Customer Invoice**

As of: 01/08/2019

Account Number: P0013253

Amount Due: \$616.52



Make Checks Payable To:

Dakota County Financial Services

1590 Highway 55

Hastings, MN 55033

Page 1 of 1

**EL****\*\*WE ACCEPT PARTIAL PAYMENTS\*\***

City of Sunfish Lake MN  
C/O ANN LANOUE, TREASURER  
8010 COREY PATH  
INVER GROVE HEIGHTS, MN 55076

Payment Amount: \$ \_\_\_\_\_

\_\_\_\_ Check \_\_\_\_ Money Order

DETACH AT DOTTED LINE AND RETURN TOP PORTION WITH YOUR PAYMENT

| <u>Date</u> | <u>Transaction</u>                                      | <u>Reference</u>               | <u>Amount</u> | <u>Balance</u> |
|-------------|---------------------------------------------------------|--------------------------------|---------------|----------------|
|             |                                                         | Prior Balance as of 12/8/2018: | 0.00          |                |
| 12/26/2018  | 2018 License and Maintenance<br>Elections<br>1 Precinct |                                | 616.52        | 616.52         |

Invoice: 00033460

| Current | 31-60 Days | 61-90 Days | Over 90 Days | Total Due |
|---------|------------|------------|--------------|-----------|
| 616.52  | 0.00       | 0.00       | 0.00         | 616.52    |

**Customer Invoice**

As of: 01/08/2019

Account Number: P0013253

Amount Due: \$616.52

Due by 1/31/2019

EL

Dakota County Financial Services

1590 Highway 55

Hastings, MN 55033

Questions? Please contact:

TONY 651-438-4363

ELECTIONS

|             |           |
|-------------|-----------|
| Adjustments | \$ -      |
| Balance Due | \$ 616.52 |

**Customer Invoice**

As of: 01/08/2019

Account Number: P0013253

Amount Due: \$20.62



Make Checks Payable To:

Dakota County Financial Services

1590 Highway 55

Hastings, MN 55033

Page 1 of 1

**HWY****\*\*WE ACCEPT PARTIAL PAYMENTS\*\***

City of Sunfish Lake MN  
C/O ANN LANOUE, TREASURER  
8010 COREY PATH  
INVER GROVE HEIGHTS, MN 55076

Payment Amount: \$ \_\_\_\_\_

☐ Check ☐ Money Order

DETACH AT DOTTED LINE AND RETURN TOP PORTION WITH YOUR PAYMENT

| <u>Date</u>                    | <u>Transaction</u>         | <u>Reference</u> | <u>Amount</u> | <u>Balance</u> |
|--------------------------------|----------------------------|------------------|---------------|----------------|
| Prior Balance as of 12/8/2018: |                            |                  | 0.00          |                |
| 01/03/2019                     | 4th Quarter 2018 Utilities |                  | 20.62         | 20.62          |

| Current | 31-60 Days | 61-90 Days | Over 90 Days | Total Due |
|---------|------------|------------|--------------|-----------|
| 20.62   | 0.00       | 0.00       | 0.00         | 20.62     |

**Customer Invoice**

As of: 01/08/2019

Account Number: P0013253

Amount Due: \$20.62

Due by 1/31/2019

HWY

Dakota County Financial Services

1590 Highway 55

Hastings, MN 55033

Questions? Please contact:

Lisa

651-438-4637 HWY

[illegible]

**Catherine Iago**  
**City Administrator, City of Sunfish Lake**  
**City Clerk, City of Sunfish Lake**

1/31/2019 18:41

**INVOICE**

**Services rendered for the month of January 2019**

**City Administrator**

**City Administrator monthly services per Independent Contractor Agreement Addendum dated 1/8/2019**

\$ 526.42  
**\$ 526.42**

**City Clerk**

**City Clerk monthly services per Employment Agreement Addendum dated 1/8/2019**

\$ 1,228.41  
**\$ 1,228.41**

City FICA 7.65%

**Total Cost City Clerk-month**

93.97  
**1,322.38**

**Calculation of net Check-City Clerk**

Monthly services per employment agreement

Less Federal Income tax withheld

Less FICA withheld- 7.65%

Less State tax withheld

**Total Withholdings**

\$ (225.00)

(93.97)

(140.00)

1,228.41

**(458.97)**

Net check

**\$ 769.44**



**Ann P. Lanoue**  
**City Treasurer**  
8010 Corey Path  
Inver Grove Heights, MN 55076  
651-338-3756  
[alanoue@comcast.net](mailto:alanoue@comcast.net)

1/31/2019 18:22

## INVOICE

City of Sunfish Lake

Accounting services for January 2019 per Employment Addendum dated 1/8/2019

1,754.74

Postage expense  
Supplies - printing @ \$ .10 per page

3.00

18.50

1,776.24

1,776.24

Less Federal Income tax withheld  
Less FICA  
Less PERA withheld 0% (Exempt)  
Less State tax withheld  
Total Withholdings

300.00

134.24

-

150.00

(584.24)

Net check

1,192.00

**Reconciliation to Treasurer Expense**

Services  
City FICA 7.65%  
City Pera-0%  
Total Treasurer

1,754.74

134.24

-

1,888.98

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
December 31, 2018  
Client # 18305E

| PREVIOUS BALANCE                                            | FEES            | EXPENSES     | COSTS        | PAYMENTS         | BALANCE           |
|-------------------------------------------------------------|-----------------|--------------|--------------|------------------|-------------------|
| 18305-00000 General Business                                |                 |              |              |                  |                   |
| 3,377.90                                                    | 1,971.00        | 86.80        | 24.30        | -630.00          | \$4,830.00        |
| 18305-00022 Imp. Project 2017-02 - Charlton Rd Improvements |                 |              |              |                  |                   |
| 3,975.98                                                    | 626.50          | 0.00         | 50.00        | -2,484.48        | \$2,168.00        |
| <u>7,353.88</u>                                             | <u>2,597.50</u> | <u>86.80</u> | <u>74.30</u> | <u>-3,114.48</u> | <u>\$6,998.00</u> |

*Handwritten notes:*  
2082.10 (next to 24.30)  
676.50 (next to 50.00)

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
December 31, 2018  
Client # 18305-00000E  
Statement # 338

General Business

For Services Through 12/25/18

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RATE   | HOURS |        |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|--------|
| 11/26/2018 | Preparation of Sunfish Lake agenda items.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 130.00 | 1.50  | 195.00 |
| 12/03/2018 | Research on Sunfish Lake website privacy issues.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 130.00 | 0.40  | 52.00  |
| 12/04/2018 | Review Sunfish Lake agenda items.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 130.00 | 1.00  | 130.00 |
|            | Preparation for Sunfish Lake Council meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 130.00 | 1.00  | 130.00 |
|            | Sunfish Lake Council meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 130.00 | 1.50  | 195.00 |
| 12/05/2018 | Follow-up on Sunfish Lake agenda items.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 130.00 | 1.00  | 130.00 |
|            | Timothy J. Kuntz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | 6.40  | 832.00 |
| 11/26/2018 | Prepare e-mail correspondence to Mayor, Council and Consultants sending agenda items related to budget and tax levy; prepare email correspondence to Mayor, Council and Consultants sending agenda items related to Council meeting and Planning Commission meeting dates for 2019; prepare Memo to Mayor and Councilmembers re salary adjustments for positions of Clerk, Treasurer and Forester for 2019; prepare e-mail correspondence to Mayor, Council and Consultants sending agenda item related to salary adjustments for 2019; prepare Memo to Mayor and Councilmembers re agenda item relating to application of Comcast for cable franchise; prepare e-mail correspondence to Mayor, Council and Consultants related to agenda item involving cable franchise; review agenda for December 4th Council meeting; review City Council meeting minutes for November 13th meeting; revise Word version of City Code book relating to link on City website. | 85.00  | 2.80  | 238.00 |
| 11/28/2018 | Prepare agenda materials relating to 2019 tax levy and budget for distribution via e-mail and regular mail; prepare agenda materials relating to 2019 City Council meeting dates and Planning Commission meeting dates for distribution via e-mail and regular mail; prepare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |       |        |

City of Sunfish Lake

General Business

Page: 2  
December 31, 2018  
Client # 18305-00000E  
Statement # 338

agenda materials relating to 2019 salary adjustments for distribution via e-mail and regular mail; prepare agenda materials relating to Comcast cable franchise application for distribution via e-mail and regular mail.

| RATE  | HOURS |       |
|-------|-------|-------|
| 85.00 | 1.00  | 85.00 |

11/29/2018 Prepare and assemble agenda materials for December 4th Council meeting.

|       |      |       |
|-------|------|-------|
| 85.00 | 0.50 | 42.50 |
|-------|------|-------|

12/04/2018 Conference to review and discuss December 4th County meeting agenda and materials for meeting; review e-mail correspondence from Mayor relating to City website issues; prepare and assemble materials and files for December 4th Council meeting; prepare updated version of City Code for website; conference call with City Planner re dates for 2019 City Council meetings.

|       |      |        |
|-------|------|--------|
| 85.00 | 1.50 | 127.50 |
|-------|------|--------|

12/11/2018 Prepare copy of City Code book for Mayor; review City Council meeting minutes from 2019 to locate all ordinances and resolutions passed in 2018; prepare chart of all ordinances and resolutions passed in 2018; prepare certification cover pages for resolutions passed in 2018 that need to be recorded with Dakota County.

|       |      |        |
|-------|------|--------|
| 85.00 | 2.00 | 170.00 |
|-------|------|--------|

12/12/2018 Prepare annual resolutions for January 8th City Council meeting; prepare City Attorney Memo's relating to annual resolution for January 8th City Council meeting; prepare City Attorney Memo re Employment Agreement Addenda for January 8th City Council meeting; meeting with City Clerk to review resolutions from December Council meeting.

|       |      |       |
|-------|------|-------|
| 85.00 | 1.00 | 85.00 |
|-------|------|-------|

12/13/2018 Prepare e-mail correspondence to City Planner re land use resolutions from December Council meeting that need to be recorded with Dakota County Recorder.

|       |      |       |
|-------|------|-------|
| 85.00 | 0.20 | 17.00 |
|-------|------|-------|

12/18/2018 Prepare Addendum No. 12 to Employment Agreement between the City of Sunfish Lake and Catherine Iago for City Clerk Services; prepare Addendum No. 10 to Independent Contractor Agreement between the City of Sunfish Lake and Iago Consulting, LLC for Administrative Services; prepare Addendum No. 6 to Employment Agreement between the City of Sunfish Lake and Ann Lanoue for City Treasurer Services; prepare Addendum No. 10 to Independent Contractor Agreement between the City of Sunfish Lake and Living Sculpture Tree and Shrub Care, Inc. for City Forester Services; prepare Memo to Mayor and Councilmembers re employment agreement addenda for 2019; review and revise land use resolutions to be recorded for property at 245 Salem

City of Sunfish Lake

General Business

Page: 3  
 December 31, 2018  
 Client # 18305-00000E  
 Statement # 338

Church Road and 2570 Delaware; perform property records research to locate legal descriptions on last recorded deeds for property at 245 Salem Church Road and 2570 Delaware; scan revised resolutions to prepare for recording with Dakota County; perform property records research re 2 Sunfish Lane and 331 Salem Church Road to obtain last recorded deeds; prepare revised land use resolutions containing full legal descriptions of properties at 2 Sunfish Lane and 331 Salem Church Road; prepare e-mail correspondence to City Planner and City Clerk sending revised land use resolutions for 2 Sunfish Lane and 331 Salem Church Road.

| RATE  | HOURS |        |
|-------|-------|--------|
| 85.00 | 2.50  | 212.50 |

12/19/2018 Prepare e-mail correspondence to Councilmember Hovey and Bulach re 2019 salary adjustments; review land use resolutions to be recorded; review and update list of 2018 resolutions.

|       |      |       |
|-------|------|-------|
| 85.00 | 0.60 | 51.00 |
|-------|------|-------|

12/20/2018 Complete preparation of employment agreement addenda for 2019 for positions of City Clerk, Administrator, Treasurer and Forester; complete resolution approving same; complete memo to Mayor and Councilmembers re same.

|       |       |          |
|-------|-------|----------|
| 85.00 | 0.80  | 68.00    |
|       | 12.90 | 1,096.50 |

Leah M. Rose

11/28/2018 Email correspondence with Meghan Litsey regarding additional changes to the MS4 Ordinance.

|       |      |      |
|-------|------|------|
| 85.00 | 0.10 | 8.50 |
|-------|------|------|

12/18/2018 Review and prepare MS4 Ordinance.  
 Cindy R. Landon

|       |      |       |
|-------|------|-------|
| 85.00 | 0.40 | 34.00 |
|       | 0.50 | 42.50 |

FOR CURRENT SERVICES RENDERED

|       |          |
|-------|----------|
| 19.80 | 1,971.00 |
|-------|----------|

Photocopies

|       |
|-------|
| 86.80 |
|-------|

TOTAL EXPENSES THROUGH 12/25/2018

|       |
|-------|
| 86.80 |
|-------|

11/28/2018 Postage paid.

|       |
|-------|
| 16.30 |
|-------|

12/18/2018 Dakota County - copy charges; search charges

|      |
|------|
| 8.00 |
|------|

TOTAL COSTS

|       |
|-------|
| 24.30 |
|-------|

PREVIOUS BALANCE

|            |
|------------|
| \$3,377.90 |
|------------|

12/07/2018 Payment Received

|         |
|---------|
| -630.00 |
|---------|

City of Sunfish Lake

General Business

Page: 4  
December 31, 2018  
Client # 18305-00000E  
Statement # 338

BALANCE DUE

\$4,830.00

Client # 18305-00022E  
Statement # 21

Imp. Project 2017-02 - Charlton Rd Improvements

|            |                                                                                                                                                                                                                                                                                                                                                                    | RATE   | HOURS |        |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|--------|
| 12/04/2018 | Memo to City Engineer; review finance schedule and schedule for contract award.                                                                                                                                                                                                                                                                                    | 130.00 | 0.40  | 52.00  |
| 12/20/2018 | Review of resolution and financing outline for Charlton Road.                                                                                                                                                                                                                                                                                                      | 130.00 | 1.00  | 130.00 |
| 12/21/2018 | Review of financing options.                                                                                                                                                                                                                                                                                                                                       | 130.00 | 1.00  | 130.00 |
|            | Timothy J. Kuntz                                                                                                                                                                                                                                                                                                                                                   |        | 2.40  | 312.00 |
| 11/26/2018 | Prepare letter to Werb and Gehrig sending recorded copies of Easement, Certificate of Trust and Affidavit of Trustee.                                                                                                                                                                                                                                              | 85.00  | 0.50  | 42.50  |
| 12/04/2018 | Conference call with City Engineer re issues pertaining to action to be taken by the Council at the January 2019 Council meeting and formulating project cost schedule; prepare e-mail correspondence to City Engineer re same; conference to review preparation of Resolution for January 2019 Council meeting re approving plans and specs and authorizing bids. | 85.00  | 0.60  | 51.00  |
| 12/11/2018 | Prepare e-mail correspondence to Mayor and Clerk re signing Hutchinson easement.                                                                                                                                                                                                                                                                                   | 85.00  | 0.30  | 25.50  |
| 12/17/2018 | Electronically record Permanent Street, Drainage and Utility Easement between the City and Hutchinson with the Dakota County Recorder.                                                                                                                                                                                                                             | 85.00  | 0.40  | 34.00  |
| 12/19/2018 | Locate copies of all 2018 resolutions related to Charlton Road Project and Sunfish Lake Outlet Improvements; prepare copies of same and scan resolutions for distribution to fiscal advisor and bond counsel; prepare e-mail correspondence to fiscal advisor and bond counsel providing copies of resolutions and requesting calculation of fees for services.    | 85.00  | 1.50  | 127.50 |

City of Sunfish Lake

Imp. Project 2017-02 - Charlton Rd Improvements

Page: 5  
December 31, 2018  
Client # 18305-00022E  
Statement # 21

|            |                                                                                                                                                                                                                                    | RATE  | HOURS |                   |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------------------|
| 12/20/2018 | Prepare e-mail correspondence to Jenny Boulton and Jessica Cook re issues pertaining to structuring bond financing; conference to discuss preparation of resolution authorizing bids and approving final plans and specifications. |       |       |                   |
|            | Leah M. Rose                                                                                                                                                                                                                       | 85.00 | 0.40  | 34.00             |
|            |                                                                                                                                                                                                                                    |       | 3.70  | 314.50            |
|            | FOR CURRENT SERVICES RENDERED                                                                                                                                                                                                      |       | 6.10  | 626.50            |
| 12/18/2018 | Simplifile - recording fees Dakota County                                                                                                                                                                                          |       |       | 50.00             |
|            | TOTAL COSTS                                                                                                                                                                                                                        |       |       | 50.00             |
|            | PREVIOUS BALANCE                                                                                                                                                                                                                   |       |       | \$3,975.98        |
| 12/07/2018 | Payment Received                                                                                                                                                                                                                   |       |       | -2,484.48         |
|            | BALANCE DUE                                                                                                                                                                                                                        |       |       | <u>\$2,168.00</u> |
|            | TOTAL BALANCE DUE                                                                                                                                                                                                                  |       |       | <u>\$6,998.00</u> |

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
December 31, 2018  
Client # 93000E

| PREVIOUS BALANCE                              | FEES          | EXPENSES    | COSTS       | PAYMENTS       | BALANCE           |
|-----------------------------------------------|---------------|-------------|-------------|----------------|-------------------|
| 93000-10000 Criminal - DUI<br>842.50          | 478.00        | 0.00        | 0.00        | -259.50        | \$1,061.00        |
| 93000-20000 Criminal - Traffic<br>649.50      | 393.00        | 0.00        | 0.00        | -172.00        | \$870.50          |
| 93000-50000 Criminal - Miscellaneous<br>46.00 | 23.00         | 0.00        | 0.00        | -23.00         | \$46.00           |
| <u>1,538.00</u>                               | <u>894.00</u> | <u>0.00</u> | <u>0.00</u> | <u>-454.50</u> | <u>\$1,977.50</u> |

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
December 31, 2018  
Client # 93000-10000E  
Statement # 271

Criminal - DUI

For Services Through 12/25/18

|            |                                                                                                                                                                                 | RATE   | HOURS |        |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|--------|
| 11/29/2018 | Telephone conference with defense attorney re Chorzempa continuance; conduct MNCIS research; set up efilng contact; call with victim re Arriaga status; conduct MNCIS research. | 85.00  | 0.40  | 34.00  |
| 11/30/2018 | Review, research, respond and/or prepare correspondence related to criminal files including Chorzempa continuance order.                                                        | 85.00  | 0.10  | 8.50   |
| 12/03/2018 | Review, research and/or analyze case disposition re Moosbrugger.                                                                                                                | 85.00  | 0.10  | 8.50   |
|            | Conduct MNCIS checks re pre-sentencing case status re Arriaga.                                                                                                                  | 85.00  | 0.10  | 8.50   |
|            | Prepare files for Rule 5 hearing re Chorzempa; discovery response to defense attorney; call with defense attorney; email state patrol and DCSO for videos.                      | 85.00  | 0.30  | 25.50  |
| 12/04/2018 | Review, research, respond and/or prepare correspondence related to criminal files including Gerten motion; medical records re Arriaga victim; Kimble motion.                    | 85.00  | 0.30  | 25.50  |
| 12/06/2018 | Prepare files for omnibus hearings.                                                                                                                                             | 85.00  | 0.10  | 8.50   |
|            | Review, research, respond and/or prepare correspondence related to criminal files including prepare evidence disclosure re Chorzempa.                                           | 85.00  | 0.20  | 17.00  |
| 12/20/2018 | Review, research, respond and/or prepare correspondence related to criminal files including review jail calendar re Moosbrugger.                                                | 85.00  | 0.10  | 8.50   |
|            | Tam Casey                                                                                                                                                                       |        | 1.70  | 144.50 |
| 12/04/2018 | Review victim's medical records in CVO/DUI case; analysis of status of case.                                                                                                    | 115.00 | 0.30  | 34.50  |
| 12/22/2018 | Correspondence with DCSO regarding potential modification of conditions of release; review conditional release violation reports;                                               |        |       |        |

City of Sunfish Lake

Criminal - DUI

Page: 2  
December 31, 2018  
Client # 93000-10000E  
Statement # 271

correspondence with DCSO sergeant; correspondence with on-call judge regarding modification of conditions of release; prepare motion and proposed order amending conditions of release.

Bridget McCauley Nason

| RATE   | HOURS |        |
|--------|-------|--------|
| 115.00 | 1.20  | 138.00 |
|        | 1.50  | 172.50 |

12/17/2018 Analyze and prepare cases for jury trial.

|        |      |       |
|--------|------|-------|
| 115.00 | 0.30 | 34.50 |
|--------|------|-------|

12/20/2018 Analyze cases in preparation for omnibus and/or admit-deny hearings.  
Cassandra C. Wolfgram

|        |      |       |
|--------|------|-------|
| 115.00 | 0.10 | 11.50 |
|        | 0.40 | 46.00 |

11/29/2018 Review plea by mail completed by defense attorney and efile document in Moosbrugger case.

|        |      |       |
|--------|------|-------|
| 115.00 | 0.30 | 34.50 |
|--------|------|-------|

12/11/2018 Prepare files for omnibus hearings.

|        |      |       |
|--------|------|-------|
| 115.00 | 0.40 | 46.00 |
|--------|------|-------|

12/12/2018 Appearance in Dakota County District Court in West St. Paul for omnibus and admit-deny hearings  
Aaron Price

|        |      |        |
|--------|------|--------|
| 115.00 | 0.30 | 34.50  |
|        | 1.00 | 115.00 |

FOR CURRENT SERVICES RENDERED

|      |        |
|------|--------|
| 4.60 | 478.00 |
|------|--------|

PREVIOUS BALANCE

\$842.50

12/07/2018 Payment Received

-259.50

BALANCE DUE

\$1,061.00

Client # 93000-20000E  
Statement # 281

Criminal - Traffic

12/03/2018 Analysis of probation to court cases for potential probation violations; request prosecution assistant follow-up.

| RATE   | HOURS |       |
|--------|-------|-------|
| 115.00 | 0.10  | 11.50 |

City of Sunfish Lake

Criminal - Traffic

Page: 3  
December 31, 2018  
Client # 93000-20000E  
Statement # 281

|            |                                                                                                                 | RATE   | HOURS |        |
|------------|-----------------------------------------------------------------------------------------------------------------|--------|-------|--------|
|            | Bridget McCauley Nason                                                                                          |        | 0.10  | 11.50  |
| 12/20/2018 | Analyze cases in preparation for pretrials and/or court trials.                                                 | 115.00 | 0.30  | 34.50  |
|            | Prepare files for arraignments.                                                                                 | 115.00 | 0.20  | 23.00  |
|            | Cassandra C. Wolfgram                                                                                           |        | 0.50  | 57.50  |
| 11/29/2018 | Conduct MNCIS checks re post-sentencing case status.                                                            | 50.00  | 0.10  | 5.00   |
|            | Alexis Bailey                                                                                                   |        | 0.10  | 5.00   |
| 12/10/2018 | Draft and file motion to amend citation regarding defendant Yahya.                                              | 115.00 | 0.30  | 34.50  |
| 12/20/2018 | Prepare files for court trials.                                                                                 | 115.00 | 0.40  | 46.00  |
| 12/21/2018 | Appearance in Dakota County District Court in West St. Paul for court trials                                    | 115.00 | 0.30  | 34.50  |
|            | Aaron Price                                                                                                     |        | 1.00  | 115.00 |
| 11/27/2018 | Conduct probation file reviews and/or prepare and e-file probation violation orders.                            | 85.00  | 0.20  | 17.00  |
| 11/29/2018 | Conduct probation file reviews and/or prepare and e-file probation violation orders.                            | 85.00  | 0.30  | 25.50  |
| 11/30/2018 | Conduct probation file reviews and/or prepare and e-file probation violation orders.                            | 85.00  | 0.20  | 17.00  |
| 12/03/2018 | Conduct probation file reviews and/or prepare and e-file probation violation orders.                            | 85.00  | 0.10  | 8.50   |
| 12/06/2018 | Conduct probation file reviews and/or prepare and e-file probation violation orders.                            | 85.00  | 0.10  | 8.50   |
| 12/07/2018 | Prepare files for court trials.                                                                                 | 85.00  | 0.20  | 17.00  |
|            | Conduct probation file reviews and/or prepare and e-file probation violation orders.                            | 85.00  | 0.20  | 17.00  |
| 12/12/2018 | Review, research, respond and/or prepare correspondence related to criminal files including efile Yahya motion. | 85.00  | 0.10  | 8.50   |

City of Sunfish Lake

Criminal - Traffic

Page: 4  
December 31, 2018  
Client # 93000-20000E  
Statement # 281

|            |                                                                                      | RATE  | HOURS |                 |
|------------|--------------------------------------------------------------------------------------|-------|-------|-----------------|
| 12/13/2018 | Conduct probation file reviews and/or prepare and e-file probation violation orders. | 85.00 | 0.20  | 17.00           |
|            | Prepare files for court trials.                                                      | 85.00 | 0.20  | 17.00           |
| 12/19/2018 | Conduct probation file reviews and/or prepare and e-file probation violation orders. | 85.00 | 0.10  | 8.50            |
| 12/21/2018 | Prepare files for arraignments.                                                      | 85.00 | 0.50  | 42.50           |
|            | Sena M. Dahl                                                                         |       | 2.40  | 204.00          |
|            | FOR CURRENT SERVICES RENDERED                                                        |       | 4.10  | 393.00          |
|            | PREVIOUS BALANCE                                                                     |       |       | \$649.50        |
| 12/07/2018 | Payment Received                                                                     |       |       | -172.00         |
|            | BALANCE DUE                                                                          |       |       | <u>\$870.50</u> |

Client # 93000-50000E  
Statement # 261

Criminal - Miscellaneous

|            |                                                       | RATE   | HOURS |         |
|------------|-------------------------------------------------------|--------|-------|---------|
| 11/30/2018 | Review November prosecution summary and memo to file. | 115.00 | 0.20  | 23.00   |
|            | Daniel J. Beeson                                      |        | 0.20  | 23.00   |
|            | FOR CURRENT SERVICES RENDERED                         |        | 0.20  | 23.00   |
|            | PREVIOUS BALANCE                                      |        |       | \$46.00 |
| 12/07/2018 | Payment Received                                      |        |       | -23.00  |

City of Sunfish Lake

Criminal - Miscellaneous

Page: 5  
December 31, 2018  
Client # 93000-50000E  
Statement # 261

BALANCE DUE

\$46.00

TOTAL BALANCE DUE

\$1,977.50

*Living Sculpture Tree and Shrub Care, Inc.*

Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

January 24, 2019

**Invoice for Sunfish Lake City Forester Consultant Through 1-15-2019**

|           |                                                                                                                                              |                 |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1/3       | Research and writing Treeways articles - 3 hr                                                                                                | \$180.30        |
| 1/7       | Research and writing Treeways articles. Check City street trees - 3 hr                                                                       | \$180.30        |
| 1/8       | Check for possible dumping along 55 <sup>th</sup> Street, Council meeting preparation, Consultant meeting, and City Council meeting – 2.5 hr | \$150.25        |
| 1/14      | Updating articles on mosquito borne and tick borne diseases for spring quarterly - 2 hr                                                      | <u>\$120.20</u> |
| Total Due |                                                                                                                                              | \$631.05        |

Regards,

Jim Naves

Metro Cities (Association of Metropolitan Municipalities)  
145 University Ave W  
St. Paul, MN 55103

## INVOICE 160



Sunfish Lake  
7378 Jordon Ave S  
Cottage Grove, MN 55016-3645

Invoice # 160  
Invoice Date 01/09/2019  
Invoice Due 02/07/2019

|                   |                  |
|-------------------|------------------|
| <b>Amount Due</b> | <b>\$ 294.00</b> |
|-------------------|------------------|

### Transactions

| Description            | Amount    |
|------------------------|-----------|
| 2019 Metro Cities Dues | \$ 294.00 |

|                     |                  |
|---------------------|------------------|
| <b>Total Amount</b> | <b>\$ 294.00</b> |
| <b>Amount Paid</b>  | <b>-\$ 0.00</b>  |
| <b>Amount Due</b>   | <b>\$ 294.00</b> |

Staff Contact:  
Kimberly Ciarrocchi  
Office Manager  
Phone: 651-215-4000  
Email: kimberly@metrocitiesmn.org



# NORTHWEST ASSOCIATED CONSULTANTS, INC.

4150 Olson Memorial Highway, Ste. 320, Golden Valley, MN 55422  
Telephone: 763.957.1100 Website: [www.nacplanning.com](http://www.nacplanning.com)

## INVOICE

Payable Upon Receipt - Unpaid Balances After 30 Days Subject to 1.5% Interest Per Month

CITY OF SUNFISH LAKE  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

January 3, 2019

In Reference To:

December 2018 Technical Assistance - City Projects

Invoice No. 23419

|                |                                                                                           | <u>Hrs/Rate</u>  | <u>Amount</u> |
|----------------|-------------------------------------------------------------------------------------------|------------------|---------------|
| <u>GENERAL</u> |                                                                                           |                  |               |
| RG             | 12/3-12/5/18 General administration - Phone, email, ordinance research                    | 0.40<br>60.00/hr | 24.00         |
| RG             | 12/3/18 Review draft for website updates                                                  | 0.40<br>60.00/hr | 24.00         |
| RG             | 12/4/18 Prepare for City Council meeting/Review report/phone call with attorney           | 0.30<br>60.00/hr | 18.00         |
| RG             | 12/4/18 Drive time to Sunfish Lake staff meeting, review meeting and City Council meeting | 1.60<br>60.00/hr | 96.00         |
| RG             | 12/4/18 Attend staff meeting/annual review meeting                                        | 1.30<br>60.00/hr | 78.00         |
| RG             | 12/4/18 Attend City Council meeting                                                       | 1.00<br>60.00/hr | 60.00         |
| RG             | 12/5/18 Research shed history and setbacks                                                | 0.50<br>60.00/hr | 30.00         |
| RG             | 12/6/18 Phone call with Mayor regarding trailers, RV's, parking and driveway access       | 1.10<br>60.00/hr | 66.00         |
| RG             | 12/6/18 Email to Mike A and Leah R regarding zoning and city code pages                   | 0.20<br>60.00/hr | 12.00         |
| RG             | 12/7/18 Email with Jeff S regarding minor review requirements                             | 0.20<br>60.00/hr | 12.00         |



# **NORTHWEST ASSOCIATED CONSULTANTS, INC.**

4150 Olson Memorial Highway, Ste. 320, Golden Valley, MN 55422  
Telephone: 763.957.1100 Website: [www.nacplanning.com](http://www.nacplanning.com)

## **CITY OF SUNFISH LAKE**

Page 2

|                                                                                                         | <u>Hrs/Rate</u>  | <u>Amount</u> |
|---------------------------------------------------------------------------------------------------------|------------------|---------------|
| RG 12/11-12/13/18 General Administration - Phone, email, ordinance research                             | 1.30<br>60.00/hr | 78.00         |
| RG 12/14/18 Review fee schedule and email staff for possible updates                                    | 0.40<br>60.00/hr | 24.00         |
| RG 12/17-12/18/18 Review section 1208 of Zoning ordinance and compare to existing application checklist | 2.50<br>60.00/hr | 150.00        |
| RG 12/17-12/18/18 Update site plan checklist with proposed changes for 2019                             | 4.60<br>60.00/hr | 276.00        |
| RG 12/18/18 Review section 1204, 1206 and compare to existing application checklist                     | 0.50<br>60.00/hr | 30.00         |
| RG 12/18/18 Review stormwater management plan Section 4 and 5 for updates to application checklist      | 0.50<br>60.00/hr | 30.00         |
| RG 12/18/18 Review Comp Plan policy section for updates to the application checklist                    | 1.50<br>60.00/hr | 90.00         |
| RG 12/19/18 Updates to applicant letter given to all applicants at pre-application meeting              | 0.50<br>60.00/hr | 30.00         |
| RG 12/19/18 Prepare for pre-application meeting for 32 55th Street West                                 | 0.50<br>60.00/hr | 30.00         |
| RG 12/19/18 Pre-application meeting for 32 55th Street West                                             | 0.50<br>60.00/hr | 30.00         |
| RG 12/26/18 Planning update memorandum and transmittal                                                  | 2.20<br>60.00/hr | 132.00        |
| RG 12/26/18 Updates to application review checklist                                                     | 0.50<br>60.00/hr | 30.00         |
| RG 12/26/18 Updates to utility line breakage form and application form                                  | 0.70<br>60.00/hr | 42.00         |
| RG 12/27/18 Finalize City Council packet                                                                | 0.40<br>60.00/hr | 24.00         |



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4150 Olson Memorial Highway, Ste. 320, Golden Valley, MN 55422  
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CITY OF SUNFISH LAKE

Page 3

|                                                    | <u>Hrs/Rate</u> | <u>Amount</u> |
|----------------------------------------------------|-----------------|---------------|
| Expenses (mileage, communications, supplies, etc.) |                 | 7.20          |
| Subtotal of this Project:                          | [ 23.60         | 1,423.20]     |
| TOTAL AMOUNT DUE THIS INVOICE:                     | 23.60           | \$1,423.20    |



# NORTHWEST ASSOCIATED CONSULTANTS, INC.

4150 Olson Memorial Highway, Ste. 320, Golden Valley, MN 55422  
Telephone: 763.957.1100 Website: www.nacplanning.com

## INVOICE

Payable Upon Receipt - Unpaid Balances After 30 Days Subject to 1.5% Interest Per Month

CITY OF SUNFISH LAKE  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

January 3, 2019

In Reference To:

December 2018 Technical Assistance - Comprehensive Plan (\$25,000)

Invoice No. 23420

|                                                                                       | <u>Hrs/Rate</u>  | <u>Amount</u> |
|---------------------------------------------------------------------------------------|------------------|---------------|
| <u>GENERAL</u>                                                                        |                  |               |
| RS 12/11/18 Research transportation numbers                                           | 1.00<br>52.50/hr | 52.50         |
| RS 12/11/18 Contact Met Council about TAZ maps                                        | 1.00<br>52.50/hr | 52.50         |
| RG 12/11-12/13/18 Prepare draft comp plan for adjacent<br>community review            | 6.50<br>60.00/hr | 390.00        |
| RG 12/12/18 Prepare resolution, public hearing notice for Comp<br>Plan public hearing | 1.90<br>60.00/hr | 114.00        |
| RG 12/13-12/14/18 Prepare emails to adjacent communities                              | 0.90<br>60.00/hr | 54.00         |
| RG 12/17/18 File adjacent community comments in folder on PC                          | 0.50<br>60.00/hr | 30.00         |
| RG 12/27/18 Finalize resolution for Council                                           | 0.40<br>60.00/hr | 24.00         |
| Subtotal of this Project:                                                             | [ 12.20          | 717.00]       |
| TOTAL AMOUNT DUE THIS INVOICE:                                                        | 12.20            | \$717.00      |



# **NORTHWEST ASSOCIATED CONSULTANTS, INC.**

---

4150 Olson Memorial Highway, Ste. 320, Golden Valley, MN 55422  
Telephone: 763.957.1100 Website: [www.nacplanning.com](http://www.nacplanning.com)

CITY OF SUNFISH LAKE

Page 2

|                   |             |
|-------------------|-------------|
| Budget Amount     | \$25,000.00 |
| Previously Billed | 18,545.20   |
| Remaining Budget  | 5,737.80    |
| This Billing      | 717.00      |

St. Cloud State University  
Center for Continuing Studies  
720 Fourth Avenue South  
St. Cloud, MN 56301-4498

Invoice No. MCFOA.'19.16-217880-9178

Date: January 16, 2019  
Payment due: February 16, 2019

**Bill to:**

Catherine Iago  
City of Sunfish Lake  
7378 Jordon Ave S  
Cottage Grove, MN 55016

| Description                                                                                   | Unit Price       |
|-----------------------------------------------------------------------------------------------|------------------|
| 2019 MCFOA Annual Conference, Mach 19-22, 2019<br><br>Wednesday - Friday, Member registratino | \$275.00         |
| <b>Thank you!</b>                                                                             |                  |
| <b>Total</b>                                                                                  | <b>\$ 275.00</b> |

Please make check payable to St. Cloud State University

Mail payment to:

St. Cloud State University  
720 4<sup>th</sup> Avenue South – BH 211A  
Attn: Roxann Neu  
St. Cloud, MN 56301

Office Use Only  
Deposit funds to  
217880-9178

**Vendor # - 0000198706**

Please reference your payment with the Invoice Number MCFOA.'19.16-217880-9178

**If you are paying by an electronic transfer, please email Roxann at [reneu@stcloudstate.edu](mailto:reneu@stcloudstate.edu) with the ACH number.**

Roxann Neu, 320-308-4962, Registration Specialist

**City of West St Paul**

1616 Humboldt Ave

West St Paul, MN 55118

Phone 651-552-4100 Fax 651-552-4190

www.ci.west-saint-paul.mn.us

**Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 1/15/2019 | 2019022   |

**Bill To**

City of Sunfish Lake  
% Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

| Description                                                                                        | Amount                |
|----------------------------------------------------------------------------------------------------|-----------------------|
| Recycling Coord expenses 4th qtr 2018                                                              | 377.94                |
| Tire Recycling                                                                                     | 75.00                 |
| Subtotal                                                                                           | 452.94                |
| If not paid within 30 day 1.5% monthly interest will be applied                                    |                       |
| Make all checks payable to:<br>City of West St Paul<br>1616 Humboldt Ave<br>West St Paul, MN 55118 | <b>Total</b> \$452.94 |

|              | hours per pay period |        |
|--------------|----------------------|--------|
| Mendota Hci  | 21.12                | 33.00% |
| SSP          | 20.48                | 32.00% |
| WSP          | 20.48                | 32.00% |
| Sunfish      | 1.92                 | 3.00%  |
| <b>total</b> | <b>64.00</b>         |        |

|                                                                     |                               |
|---------------------------------------------------------------------|-------------------------------|
| <b>G/L Account Number: 101-41915 40103 Salaries - Part Time Reg</b> |                               |
| 10/1/2018 BIWK                                                      | SCHUELLER, CASSANDRA 1,243.52 |
| 10/26/2018 BIWK                                                     | SCHUELLER, CASSANDRA 1,243.54 |
| 11/9/2018 BIWK                                                      | SCHUELLER, CASSANDRA 1,243.53 |
| 11/23/2018 BIWK                                                     | SCHUELLER, CASSANDRA 1,243.52 |
| 12/7/2018 BIWK                                                      | SCHUELLER, CASSANDRA 1,243.52 |
| 12/21/2018 BIWK                                                     | SCHUELLER, CASSANDRA 1,243.54 |
| 12/31/2018 BIWK                                                     | SCHUELLER, CASSANDRA 1,243.53 |

|     |          |
|-----|----------|
| MH  | 2,872.55 |
| SSP | 2,785.50 |
| WSP | 2,785.50 |
| SUN | 261.14   |

Account Total:

Salaries - Part Time Reg 6,704.70

6,704.70

**G/L Account Number: 101-41915 40121 Contributions - PERA**

|                 |                            |
|-----------------|----------------------------|
| 10/1/2018 BIWK  | SCHUELLER, CASSANDRA 93.27 |
| 10/26/2018 BIWK | SCHUELLER, CASSANDRA 93.27 |
| 11/9/2018 BIWK  | SCHUELLER, CASSANDRA 93.27 |
| 11/23/2018 BIWK | SCHUELLER, CASSANDRA 93.27 |
| 12/7/2018 BIWK  | SCHUELLER, CASSANDRA 93.27 |
| 12/21/2018 BIWK | SCHUELLER, CASSANDRA 93.27 |
| 12/31/2018 BIWK | SCHUELLER, CASSANDRA 93.27 |

|     |        |
|-----|--------|
| MH  | 215.45 |
| SSP | 208.92 |
| WSP | 208.92 |
| SUN | 19.59  |

Account Total:

Contributions - PERA 652.89

652.89

**G/L Account Number: 101-41915 40122 Contributions - FICA**

|                 |                            |
|-----------------|----------------------------|
| 10/1/2018 BIWK  | SCHUELLER, CASSANDRA 87.58 |
| 10/26/2018 BIWK | SCHUELLER, CASSANDRA 87.12 |
| 11/9/2018 BIWK  | SCHUELLER, CASSANDRA 87.58 |
| 11/23/2018 BIWK | SCHUELLER, CASSANDRA 87.11 |
| 12/7/2018 BIWK  | SCHUELLER, CASSANDRA 87.58 |
| 12/21/2018 BIWK | SCHUELLER, CASSANDRA 87.10 |
| 12/31/2018 BIWK | SCHUELLER, CASSANDRA 87.11 |

|     |        |
|-----|--------|
| MH  | 201.69 |
| SSP | 195.58 |
| WSP | 195.58 |
| SUN | 18.34  |

Account Total:

Contributions - FICA 611.19

611.19

**G/L Account Number: 101-41915 40131 Health Insurance**

|                 |                             |
|-----------------|-----------------------------|
| 10/1/2018 BIWK  | SCHUELLER, CASSANDRA 373.28 |
| 10/26/2018 BIWK | SCHUELLER, CASSANDRA 373.28 |
| 11/9/2018 BIWK  | SCHUELLER, CASSANDRA 373.28 |
| 11/23/2018 BIWK | SCHUELLER, CASSANDRA 373.28 |
| 12/7/2018 BIWK  | SCHUELLER, CASSANDRA 373.28 |
| 12/21/2018 BIWK | SCHUELLER, CASSANDRA 373.28 |
| 12/31/2018 BIWK | SCHUELLER, CASSANDRA -      |

|     |        |
|-----|--------|
| MH  | 739.09 |
| SSP | 716.70 |
| WSP | 716.70 |

Account Total:

Contributions - Health Ins 2,239.68

|     |                 |
|-----|-----------------|
| SUN | 67.19           |
|     | <u>2,239.68</u> |

**G/L Account Number: 101-41915 40310 Travel, Conference, Schools**

|                    |        |
|--------------------|--------|
| 10/22/2018 Mileage | 77.06  |
| 11/26/2018         | 66.82  |
| 11/30/2018         | 100.00 |
| 12/10/2018         | 40.77  |
| 12/31/2018         |        |

|     |       |
|-----|-------|
| MH  | 93.93 |
| SSP | 91.09 |

Account Total:

Travel, Conference, Schools 284.65

|     |               |
|-----|---------------|
| WSP | 91.09         |
| SUN | 8.54          |
|     | <u>284.65</u> |

**G/L Account Number: 101-41915 40321 Telephones**

|           |                           |
|-----------|---------------------------|
| 10/1/2018 | CASSANDRA SCHUELLER 35.00 |
| 11/1/2018 | CASSANDRA SCHUELLER 35.00 |
| 12/1/2018 | CASSANDRA SCHUELLER 35.00 |

|     |       |
|-----|-------|
| MH  | 34.65 |
| SSP | 33.60 |
| WSP | 33.60 |
| SUN | 3.15  |

Account Total:

Telephones 105.00

105.00

12,598.11

**G/L Account Number: 101-41915 40330 General Supplies**

|                |                   |
|----------------|-------------------|
|                | 1,291.04          |
| Account Total: | Supplies <u>-</u> |

100% WSP

**G/L Account Number: 101-41915 40350 Printing & Publishing**

|                |                                       |
|----------------|---------------------------------------|
| 12/10/2018     | 1,847.11                              |
| Account Total: | Printing & Publishing <u>1,847.11</u> |

100% WSP

**G/L Account Number: 101-41915 40358 Contractual Services**

|                |                                    |
|----------------|------------------------------------|
| 10/8-11/25     | 130.00                             |
| Account Total: | Contractual Services <u>130.00</u> |

100% WSP

**G/L Account Number: 101-41915 40490 Misc Expenses**

|                |                        |
|----------------|------------------------|
| Account Total: | Misc Expenses <u>-</u> |
|----------------|------------------------|

100% WSP

12,598.11

|     |                  |
|-----|------------------|
| MH  | 4,157.38         |
| SSP | 4,031.40         |
| WSP | 4,031.40         |
| SUN | 377.84           |
|     | <u>12,598.11</u> |

10,751.00

*25.00 WSP  
75.00 Sun Fish Lake*



January 9, 2019

Ann Lanoue  
City of Sunfish Lake  
8010 Corey Path  
Inver Grove Heights, MN 55076

Re: December, 2018 Invoices

Dear Ann:

Enclosed are the invoices for professional engineering services during the month of December for the City of Sunfish Lake.

If you have any questions, please contact me at (763) 541-4800.

Sincerely,

**WSB & Associates, Inc.**

A handwritten signature in black ink that reads "Jeffrey S. Sandberg". The signature is fluid and cursive, with the first and last names being more prominent.

Jeffrey S. Sandberg,  
City Engineer

Enclosure(s)

cc: Mayor Daniel O'Leary

kc

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

January 9, 2019  
Project/Invoice: R-013159-000 - 2  
Reviewed by: Jeffry Sandberg  
Project Manager: Jeffry Sandberg

369 Salem Church Road

**Professional Services from December 1, 2018 to December 31, 2018**

---

Phase 001 369 Salem Church Road  
Project Management

|                    | Hours | Rate                      | Amount |                 |
|--------------------|-------|---------------------------|--------|-----------------|
| Movall, Brandon    | 1.50  | 91.00                     | 136.50 |                 |
| Totals             | 1.50  |                           | 136.50 |                 |
| <b>Total Labor</b> |       |                           |        | <b>136.50</b>   |
|                    |       | <b>Total this Task</b>    |        | <b>\$136.50</b> |
|                    |       | <b>Total this Phase</b>   |        | <b>\$136.50</b> |
|                    |       | <b>Total this Invoice</b> |        | <b>\$136.50</b> |

**Outstanding Invoices**

| Invoice Number | Date       | Balance       |
|----------------|------------|---------------|
| 1              | 12/13/2018 | 208.00        |
| <b>Total</b>   |            | <b>208.00</b> |

**Total Now Due \$344.50**

**Billings to Date**

|               | Current       | Prior         | Total         |
|---------------|---------------|---------------|---------------|
| Labor         | 136.50        | 208.00        | 344.50        |
| <b>Totals</b> | <b>136.50</b> | <b>208.00</b> | <b>344.50</b> |

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

January 9, 2019  
Project/Invoice: 0-001629-741 - 23  
Reviewed by: Jeffry Sandberg  
Project Manager: Jeffry Sandberg

Charlton 2016 Street Improvements

**Professional Services from December 1, 2018 to December 31, 2018**

Phase 004 Norton Wetland Restoration  
Norton Wetland Restoration

|                    | Hours | Rate                    | Amount |                 |
|--------------------|-------|-------------------------|--------|-----------------|
| Franta, Roxanne    | 6.50  | 92.00                   | 598.00 |                 |
| Moffatt, Andrea    | .50   | 173.00                  | 86.50  |                 |
| Totals             | 7.00  |                         | 684.50 |                 |
| <b>Total Labor</b> |       |                         |        | <b>684.50</b>   |
|                    |       | <b>Total this Task</b>  |        | <b>\$684.50</b> |
|                    |       | <b>Total this Phase</b> |        | <b>\$684.50</b> |

Phase 02 Final Design  
Final Design

|                    | Hours | Rate                      | Amount |                   |
|--------------------|-------|---------------------------|--------|-------------------|
| Sandberg, Jeffry   | 3.00  | 173.00                    | 519.00 |                   |
| Totals             | 3.00  |                           | 519.00 |                   |
| <b>Total Labor</b> |       |                           |        | <b>519.00</b>     |
|                    |       | <b>Total this Task</b>    |        | <b>\$519.00</b>   |
|                    |       | <b>Total this Phase</b>   |        | <b>\$519.00</b>   |
|                    |       | <b>Total this Invoice</b> |        | <b>\$1,203.50</b> |

**Outstanding Invoices**

| Invoice Number | Date       | Balance       |
|----------------|------------|---------------|
| 22             | 12/13/2018 | 219.00        |
| <b>Total</b>   |            | <b>219.00</b> |

**Total Now Due \$1,422.50**

**Billings to Date**

|                | Current         | Prior             | Total             |
|----------------|-----------------|-------------------|-------------------|
| Labor          | 1,203.50        | 98,983.25         | 100,186.75        |
| Expense        | 0.00            | 80.00             | 80.00             |
| Field Services | 0.00            | 11,826.50         | 11,826.50         |
| <b>Totals</b>  | <b>1,203.50</b> | <b>110,889.75</b> | <b>112,093.25</b> |

701 XENIA AVENUE S  
SUITE 300  
MINNEAPOLIS, MN  
55416



City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

January 9, 2019  
Project/Invoice: R-011698-000 - 10  
Reviewed by: Jeffry Sandberg  
Project Manager: Jeffry Sandberg

Miscellaneous City Engineering Services

**Professional Services from December 1, 2018 to December 31, 2018**

Phase 001 2018 Miscellaneous City Engineering Serv

Council Meetings

**Field Services Billing**

City Council Meeting

|                             |               |                 |
|-----------------------------|---------------|-----------------|
| 2.0 Meetings @ 50.00        | 100.00        |                 |
| <b>Total Field Services</b> | <b>100.00</b> | <b>100.00</b>   |
| <b>Total this Task</b>      |               | <b>\$100.00</b> |

City Engineering

|                                                                              | Hours | Rate   | Amount   |                   |
|------------------------------------------------------------------------------|-------|--------|----------|-------------------|
| Feuerstein, Joseph                                                           | .50   | 85.00  | 42.50    |                   |
| Roadside sign itemization                                                    |       |        |          |                   |
| Sandberg, Jeffry                                                             | 1.00  | 173.00 | 173.00   |                   |
| Correspondence with residents, contractor on snowplowing                     |       |        |          |                   |
| Sandberg, Jeffry                                                             | 2.50  | 173.00 | 432.50   |                   |
| Correspondence with residents, contractor on snowplowing, prepare for CC Mtg |       |        |          |                   |
| Sandberg, Jeffry                                                             | 1.00  | 173.00 | 173.00   |                   |
| Discussion on driveway access, call to snowplow contractor                   |       |        |          |                   |
| Sandberg, Jeffry                                                             | 1.00  | 173.00 | 173.00   |                   |
| Follow up on cc action items                                                 |       |        |          |                   |
| Sandberg, Jeffry                                                             | .50   | 173.00 | 86.50    |                   |
| Review 2019 Fee schedule                                                     |       |        |          |                   |
| Sandberg, Jeffry                                                             | .50   | 173.00 | 86.50    |                   |
| Review emails from mayor, respond                                            |       |        |          |                   |
| Sandberg, Jeffry                                                             | .50   | 173.00 | 86.50    |                   |
| Snow removal follow-up                                                       |       |        |          |                   |
| Totals                                                                       | 7.50  |        | 1,253.50 |                   |
| <b>Total Labor</b>                                                           |       |        |          | <b>1,253.50</b>   |
| <b>Total this Task</b>                                                       |       |        |          | <b>\$1,253.50</b> |
| <b>Total this Phase</b>                                                      |       |        |          | <b>\$1,353.50</b> |

**Billings to Date**

|       | Current  | Prior     | Total     |
|-------|----------|-----------|-----------|
| Labor | 1,253.50 | 25,469.25 | 26,722.75 |

|                |                 |                                          |                  |    |
|----------------|-----------------|------------------------------------------|------------------|----|
| Project        | R-011698-000    | SFLK - Miscellaneous City Engineering Se | Invoice          | 10 |
| Field Services | 100.00          | 1,200.00                                 | 1,300.00         |    |
| <b>Totals</b>  | <b>1,353.50</b> | <b>26,669.25</b>                         | <b>28,022.75</b> |    |

|       |     |                   |                         |             |
|-------|-----|-------------------|-------------------------|-------------|
| Phase | 002 | NPDES - MS4 Phase |                         |             |
|       |     |                   | <b>Total this Phase</b> | <b>0.00</b> |

#### Billings to Date

|               |                |                 |                           |                   |
|---------------|----------------|-----------------|---------------------------|-------------------|
|               | <b>Current</b> | <b>Prior</b>    | <b>Total</b>              |                   |
| Labor         | 0.00           | 2,332.00        | 2,332.00                  |                   |
| <b>Totals</b> | <b>0.00</b>    | <b>2,332.00</b> | <b>2,332.00</b>           |                   |
|               |                |                 | <b>Total this Invoice</b> | <b>\$1,353.50</b> |

#### Outstanding Invoices

|                       |             |                 |                      |                   |
|-----------------------|-------------|-----------------|----------------------|-------------------|
| <b>Invoice Number</b> | <b>Date</b> | <b>Balance</b>  |                      |                   |
| 9                     | 12/13/2018  | 3,139.75        |                      |                   |
| <b>Total</b>          |             | <b>3,139.75</b> |                      |                   |
|                       |             |                 | <b>Total Now Due</b> | <b>\$4,493.25</b> |



| MAILING ADDRESS                                                                                  | ACCOUNT NUMBER   | DUE DATE       |
|--------------------------------------------------------------------------------------------------|------------------|----------------|
| SUNFISH LAKE, CITY OF<br>ATTN ANN LANOUE<br>8010 COREY PATH<br>INVER GROVE HEIGHTS MN 55076-3358 | 51-6522337-8     | 02/22/2019     |
|                                                                                                  | STATEMENT NUMBER | STATEMENT DATE |
|                                                                                                  | 624014780        | 01/25/2019     |
|                                                                                                  |                  | AMOUNT DUE     |
|                                                                                                  |                  | \$75.98        |

### QUESTIONS ABOUT YOUR BILL?

See our website: [xcelenergy.com](http://xcelenergy.com)  
 Email us at: [Customerservice@xcelenergy.com](mailto:Customerservice@xcelenergy.com)  
 Please Call: 1-800-481-4700  
 Hearing Impaired: 1-800-895-4949  
 Fax: 1-800-311-0050  
 Or write us at: XCEL ENERGY  
 PO BOX 8  
 EAU CLAIRE WI 54702-0008

### SUMMARY OF CURRENT CHARGES (detailed charges begin on page 2)

|                         |               |
|-------------------------|---------------|
| Other Recurring Charges | \$9.65        |
| <b>Current Charges</b>  | <b>\$9.65</b> |

### ACCOUNT BALANCE

|                   |                    |
|-------------------|--------------------|
| Previous Balance  | \$150.08           |
| Payment Received  | Check 01/14        |
|                   | -\$83.75 <b>CR</b> |
| Balance Forward   | <b>\$66.33</b>     |
| Current Charges   | \$9.65             |
| <b>Amount Due</b> | <b>\$75.98</b>     |

### INFORMATION ABOUT YOUR BILL

New electric base rates became effective January 1, 2019. See the enclosed bill insert for details.

Thank you for your payment.

RETURN BOTTOM PORTION WITH YOUR PAYMENT • PLEASE DO NOT USE STAPLES, TAPE OR PAPER CLIPS



| ACCOUNT NUMBER | DUE DATE   | AMOUNT DUE | AMOUNT ENCLOSED |
|----------------|------------|------------|-----------------|
| 51-6522337-8   | 02/22/2019 | \$75.98    |                 |

Please see the back of this bill for more information regarding the late payment charge. Pay on or before the date due to avoid assessment of a late payment charge.  
 Make your check payable to XCEL ENERGY

| FEBRUARY |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    | 1  | 2  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 |    |    |

AV 01 007546 30309B 33 C\*\*5DGT



SUNFISH LAKE, CITY OF  
 ATTN ANN LANOUE  
 8010 COREY PATH  
 INVER GROVE HEIGHTS MN 55076-3358



XCEL ENERGY  
 P.O. BOX 9477  
 MPLS MN 55484-9477

31 51022219 65223378 0000000096500000007598

007546 1/2

1.6