

## LIST OF BILLS

3B

City of Sunfish Lake, MN

Cash Requirements

As of Jul 31, 2018

Filter Criteria includes: F) Invoices Due (no discount available). Report order is by ID. Report is printed in Detail Format.

| Vendor ID<br>Vendor                            | Invoice/CM #   | Date    | Date Due | Amount Due | Disc Amt | Age |
|------------------------------------------------|----------------|---------|----------|------------|----------|-----|
| A TO Z<br>A TO Z HOME INSPECTION L             | 20180702SF1    | 7/2/18  | 7/2/18   | 5,402.46   |          | 29  |
| A TO Z<br>A TO Z HOME INSPECTION L             |                |         |          | 5,402.46   |          |     |
| DAKOTACOUNTYFINANCIA<br>DAKOTA COUNTY FINANCI  | 00031045       | 7/2/18  | 7/2/18   | 19.11      |          | 29  |
| DAKOTACOUNTYFINANCIA<br>DAKOTA COUNTY FINANCI  |                |         |          | 19.11      |          |     |
| DAKOTACOUNTYPROPERTY<br>DAKOTA CO PROPERTY, TA | TNT2018-38     | 7/1/18  | 7/1/18   | 43.52      |          | 30  |
| DAKOTACOUNTYPROPERTY<br>DAKOTA CO PROPERTY, TA |                |         |          | 43.52      |          |     |
| IAGOCATH<br>CATHERINE IAGO                     | PRINTER2018    | 7/10/18 | 7/10/18  | 160.75     |          | 21  |
| IAGOCATH<br>CATHERINE IAGO                     |                |         |          | 160.75     |          |     |
| IAGOCATHW2<br>CATHERINE IAGO                   | 953            | 7/15/18 | 7/15/18  | 736.39     |          | 16  |
| IAGOCATHW2<br>CATHERINE IAGO                   |                |         |          | 736.39     |          |     |
| IAGOCONSULTINGLLC<br>IAGO CONSULTING LLC       | 941            | 7/17/18 | 7/17/18  | 511.09     |          | 14  |
| IAGOCONSULTINGLLC<br>IAGO CONSULTING LLC       |                |         |          | 511.09     |          |     |
| INTERNALREVSVC<br>INTERNAL REVENUE SERVI       | 1128           | 7/31/18 | 7/31/18  | 968.13     |          |     |
| INTERNALREVSVC<br>INTERNAL REVENUE SERVI       |                |         |          | 968.13     |          |     |
| INTERNATIONALINSTITU<br>IIMC                   | ID#12591       | 7/2/18  | 7/2/18   | 25.00      |          | 29  |
| INTERNATIONALINSTITU<br>IIMC                   |                |         |          | 25.00      |          |     |
| LANOUEANN<br>ANN P. LANOUE                     | JULY2018       | 7/31/18 | 7/31/18  | 1,144.74   |          |     |
| LANOUEANN<br>ANN P. LANOUE                     |                |         |          | 1,144.74   |          |     |
| LEVANDER<br>LEVANDER, GILLEN & MILL            | JUN18LEGALFEES | 7/1/18  | 7/1/18   | 4,426.50   |          | 30  |
| LEVANDER<br>LEVANDER, GILLEN & MILL            |                |         |          | 4,426.50   |          |     |

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| Vendor ID<br>Vendor      | Invoice/CM #      | Date    | Date Due | Amount Due | Disc Amt | Age |
|--------------------------|-------------------|---------|----------|------------|----------|-----|
| LILLIE                   | 070818 SEGAL      | 7/11/18 | 7/11/18  | 40.25      |          | 20  |
| LILLIE SUBURBAN NEWSPA   | 7/22 FILING DATES | 7/25/18 | 7/25/18  | 66.00      |          | 6   |
|                          |                   |         |          | 106.25     |          |     |
| LILLIE                   |                   |         |          |            |          |     |
| LILLIE SUBURBAN NEWSPA   |                   |         |          |            |          |     |
| LIVINGSULPTURE           | 07152018          | 7/26/18 | 7/26/18  | 875.27     |          | 5   |
| LIVING SCULPTURE TREE &  |                   |         |          |            |          |     |
|                          |                   |         |          | 875.27     |          |     |
| LIVINGSULPTURE           |                   |         |          |            |          |     |
| LIVING SCULPTURE TREE &  |                   |         |          |            |          |     |
| MNDEPTREVENUE            | 917               | 7/22/18 | 7/22/18  | 290.00     |          | 9   |
| MN DEPARTMENT OF REVE    |                   |         |          |            |          |     |
|                          |                   |         |          | 290.00     |          |     |
| MNDEPTREVENUE            |                   |         |          |            |          |     |
| MN DEPARTMENT OF REVE    |                   |         |          |            |          |     |
| NORTHWEST                | 23713-1           | 7/5/18  | 7/5/18   | 761.89     |          | 26  |
| NORTHWEST ASSCOC CONS    | 23713-2           | 7/5/18  | 7/5/18   | 1,048.05   |          | 26  |
|                          | 23714             | 7/5/18  | 7/5/18   | 2,666.37   |          | 26  |
|                          | 23715             | 7/5/18  | 7/5/18   | 150.00     |          | 26  |
|                          |                   |         |          | 4,596.31   |          |     |
| NORTHWEST                |                   |         |          |            |          |     |
| NORTHWEST ASSCOC CONS    |                   |         |          |            |          |     |
| POLICE                   | 929               | 7/22/18 | 7/22/18  | 8,516.50   |          | 9   |
| CITY OF WEST ST. PAUL    |                   |         |          |            |          |     |
|                          |                   |         |          | 8,516.50   |          |     |
| POLICE                   |                   |         |          |            |          |     |
| CITY OF WEST ST. PAUL    |                   |         |          |            |          |     |
| ROUGH CUTT               | 1/1/2018 MOWENG   | 7/1/18  | 7/1/18   | 400.00     |          | 30  |
| ROUGH CUTT               |                   |         |          |            |          |     |
|                          |                   |         |          | 400.00     |          |     |
| ROUGH CUTT               |                   |         |          |            |          |     |
| ROUGH CUTT               |                   |         |          |            |          |     |
| ST. ANNES                | 965               | 7/17/18 | 7/17/18  | 300.00     |          | 14  |
| ST. ANNE'S EPISCOPAL CHU |                   |         |          |            |          |     |
|                          |                   |         |          | 300.00     |          |     |
| ST. ANNES                |                   |         |          |            |          |     |
| ST. ANNE'S EPISCOPAL CHU |                   |         |          |            |          |     |
| WESTSTPAUL               | 20180140          | 7/24/18 | 7/24/18  | 422.33     |          | 7   |
| CITY OF WEST PAUL        |                   |         |          |            |          |     |
|                          |                   |         |          | 422.33     |          |     |
| WESTSTPAUL               |                   |         |          |            |          |     |
| CITY OF WEST PAUL        |                   |         |          |            |          |     |
| WSB                      | R-012102-000-2    | 7/18/18 | 7/18/18  | 1,596.50   |          | 13  |
| WSB & ASSOCIATES         | R-011754-000-3    | 7/18/18 | 7/18/18  | 142.00     |          | 13  |
|                          | R-012274-000-1    | 7/18/18 | 7/18/18  | 230.50     |          | 13  |
|                          | 0-002182-200-10   | 7/18/18 | 7/18/18  | 86.50      |          | 13  |
|                          | 0-001629-741-18   | 7/18/18 | 7/18/18  | 3,250.50   |          | 13  |
|                          | R-011698-000-4    | 7/18/18 | 7/18/18  | 2,651.00   |          | 13  |
|                          | R-012275-000-1    | 7/18/18 | 7/18/18  | 455.50     |          | 13  |
|                          | R-011527-000-3    | 7/18/18 | 7/18/18  | 2,470.03   |          | 13  |
|                          | R-011531-000-3    | 7/18/18 | 7/18/18  | 3,846.50   |          | 13  |

## City of Sunfish Lake, MN

## Cash Requirements

As of Jul 31, 2018

Filter Criteria includes: 1) Invoices Due (no discount available). Report order is by ID. Report is printed in Detail Format.

| Vendor ID<br>Vendor     | Invoice/CM # | Date    | Date Due | Amount Due | Disc Amt | Age |
|-------------------------|--------------|---------|----------|------------|----------|-----|
| WSB<br>WSB & ASSOCIATES |              |         |          | 14,729.03  |          |     |
| XCEL<br>XCEL ENERGY     | 601011590    | 7/25/18 | 7/25/18  | 70.26      |          | 6   |
| XCEL<br>XCEL ENERGY     |              |         |          | 70.26      |          |     |
| Report Total            |              |         |          | 43,743.64  |          |     |

# A TO Z HOME INSPECTION LLC



4835 - 37TH AVENUE SOUTH  
MINNEAPOLIS, MN 55417

MIKE ANDREJKA 612.597.9667

MIKE.BUILDINGOFFICIAL@YAHOO.COM

INVOICE DATE:

7/2/2018

INVOICE NUMBER:

20180702-SFL

AMOUNT DUE:

\$ 5,402.46

Amount due upon receipt of invoice

Payable to: A to Z Home Inspection LLC

**BILL TO:** City of Sunfish Lake

Sunfish Lake, MN 55077

| ISSUED                             | PERMIT #         | PERMIT FEE         | PLAN REVIEW FEE  | STATE SURCHARGE  | TOTAL              |
|------------------------------------|------------------|--------------------|------------------|------------------|--------------------|
| 0                                  | March            | \$ -               | \$ -             | \$ -             | \$ -               |
| 8                                  | April            | \$ 1,697.53        | \$ -             | \$ 42.25         | \$ 1,739.78        |
| 10                                 | May              | \$ 3,585.80        | \$ 150.00        | \$ 134.70        | \$ 3,870.50        |
| 6                                  | June             | \$ 1,219.75        | \$ 50.00         | \$ 31.50         | \$ 1,301.25        |
| 24                                 | <b>Sub-Total</b> | <b>\$ 6,503.08</b> | <b>\$ 200.00</b> | <b>\$ 208.45</b> | <b>\$ 6,911.53</b> |
|                                    |                  | x 80%              | x 100%           |                  |                    |
| <b>Total Due Building Official</b> |                  | <b>\$ 5,202.46</b> | <b>\$ 200.00</b> | <b>\$ -</b>      | <b>\$ 5,402.46</b> |

| ISSUED    | PERMIT # | PERMIT FEE  | PLAN REVIEW FEE | STATE SURCHARGE | TOTAL       |
|-----------|----------|-------------|-----------------|-----------------|-------------|
| 4/1/2018  | B-18-03  | \$ 434.50   | \$ -            | \$ 13.50        | \$ 448.00   |
| 4/10/2018 | P-18-04  | \$ 150.00   | \$ -            | \$ 1.00         | \$ 151.00   |
| 4/16/2018 | M-18-08  | \$ 95.00    | \$ -            | \$ 3.50         | \$ 98.50    |
| 4/16/2018 | M-18-07  | \$ 95.00    | \$ -            | \$ 1.00         | \$ 96.00    |
| 4/16/2018 | P-18-03  | \$ 125.00   | \$ -            | \$ 1.00         | \$ 126.00   |
| 4/16/2018 | B-18-04  | \$ 432.53   | \$ -            | \$ 13.75        | \$ 446.28   |
| 4/16/2018 | P-18-02  | \$ 100.00   | \$ -            | \$ 1.00         | \$ 101.00   |
| 4/18/2018 | B-18-05  | \$ 265.50   | \$ -            | \$ 7.50         | \$ 273.00   |
| 5/1/2018  | B-18-06  | \$ 147.50   | \$ -            | \$ 3.50         | \$ 151.00   |
| 5/1/2018  | M-18-09  | \$ 95.00    | \$ -            | \$ 3.50         | \$ 98.50    |
| 5/2/2018  | M-18-10  | \$ 95.00    | \$ -            | \$ 1.00         | \$ 96.00    |
| 5/4/2018  | B-18-07  | \$ 1,041.75 | \$ 50.00        | \$ 49.00        | \$ 1,140.75 |
| 5/15/2018 | B-18-08  | \$ 520.50   | \$ -            | \$ 17.50        | \$ 538.00   |
| 5/25/2018 | P-18-06  | \$ 80.00    | \$ -            | \$ 1.00         | \$ 81.00    |
| 5/25/2018 | B-18-10  | \$ 265.50   | \$ 50.00        | \$ 7.50         | \$ 323.00   |
| 5/25/2018 | P-18-05  | \$ 80.00    | \$ -            | \$ 1.00         | \$ 81.00    |
| 5/25/2018 | B-18-09  | \$ 353.80   | \$ -            | \$ 10.70        | \$ 364.50   |
| 5/29/2018 | B-18-11  | \$ 906.75   | \$ 50.00        | \$ 40.00        | \$ 996.75   |
| 6/13/2018 | M-18-11  | \$ 95.00    | \$ -            | \$ 1.00         | \$ 96.00    |
| 6/13/2018 | B-18-12  | \$ 339.25   | \$ -            | \$ 10.00        | \$ 349.25   |
| 6/27/2018 | P-18-08  | \$ 80.00    | \$ -            | \$ 1.00         | \$ 81.00    |
| 6/27/2018 | M-18-12  | \$ 95.00    | \$ -            | \$ 1.00         | \$ 96.00    |
| 6/27/2018 | P-18-07  | \$ 90.00    | \$ -            | \$ 1.00         | \$ 91.00    |
| 6/27/2018 | B-18-13  | \$ 520.50   | \$ 50.00        | \$ 17.50        | \$ 588.00   |



**DAKOTA COUNTY PROPERTY TAXATION AND RECORDS**  
**Dakota County Administration Center 1590 Highway 55 Hastings MN 55033**  
**651.438.4576 Fax 651.438.4399 www.dakotacounty.us**

## **INVOICE FOR PAYMENT**

June 29, 2018

Invoice # TNT2018-38

City of Sunfish Lake

RE: 2018 Truth In Taxation Costs

Dakota County has prepared the parcel specific 2018 Truth In Taxation Notices. Minn.Stat. § 275.065, subd. 4 allows the county to apportion the cost of preparing and mailing the parcel specific notices to the school districts, cities and townships and to the county.

|                              |                    |
|------------------------------|--------------------|
| Mail Service:                | \$14,346.00        |
| Forms:                       | \$ 1,907.00        |
| Postage:                     | \$48,902.00        |
| System Programming:          | \$ 3,150.00        |
| Salaries:                    | <u>\$10,415.00</u> |
| <b>Total costs for 2018:</b> | <b>\$78,720.00</b> |

**Your share of the Truth In Taxation cost is:        \$43.52**

Please submit payment to:

Attn: Linda Emerson  
Dakota County Property Taxation & Records  
1590 Highway 55  
Hastings, MN 55033

If you have any questions on this invoice, please call Emmanuel Jean at 651-438-4392.

**Customer Invoice**

As of: 07/13/2018

Account Number: P0013253

Amount Due: \$19.11



Make Checks Payable To:

Dakota County Financial Services

1590 Highway 55

Hastings, MN 55033

Page 1 of 1

**HWY****\*\*WE ACCEPT PARTIAL PAYMENTS\*\***

City of Sunfish Lake MN  
C/O ANN LANOUE, TREASURER  
8010 COREY PATH  
INVER GROVE HEIGHTS, MN 55076

Payment Amount:\$

     Check         Money Order

DETACH AT DOTTED LINE AND RETURN TOP PORTION WITH YOUR PAYMENT

| <u>Date</u> | <u>Transaction</u>         | <u>Reference</u> | <u>Amount</u>                 | <u>Balance</u> |
|-------------|----------------------------|------------------|-------------------------------|----------------|
|             |                            |                  | Prior Balance as of 6/8/2018: | 0.00           |
| 07/02/2018  | 2018 2nd Quarter Utilities |                  | 19.11                         | 19.11          |

Invoice: 00031045

| Current | 31-60 Days | 61-90 Days | Over 90 Days | Total Due |
|---------|------------|------------|--------------|-----------|
| 19.11   | 0.00       | 0.00       | 0.00         | 19.11     |

**Customer Invoice**

As of: 07/13/2018

Account Number: P0013253

Amount Due: \$19.11

Due by 8/15/2018

HWY

Dakota County Financial Services

1590 Highway 55

Hastings, MN 55033

Questions? Please contact:

Lisa

651-438-4637 HWY

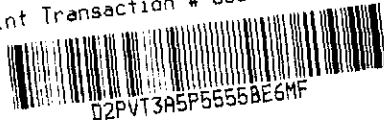
| Posting Date | Reference        | 2nd Reference | PEID     | Name                        | Description               | Check No | Check Date | Net  | Subtotal |
|--------------|------------------|---------------|----------|-----------------------------|---------------------------|----------|------------|------|----------|
|              |                  |               |          | City of Sunfish Lake        |                           |          |            |      |          |
| 4/16/2018    | 03/26/ 302323838 | SUNFISH LAKE  | P0009792 | XCEL ENERGY                 | Sunfish Lake CR63/Hwy 110 | 50096419 | 4/17/2018  | 6.31 |          |
| 6/22/2018    | 05/23/ 302323838 | SUNFISH LAKE  | P0009792 | XCEL ENERGY                 | Sunfish Lake CR63/Hwy 110 | 50099802 | 6/22/2018  | 6.62 |          |
| 5/17/2018    | 04/24/ 302323838 | SUNFISH LAKE  | P0009792 | XCEL ENERGY                 | Sunfish Lake CR63/Hwy 110 | 50098169 | 5/18/2018  | 6.18 |          |
|              |                  |               |          | Total Due 2nd Qtr Utilities |                           |          |            |      | 19.11    |

*Business Visa*  
**Office DEPOT**  
**OfficeMax**

WOODBURY - (651) 730-0494  
06/22/2018 2:46 PM

\*\*\*\*\* REPRINT \*\*\*\*\*

Reprint Transaction # 63370622180012749



02PVT3A5P5555BE6MF

SALE 6337-1-2747-902858-18.5.2  
285674 PRINTER, LASER, 199.99S  
Instant Savings -50.00

**You Pay**

149.99S

24.99 S

9957486 2YRREPPRT100-1

Register your SquareTrade Plan  
online at [www.OfficeDepot.com/](http://www.OfficeDepot.com/)

Protection or call 844-637-7768

Contract ID# 9060403576011

EMP ID: 316148

333383 Loyalty Promo

Promotion

0.01

-0.01

**You Pay**

0.00S

Total:

174.98

9.06

Rewards

Gift Card 9324:

5.17

Rewards

Gift Card 6132:

160.75

Visa 7674:

AUTH CODE 022921

TDS Chip Read

AID A0000000031010 Visa Credit

TVR 0000008000

CVS No Signature Required

Member #: 319917489

Tax Exemption Number 000608687238

Total Savings:

\$50.01

\*\*\*\*\*

7/10/18

Reimbursement to  
Cathy Lago for  
Printer.

*Cathy Lago*

**Catherine Iago**  
**City Administrator, City of Sunfish Lake**  
**City Clerk, City of Sunfish Lake**

7/31/2018 15:12

**INVOICE**

**Services rendered for the month of JULY 2018**

**City Administrator**

**City Administrator monthly services per Independent Contractor Agreement Addendum dated 1/2/2018**

**\$ 511.09**

**\$ 511.09**

**City Clerk**

**City Clerk monthly services per Employment Agreement Addendum dated 1/2/2018**

**\$ 1,192.63**

**\$ 1,192.63**

City FICA 7.65%

91.24

**Total Cost City Clerk-month**

**1,283.87**

**Calculation of net Check-City Clerk**

Monthly services per employment agreement

1,192.63

Less Federal Income tax withheld

\$ (225.00)

Less FICA withheld- 7.65%

(91.24)

Less State tax withheld

(140.00)

Total Withholdings

(456.24)

Net check

**\$ 736.39**

City of Sanish Lake

City of Sanish Lake  
Wages and related withholdings

Detail of compensation and related withholdings

Independent Contractor - Admin Services

Wages-City Clerk

FICA-7.65%

Federal Income Tax

State Income Tax

Pre-employment

Net Withholdings

Net Check

Wages-Treasurer - Lanoue

FICA-7.65%

Federal Income Tax

State Income Tax

Pre-Lanoue - Earned

Total Withholdings

Net wages

Net wages

Net Check

Taxable Wages-Net PENA

Consolidated

Wages

FICA

Federal Income Tax

State Income Tax

Pre-Lanoue

Net wages

Net wages

Net Check

Unemployment required- city payment when a claim is filed

PENA

PENA- City contribution 7.25% after only

Total PENA contribution

IRB

Net PENA withholding

Lanoue PENA withholding

Net PENA withholding

FICA city contribution

Total IRB deduction

State

Net PENA withholding

Net PENA withholding

Due State

| Month                                                     | Jan      | Feb      | Mar      | Apr      | May      | June     | July     | Aug      | Sept     | Oct      | Nov      | Dec      | Cum'l<br>4th Qtr | Cum'l<br>2018 |
|-----------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------------|---------------|
| Wages                                                     | 480.00   | 511.00   | 511.00   | 511.00   | 511.00   | 511.00   | 511.00   | 511.00   | 511.00   | 511.00   | 511.00   | 511.00   | 5,083.00         | 4,073.83      |
| FICA                                                      | 37.24    | 391.08   | 391.08   | 391.08   | 391.08   | 391.08   | 391.08   | 391.08   | 391.08   | 391.08   | 391.08   | 391.08   | 4,553.31         | 3,543.16      |
| Federal Income Tax                                        | 1,197.90 | 1,192.63 | 1,192.63 | 1,192.63 | 1,192.63 | 1,192.63 | 1,192.63 | 1,192.63 | 1,192.63 | 1,192.63 | 1,192.63 | 1,192.63 | 13,579.41        | 10,800.00     |
| State Income Tax                                          | 88.56    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 1,080.00         | 880.00        |
| Pre-employment                                            | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 2,700.00         | 2,250.00      |
| Net Withholdings                                          | 1,608.70 | 1,608.70 | 1,608.70 | 1,608.70 | 1,608.70 | 1,608.70 | 1,608.70 | 1,608.70 | 1,608.70 | 1,608.70 | 1,608.70 | 1,608.70 | 19,295.04        | 15,463.15     |
| Net Check                                                 | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 888.00           | 729.68        |
| Wages                                                     | 1,064.00 | 1,703.63 | 1,703.63 | 1,703.63 | 1,703.63 | 1,703.63 | 1,703.63 | 1,703.63 | 1,703.63 | 1,703.63 | 1,703.63 | 1,703.63 | 13,579.41        | 10,800.00     |
| FICA                                                      | 81.59    | 130.33   | 130.33   | 130.33   | 130.33   | 130.33   | 130.33   | 130.33   | 130.33   | 130.33   | 130.33   | 130.33   | 1,564.00         | 1,264.00      |
| Federal Income Tax                                        | 300.00   | 300.00   | 300.00   | 300.00   | 300.00   | 300.00   | 300.00   | 300.00   | 300.00   | 300.00   | 300.00   | 300.00   | 3,600.00         | 3,000.00      |
| State Income Tax                                          | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 1,800.00         | 1,500.00      |
| Pre-Lanoue - Earned                                       | 500.00   | 500.00   | 500.00   | 500.00   | 500.00   | 500.00   | 500.00   | 500.00   | 500.00   | 500.00   | 500.00   | 500.00   | 6,000.00         | 5,000.00      |
| Total Withholdings                                        | 1,031.59 | 1,130.33 | 1,130.33 | 1,130.33 | 1,130.33 | 1,130.33 | 1,130.33 | 1,130.33 | 1,130.33 | 1,130.33 | 1,130.33 | 1,130.33 | 13,084.33        | 10,764.00     |
| Net wages                                                 | 32.41    | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 4,495.08         | 3,836.00      |
| Net wages                                                 | 32.41    | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 4,495.08         | 3,836.00      |
| Net Check                                                 | 32.41    | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 573.30   | 4,495.08         | 3,836.00      |
| Taxable Wages-Net PENA                                    | 1,031.59 | 1,130.33 | 1,130.33 | 1,130.33 | 1,130.33 | 1,130.33 | 1,130.33 | 1,130.33 | 1,130.33 | 1,130.33 | 1,130.33 | 1,130.33 | 13,084.33        | 10,764.00     |
| Consolidated                                              | 2,095.59 | 2,833.93 | 2,833.93 | 2,833.93 | 2,833.93 | 2,833.93 | 2,833.93 | 2,833.93 | 2,833.93 | 2,833.93 | 2,833.93 | 2,833.93 | 34,163.84        | 28,564.00     |
| Wages                                                     | 525.00   | 525.00   | 525.00   | 525.00   | 525.00   | 525.00   | 525.00   | 525.00   | 525.00   | 525.00   | 525.00   | 525.00   | 6,300.00         | 5,250.00      |
| FICA                                                      | 40.50    | 391.08   | 391.08   | 391.08   | 391.08   | 391.08   | 391.08   | 391.08   | 391.08   | 391.08   | 391.08   | 391.08   | 4,553.31         | 3,543.16      |
| Federal Income Tax                                        | 1,197.90 | 1,192.63 | 1,192.63 | 1,192.63 | 1,192.63 | 1,192.63 | 1,192.63 | 1,192.63 | 1,192.63 | 1,192.63 | 1,192.63 | 1,192.63 | 13,579.41        | 10,800.00     |
| State Income Tax                                          | 88.56    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 1,080.00         | 880.00        |
| Pre-Lanoue                                                | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 2,700.00         | 2,250.00      |
| Net wages                                                 | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 888.00           | 729.68        |
| Net wages                                                 | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 888.00           | 729.68        |
| Net Check                                                 | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 70.00    | 888.00           | 729.68        |
| Unemployment required- city payment when a claim is filed | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                | -             |
| PENA                                                      | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                | -             |
| PENA- City contribution 7.25% after only                  | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                | -             |
| Total PENA contribution                                   | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                | -             |
| IRB                                                       | 88.56    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 91.24    | 1,080.00         | 880.00        |
| Net PENA withholding                                      | 126.63   | 130.33   | 130.33   | 130.33   | 130.33   | 130.33   | 130.33   | 130.33   | 130.33   | 130.33   | 130.33   | 130.33   | 1,564.00         | 1,264.00      |
| Lanoue PENA withholding                                   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 225.00   | 2,700.00         | 2,250.00      |
| Net PENA withholding                                      | 351.69   | 355.33   | 355.33   | 355.33   | 355.33   | 355.33   | 355.33   | 355.33   | 355.33   | 355.33   | 355.33   | 355.33   | 4,264.00         | 3,514.00      |
| FICA city contribution                                    | 215.11   | 221.56   | 221.56   | 221.56   | 221.56   | 221.56   | 221.56   | 221.56   | 221.56   | 221.56   | 221.56   | 221.56   | 2,658.24         | 2,215.11      |
| Total IRB deduction                                       | 566.80   | 576.89   | 576.89   | 576.89   | 576.89   | 576.89   | 576.89   | 576.89   | 576.89   | 576.89   | 576.89   | 576.89   | 6,922.24         | 5,729.11      |
| State                                                     | 140.00   | 140.00   | 140.00   | 140.00   | 140.00   | 140.00   | 140.00   | 140.00   | 140.00   | 140.00   | 140.00   | 140.00   | 1,680.00         | 1,400.00      |
| Net PENA withholding                                      | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 1,800.00         | 1,500.00      |
| Net PENA withholding                                      | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 150.00   | 1,800.00         | 1,500.00      |
| Due State                                                 | 290.00   | 290.00   | 290.00   | 290.00   | 290.00   | 290.00   | 290.00   | 290.00   | 290.00   | 290.00   | 290.00   | 290.00   | 3,480.00         | 2,900.00      |



# International Institute of Municipal Clerks

8331 Utica Ave, Suite 200

Rancho Cucamonga, CA 91730

Phone: (909) 944-4162 / Fax: (909) 944-8545

Website: www.iimc.com

## Renewal Notice

07/02/2018

Catherine J. Iago, CMC  
Retired City Clerk  
From the City of Inver Grove Heights, MN  
7378 Jordon Avenue South  
Cottage Grove, MN 55016

**Annual Membership fee through 09/30/2019**

RETIRED MEMBER

Annual Membership Fee

25.00

Continuing Prof. Development

25.00

"And in the end it's not the years in your life that count. It's the life in your years."  
— Abraham Lincoln

**73RD IIMC ANNUAL CONFERENCE - BIRMINGHAM, ALABAMA**  
**Sunday, May 19, 2019 to Wednesday, May 22, 2019**

PLEASE RENEW YOUR IIMC DUES ONLINE AT [WWW.IIMC.COM](http://WWW.IIMC.COM) - MEMBERSHIP Tab - RENEW YOUR MEMBERSHIP DUES Tab  
OR PLEASE RETURN THE BOTTOM PORTION WITH YOUR PAYMENT TO:

IIMC, 8331 Utica Ave., Ste 200, Rancho Cucamonga, CA 91730, (909) 944-4162

Dues payments to IIMC are not deductible as charitable contributions for federal tax purposes.

### PLEASE RETURN REMITTANCE STUB

ID#: 12591 RETIRED MEMBER

Annual Membership Fee

25.00

Continuing Prof. Development

25.00

Catherine J. Iago, CMC  
Retired City Clerk  
From the City of Inver Grove Heights, MN  
7378 Jordon Avenue South  
Cottage Grove, MN 55016

**07/02/2018 Annual Membership fee through 09/30/2019**

Work Phone: (651) 768-7542 Fax: \_\_\_\_\_ Home Phone: (651) 768-7542

Cell Phone: \_\_\_\_\_ Population: \_\_\_\_\_ Web Site: \_\_\_\_\_

E-Mail Address: [cjiago@comcast.net](mailto:cjiago@comcast.net) Home E-Mail Address: \_\_\_\_\_

Pay by: MC/Visa/AE Card # \_\_\_\_\_ Exp Date: \_\_\_\_\_ Amount Charged \$ \_\_\_\_\_

☐ If any of the above information is incorrect, please check this box and make changes.

**Ann P. Lanoue**  
**City Treasurer**

8010 Corey Path  
Inver Grove Heights, MN 55076  
651-338-3756  
[alanoue@comcast.net](mailto:alanoue@comcast.net)

7/31/2018 15:10

**INVOICE**

City of Sunfish Lake

Accounting services for JULY 2018 per Employment Addendum dated 1/2/2018

1,703.63

Postage expense

2.94

Supplies - printing @ \$.10 per page

18.50

1,725.07

1,725.07

Less Federal Income tax withheld

300.00

Less FICA

130.33

Less PERA withheld 0% (Exempt)

-

Less State tax withheld

150.00

Total Withholdings

(580.33)

Net check

1,144.74

**Reconciliation to Treasurer Expense**

Services

1,703.63

City FICA 7.65%

130.33

City Pera-0%

-

Total Treasurer

1,833.96

## INVOICE

JULY 11, 2018

Date

Number

PAGE 1 OF 1

**LILLIE SUBURBAN NEWSPAPERS, INC.****DISPLAY RECEIVABLES**

2515 EAST SEVENTH AVENUE  
NORTH ST. PAUL, MINN 55109  
DISPLAY BOOKKEEPING 651-748-7889  
CLASSIFIED BOOKKEEPING 651-748-7890



CITY OF SUNFISH LAKE  
ATTN: CATHY IAGO  
7378 JORDAN AVE SOUTH  
COTTAGE GROVE

ACCT NO  
004800

DUE BY AUGUST 25, 2018

MN 55016

Amount Paid \$ \_\_\_\_\_

| DATE               | RATE | QTY  | TYPE | DESCRIPTION             | ZONES | RATE   | AMOUNT  |
|--------------------|------|------|------|-------------------------|-------|--------|---------|
| 07/08              | Z    | 7.00 | I    | 7/8 NOTICE-JEREMY SEGAL | F     | 5.7500 | \$40.25 |
| SALES TAX:         |      |      |      |                         |       |        | \$0.00  |
| INVOICE TOTAL DUE: |      |      |      |                         |       |        | \$40.25 |

TERMS: NET 25 \*\*\*\*\*TOTAL DOES NOT REFLECT ANY PAYMENTS OR ADJUSTMENTS!!!!\*\*\*\*\*

~~Lillie Suburban Newspapers, 2515 E 7th Ave, N St Paul MN 55109~~  
(651) 748-7889 Fax (651) 777-8288

- - - Please return TOP PART of this form with your payment - - -

- - - 1.5% Monthly service charge will be charged on overdue balances - - -

## INVOICE

JULY 25, 2018

Date

Number

PAGE 1 OF 1

**LILLIE SUBURBAN NEWSPAPERS, INC.****DISPLAY RECEIVABLES**

2515 EAST SEVENTH AVENUE

NORTH ST. PAUL, MINN 55109

DISPLAY BOOKKEEPING 651-748-7889

CLASSIFIED BOOKKEEPING 651-748-7890

ACCT NO  
004800

DUE BY AUGUST 25, 2018

CITY OF SUNFISH LAKE  
ATTN: CATHY IAGO  
7378 JORDAN AVE SOUTH  
COTTAGE GROVE

MN 55016

Amount Paid \$ \_\_\_\_\_

| DATE               | RATE | QTY  | TYPE | DESCRIPTION              | ZONES | RATE    | AMOUNT  |
|--------------------|------|------|------|--------------------------|-------|---------|---------|
| 07/22              | Z    | 6.00 | I    | 7/22 NOTICE-FILING DATES | F     | 11.0000 | \$66.00 |
| SALES TAX:         |      |      |      |                          |       |         | \$0.00  |
| INVOICE TOTAL DUE: |      |      |      |                          |       |         | \$66.00 |

TERMS: NET 25 \*\*\*\*\*TOTAL DOES NOT REFLECT ANY PAYMENTS OR ADJUSTMENTS!!!!\*\*\*\*\*

~~Lillie Suburban Newspapers, 2515 E 7th Ave, N St Paul MN 55109~~~~(651) 748-7889 Fax (651) 777-8288~~

- - - Please return TOP PART of this form with your payment - - -

- - - 1.5% Monthly service charge will be charged on overdue balances - - -

# Affidavit of Publication

State of Minnesota }  
County of Dakota } SS

ROBIN NISSWANDT

, being duly sworn, on oath, says that he/she is the publisher or authorized agent and employee of the publisher of the newspaper known as SOUTH-WEST REVIEW, and has full knowledge of the facts which are stated below:

(A) The newspaper has complied with all of the requirements constituting qualification as a qualified newspaper, as provided by Minnesota Statute 331A.02, 331A.07, and other applicable laws, as amended.

(B) The printed NOTICE OF FILING DATES FOR CANDIDATES

which is attached was cut from the columns of said newspaper, and was printed and published once each week, for 2 successive weeks; it was first published on SUNDAY, the 15<sup>TH</sup> day of JULY, 2018, and was thereafter printed and published on every SUNDAY to and including SUNDAY, the 22<sup>ND</sup> day of JULY, 2018; and printed below is a copy of the lower case alphabet from A to Z, both inclusive, which is hereby acknowledged as being the size and kind of type used in the composition and publication of the notice:

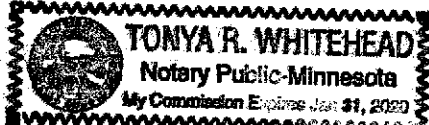
\*ABCDEFGHIJKLMN OPQRSTUVWXYZ  
\*ABCDEFGHIJKLMN OPQRSTUVWXYZ  
\*abcdefghijklnopqrstuvwxy z

BY: Robin Nisswandt  
TITLE LEGAL COORDINATOR

Subscribed and sworn to before me on  
this 23<sup>RD</sup> day of JULY, 2018.

Tonya R. Whitehead  
Notary Public

\*Alphabet should be in the same size and kind of type as the notice.



## RATE INFORMATION

- (1) Lowest classified rate paid by commercial users for comparable space.....\$25.00 per col. inch
- (2) Maximum rate allowed by law for the above matter.....\$25.00 per col. inch
- (3) Rate actually charged for the above matter.....\$ per col. inch

**CITY OF SUNFISH LAKE  
DAKOTA COUNTY,  
MINNESOTA**

**NOTICE OF FILING DATES  
FOR CANDIDATES FOR  
MUNICIPAL ELECTIVE  
OFFICE FOR THE CITY OF  
SUNFISH LAKE**

Notice is hereby given of the filing dates for candidates for the following Municipal Elective Offices for the City of Sunfish Lake:

**OFFICES TO BE ELECTED:**

**MAYOR** (Two-year term)

**TWO COUNCIL PERSONS** (Four-year term)

**SPECIAL ELECTION - CITY OF  
SUNFISH LAKE**

**ONE COUNCIL PERSON** (Two-year unexpired term, special election for councilmember

to fill vacancy in term expiring January 4, 2021)

**CANDIDATE FILING PERIOD:**

The candidate filing period for these Municipal Elective Offices are as follows:

**OPEN TUESDAY, JULY 31,**

**2018 - 8:00 A.M. TO 4:30 P.M.**

**CLOSE TUESDAY, AUGUST 14,**

**2018 - 8:00 A.M. TO 5:00 P.M.**

Affidavits of Candidacy for the above offices may be filed by contacting City Clerk Catherine Lago at 651-768-7542 and the filing fee is \$5.00. The office of the City Clerk is open from 8:00 A.M. to 4:30 P.M. Monday through Friday, and will remain open until 5:00 p.m. on August 14, 2018 only.

**ELECTION DATES:** Election dates for these Municipal Elective Offices and Special Election are as follows:

**GENERAL ELECTION:**

**Tuesday, November 6, 2018.**

For further information call the City Clerk at 651-768-7542.

Dated: July 10, 2018

Catherine Lago, City Clerk  
(South-West Review: July 15, 22, 2018)

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
June 30, 2018  
Client # 18305E

| PREVIOUS BALANCE                                            | FEES            | EXPENSES      | COSTS        | PAYMENTS    | BALANCE            |
|-------------------------------------------------------------|-----------------|---------------|--------------|-------------|--------------------|
| 18305-00000 General Business                                |                 |               |              |             |                    |
| 1,890.80                                                    | 1,221.50        | 0.00          | 0.00         | 0.00        | \$3,112.30         |
| 18305-00022 Imp. Project 2017-02 - Charlton Rd Improvements |                 |               |              |             |                    |
| 6,642.29                                                    | 2,429.00        | 120.00        | 50.00        | 0.00        | \$9,241.29         |
| <u>8,533.09</u>                                             | <u>3,650.50</u> | <u>120.00</u> | <u>50.00</u> | <u>0.00</u> | <u>\$12,353.59</u> |

3820.50

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
June 30, 2018  
Client # 18305-00000E  
Statement # 332

General Business

For Services Through 06/25/18

|            |                                                                                                                                                                                                           | RATE   | HOURS        |                 |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|-----------------|
| 05/29/2018 | Legal research appointment to fill vacancy.                                                                                                                                                               | 130.00 | 0.50         | 65.00           |
| 06/05/2018 | Telephone conference with City Clerk, Cathy Iago, concerning upcoming meeting.                                                                                                                            | 130.00 | 0.30         | 39.00           |
|            | Legal research concerning special elections and vacancy appointment.                                                                                                                                      | 130.00 | 1.00         | 130.00          |
|            | Sunfish Lake Council meeting and follow-up.                                                                                                                                                               | 130.00 | 3.50         | 455.00          |
| 06/06/2018 | Follow-up to Sunfish Lake agenda items.                                                                                                                                                                   | 130.00 | 1.00         | 130.00          |
| 06/11/2018 | Telephone conference with planner concerning encroachment agreement.                                                                                                                                      | 130.00 | 0.30         | 39.00           |
| 06/19/2018 | Memos concerning bonding and CIP.                                                                                                                                                                         | 130.00 | 0.40         | 52.00           |
| 06/21/2018 | Telephone call from City Planner concerning extension of 60-day rule.<br>Timothy J. Kuntz                                                                                                                 | 130.00 | 0.30<br>7.30 | 39.00<br>949.00 |
| 05/29/2018 | Analysis of Council vacancy matter.<br>Bridget McCauley Nason                                                                                                                                             | 130.00 | 0.20<br>0.20 | 26.00<br>26.00  |
| 05/30/2018 | Telephone call with City Clerk re issues pertaining to resignation of Mayor; prepare memo to City Attorney re same; locate copies of documents related to resignation of former Councilmember Paul Burke. | 85.00  | 0.50         | 42.50           |
| 06/05/2018 | Conference call with City Clerk re issues pertaining to resignation of Mayor; locate documents related to resignation of Councilmember Paul Burke.                                                        | 85.00  | 0.50         | 42.50           |
| 06/06/2018 | Locate copy of resolution approving Sunfish Lake assessment policy.                                                                                                                                       | 85.00  | 0.40         | 34.00           |
| 06/11/2018 | Conference call with City Planner re issues pertaining to Encroachment Agreement for 8 Wood Duck Pass.                                                                                                    | 85.00  | 0.20         | 17.00           |

City of Sunfish Lake

General Business

Page: 2  
June 30, 2018  
Client # 18305-00000E  
Statement # 332

RATE HOURS

|            |                                                                                                                                                                     |       |       |                   |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------------------|
| 06/12/2018 | Two telephone calls with City Clerk re Intergovernmental Agreement with Met Council to be signed by Mayor.                                                          | 85.00 | 0.30  | 25.50             |
| 06/18/2018 | Prepare letter to Daniel Henely at the Met Council re 2018 CAMP Agreement with Sunfish Lake; prepare e-mail correspondence to City Clerk and City Engineer re same. | 85.00 | 0.50  | 42.50             |
| 06/20/2018 | Meet with City Clerk to sign resolutions from June Council meeting and discuss agenda items for July Council meeting.                                               | 85.00 | 0.50  | 42.50             |
|            | Leah M. Rose                                                                                                                                                        |       | 2.90  | 246.50            |
|            | FOR CURRENT SERVICES RENDERED                                                                                                                                       |       | 10.40 | 1,221.50          |
|            | PREVIOUS BALANCE                                                                                                                                                    |       |       | \$1,890.80        |
|            | BALANCE DUE                                                                                                                                                         |       |       | <u>\$3,112.30</u> |

Client # 18305-00022E  
Statement # 15

Imp. Project 2017-02 - Charlton Rd Improvements

RATE HOURS

|            |                                                                                     |        |      |        |
|------------|-------------------------------------------------------------------------------------|--------|------|--------|
| 05/29/2018 | Telephone conference with Brian Gritman.                                            | 130.00 | 0.30 | 39.00  |
|            | Preparation of resolutions and agenda items for public hearing on Charlton Road.    | 130.00 | 2.50 | 325.00 |
| 05/31/2018 | Preparation of materials for Council meeting; telephone conference with Don Sterna. | 130.00 | 1.00 | 130.00 |
|            | Further telephone conference with Don Sterna.                                       | 130.00 | 0.40 | 52.00  |
|            | Research concerning financing of project; prepare checklist for project             |        |      |        |

City of Sunfish Lake

Imp. Project 2017-02 - Charlton Rd Improvements

Page: 3  
June 30, 2018  
Client # 18305-00022E  
Statement # 15

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RATE   | HOURS |          |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|----------|
|            | improvement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 130.00 | 1.50  | 195.00   |
| 06/04/2018 | Review correspondence on Norton easement and wetland related issues.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 130.00 | 0.40  | 52.00    |
|            | Telephone conference with Jessica Cook concerning financing alternatives for improvements project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 130.00 | 0.70  | 91.00    |
| 06/05/2018 | Preparation for public hearing; assemble feasibility report, assessment roll, financing documents, schedule of events, hearing agenda; review of easement transactions; preparation for meeting with engineer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 130.00 | 3.50  | 455.00   |
|            | Meeting with engineer; review of easement issues; schedule of transaction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 130.00 | 1.50  | 195.00   |
| 06/20/2018 | Telephone calls from title company; telephone calls from real estate broker; recording of Jane Corn roadway easement; follow-up call with title company.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 130.00 | 1.00  | 130.00   |
|            | Timothy J. Kuntz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | 12.80 | 1,664.00 |
| 05/29/2018 | Review and revise Memo to Mayor and Councilmembers re Project 2018-01, Resolution Ordering Public Improvement Project No. 2018-01, Resolution Approving Project Schedule and Resolution Approving Preliminary Financing Plan for Project 2018-01; review and revise Memo to Mayor and Councilmembers re Project 2018-02, Resolution Ordering Public Improvement Project No. 2018-02 and Resolution Approving Preliminary Financing Plan; prepare e-mail correspondence sending agenda items related to Project 2018-01; prepare e-mail correspondence sending agenda items related to Project 2018-02; revise Council meeting agenda pertaining to Council action for Project 2018-01 and Project 2018-02; prepare e-mail correspondence to City Clerk sending revised agenda. | 85.00  | 4.00  | 340.00   |
| 05/30/2018 | Prepare final revisions to agenda items for June 5th public hearings for Project 2018-01 and Project 2018-02; revise e-mail correspondences sending agenda items for June 5th public hearings for Project 2018-01 and Project 2018-02; prepare hard copies of agenda materials relating to June 5th public hearings for Project 2018-01 and Project 2018-02 for distribution to Mayor, Councilmembers and Consultants.                                                                                                                                                                                                                                                                                                                                                         | 85.00  | 1.50  | 127.50   |
| 06/04/2018 | Conference call with Jessica Cook re issues pertaining to financing and bonding.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 85.00  | 0.30  | 25.50    |

City of Sunfish Lake

Imp. Project 2017-02 - Charlton Rd Improvements

Page: 4  
June 30, 2018  
Client # 18305-00022E  
Statement # 15

RATE HOURS

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |              |                    |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|--------------------|
| 06/05/2018 | Prepare for public hearings for Project 2018-01 and 2018-02; prepare execution copies of resolutions for June 5th public hearings; prepare distribution copies of agenda materials for public hearings; conference to review and discuss issues pertaining to public hearings and status of easement acquisitions; review file to determine status of easements received back from landowners; conference call with Jessica Cook re financial and bonding issues. | 85.00 | 2.00         | 170.00             |
| 06/20/2018 | Conference call with title company re issues pertaining to Easement Agreement with Corn; conference call with Mayor and City Clerk re signing Easement Agreement with Corn; review Easement Agreement signed by Corn; prepare to record Easement Agreement with Corn; meet with City Clerk and Mayor to sign Easement Agreement with Corn; electronically record Easement Agreement with Corn.<br>Leah M. Rose                                                    | 85.00 | 1.00<br>8.80 | 85.00<br>748.00    |
| 05/31/2018 | Review email correspondence from Don Sterna regarding Mulachway documents; review file to confirm we do not have the Mulachway documents.<br>Cindy R. Landon                                                                                                                                                                                                                                                                                                      | 85.00 | 0.20<br>0.20 | 17.00<br>17.00     |
|            | FOR CURRENT SERVICES RENDERED                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | 21.80        | 2,429.00           |
|            | Photocopies                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |              | 120.00             |
|            | TOTAL EXPENSES THROUGH 06/25/2018                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |              | 120.00             |
| 06/25/2018 | Simplifile - recording fees Dakota County                                                                                                                                                                                                                                                                                                                                                                                                                         |       |              | 50.00              |
|            | TOTAL COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |              | 50.00              |
|            | PREVIOUS BALANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |              | \$6,642.29         |
|            | BALANCE DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |              | <u>\$9,241.29</u>  |
|            | TOTAL BALANCE DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |              | <u>\$12,353.59</u> |

**LEVANDER,  
GILLEN &  
MILLER, P.A.**

ATTORNEYS AT LAW

City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
June 30, 2018  
Client # 93000E

| PREVIOUS BALANCE                              | FEES          | EXPENSES    | COSTS       | PAYMENTS    | BALANCE           |
|-----------------------------------------------|---------------|-------------|-------------|-------------|-------------------|
| 93000-10000 Criminal - DUI<br>166.00          | 116.50        | 0.00        | 0.00        | 0.00        | \$282.50          |
| 93000-20000 Criminal - Traffic<br>363.00      | 443.50        | 0.00        | 0.00        | 0.00        | \$806.50          |
| 93000-40000 Criminal - Property Crime<br>0.00 | 23.00         | 0.00        | 0.00        | 0.00        | \$23.00           |
| 93000-50000 Criminal - Miscellaneous<br>34.50 | 23.00         | 0.00        | 0.00        | 0.00        | \$57.50           |
| <u>563.50</u>                                 | <u>606.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>\$1,169.50</u> |

606.00

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
June 30, 2018  
Client # 93000-10000E  
Statement # 265

Criminal - DUI

For Services Through 06/25/18

|            |                                                                                                                                                              | RATE   | HOURS |                 |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|-----------------|
| 05/29/2018 | Review, research, respond and/or prepare correspondence related to criminal files including work on sharefile link for Cambridge evidence with State Patrol. | 85.00  | 0.20  | 17.00           |
| 05/31/2018 | Review, research, respond and/or prepare correspondence related to criminal files including Cambridge evidence.                                              | 85.00  | 0.10  | 8.50            |
| 06/04/2018 | Review, research and/or analyze case disposition re Cambridge; Rechtzigel.                                                                                   | 85.00  | 0.20  | 17.00           |
| 06/08/2018 | Prepare files for omnibus hearings re Tiemann.                                                                                                               | 85.00  | 0.30  | 25.50           |
| 06/14/2018 | Telephone conference with defense attorney re Tiemann.                                                                                                       | 85.00  | 0.10  | 8.50            |
|            | Prepare files for probation violation hearings re Segerstrom.                                                                                                | 85.00  | 0.10  | 8.50            |
| 06/21/2018 | Review, research, respond and/or prepare correspondence related to criminal files including Hutter report for charges.                                       | 85.00  | 0.10  | 8.50            |
|            | Tam Casey                                                                                                                                                    |        | 1.10  | 93.50           |
| 05/31/2018 | Appearance in Dakota County District Court in West St. Paul for omnibus and admit-deny hearings.                                                             | 115.00 | 0.20  | 23.00           |
|            | Cassandra C. Wolfgram                                                                                                                                        |        | 0.20  | 23.00           |
|            | FOR CURRENT SERVICES RENDERED                                                                                                                                |        | 1.30  | 116.50          |
|            | PREVIOUS BALANCE                                                                                                                                             |        |       | \$166.00        |
|            | BALANCE DUE                                                                                                                                                  |        |       | <u>\$282.50</u> |

City of Sunfish Lake

Criminal - Traffic

Page: 2  
June 30, 2018  
Client # 93000-20000E  
Statement # 275

|            |                                                                                                                                                | RATE   | HOURS        |                 |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|-----------------|
| 06/21/2018 | Analysis of probation to court cases for potential probation violations;<br>request prosecution assistant follow-up.<br>Bridget McCauley Nason | 115.00 | 0.10<br>0.10 | 11.50<br>11.50  |
| 06/19/2018 | Analyze cases in preparation for omnibus and/or admit-deny hearings.                                                                           | 115.00 | 0.20         | 23.00           |
| 06/21/2018 | Appearance in Dakota County District Court in West St. Paul for omnibus<br>and admit-deny hearings.<br>Cassandra C. Wolfgram                   | 115.00 | 0.30<br>0.50 | 34.50<br>57.50  |
| 05/31/2018 | Prepare files for court trials;                                                                                                                | 115.00 | 0.80         | 92.00           |
| 06/01/2018 | Appearance in Dakota County District Court in West St. Paul for court<br>trials                                                                | 115.00 | 0.70         | 80.50           |
| 06/13/2018 | Prepare files for omnibus hearings                                                                                                             | 115.00 | 0.30         | 34.50           |
| 06/14/2018 | Appearance in Dakota County District Court in West St. Paul for<br>admit-deny hearings<br>Aaron Price                                          | 115.00 | 0.20<br>2.00 | 23.00<br>230.00 |
| 05/29/2018 | Prepare files for court trials.                                                                                                                | 85.00  | 0.20         | 17.00           |
| 05/30/2018 | Prepare files for probation violation hearings.                                                                                                | 85.00  | 0.50         | 42.50           |
| 05/31/2018 | Telephone conference with defendant.                                                                                                           | 85.00  | 0.20         | 17.00           |
| 06/01/2018 | Prepare files for probation violation hearings.                                                                                                | 85.00  | 0.10         | 8.50            |
| 06/14/2018 | Prepare files for probation violation hearings.                                                                                                | 85.00  | 0.20         | 17.00           |
| 06/15/2018 | Conduct probation file reviews and/or prepare and e-file probation<br>violation orders.                                                        | 85.00  | 0.20         | 17.00           |
| 06/18/2018 | Prepare files for probation violation hearings.                                                                                                | 85.00  | 0.10         | 8.50            |
| 06/20/2018 | Prepare files for pre-trials.<br>Sena M. Dahl                                                                                                  | 85.00  | 0.20<br>1.70 | 17.00<br>144.50 |
|            | FOR CURRENT SERVICES RENDERED                                                                                                                  |        | 4.30         | 443.50          |

City of Sunfish Lake

Criminal - Miscellaneous

Page: 4  
June 30, 2018  
Client # 93000-50000E  
Statement # 255

|                   |                   |
|-------------------|-------------------|
| PREVIOUS BALANCE  | \$34.50           |
| BALANCE DUE       | <u>\$57.50</u>    |
| TOTAL BALANCE DUE | <u>\$1,169.50</u> |

***Living Sculpture Tree and Shrub Care, Inc.***

Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

July 26, 2018

**Invoice for Sunfish Lake City Forester Consultant Through 7-15-2018**

|           |                                                                                                                                           |                 |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 6/26      | Consultations with various SFL residents – tree removals, pick up lake water samples from Spaeth and Stowell -1.5 hr                      | \$87.53         |
| 6/28      | Mowed trail in Musser Park and near wildflower areas and new trees along the south and east sides of Salem Church Road – 4 hr             | \$233.40        |
| 6/29      | Consultations with various SFL residents and mowing in Harmon Park and future wildflower planting area in Musser Park – 4.5 hr            | \$262.58        |
| 7/3       | Consult with Birch plus pick up and dispose of tires, truck radiator, and random doors dumped along Upper 55 <sup>th</sup> Street -1.5 hr | \$87.53         |
| 7/5       | Consult with Funk regarding possible tree removals for safety and other reasons – 1 hr                                                    | \$58.35         |
| 7/10      | Council meeting preparation, Consultant meeting, and City Council meeting – 2.5 hr                                                        | <u>\$145.88</u> |
| Total Due |                                                                                                                                           | \$875.27        |

Regards,

Jim Naves



# NORTHWEST ASSOCIATED CONSULTANTS, INC.

4150 Olson Memorial Highway, Ste. 320, Golden Valley, MN 55422  
Telephone: 763.957.1100 Website: [www.nacplanning.com](http://www.nacplanning.com)

## INVOICE

Payable Upon Receipt - Unpaid Balances After 30 Days Subject to 1.5% Interest Per Month

CITY OF SUNFISH LAKE  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

July 05, 2018

In Reference To:

June 2018 Technical Assistance - Private Projects

Invoice No. 23713-1

|                                                                                                                                                                         | <u>Hrs/Rate</u>  | <u>Amount</u> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|
| <u>18.05 245 SALEM CHURCH ROAD MAJOR REVIEW</u>                                                                                                                         |                  |               |
| RG 6/11 - 6/15/18 Planning Report - 245 Salem Church Road                                                                                                               | 5.30<br>70.50/hr | 373.65        |
| RG 6/13 -6/14/18 Correspondence with City Engineer regarding incomplete application                                                                                     | 0.50<br>70.50/hr | 35.25         |
| RG 6/15/18 Memo to Planning Commission regarding tabling action on plans                                                                                                | 0.50<br>70.50/hr | 35.25         |
| RG 6/21/18 15.99 letter for 245 Salem Church Road/ Email with City Engineer and phone call with applicant's engineer/Phone call with Shai Wilsey regarding soil borings | 3.60<br>70.50/hr | 253.80        |
| RG 6/25/18 Review preliminary landscape plan for 245 Salem Church Road                                                                                                  | 0.20<br>70.50/hr | 14.10         |
| RG 6/25 - 6/28/18 Phone call with applicant's engineer                                                                                                                  | 0.30<br>70.50/hr | 21.15         |
| RG 6/28/18 Review staircase location                                                                                                                                    | 0.20<br>70.50/hr | 14.10         |
| Expenses (mileage, communications, supplies, etc.)                                                                                                                      |                  | 14.59         |
| Subtotal of this Project:                                                                                                                                               | [ 10.60          | 761.89]       |



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CITY OF SUNFISH LAKE

Page 2

|                                |                   |               |
|--------------------------------|-------------------|---------------|
|                                | <u>          </u> | <u>Amount</u> |
| TOTAL AMOUNT DUE THIS INVOICE: | 10.60             | \$761.89      |



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## INVOICE

Payable Upon Receipt - Unpaid Balances After 30 Days Subject to 1.5% Interest Per Month

CITY OF SUNFISH LAKE  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

July 05, 2018

In Reference To:  
June 2018 Technical Assistance - Private Projects

Invoice No. 23713-2

|                                                                                         | <u>Hrs/Rate</u>  | <u>Amount</u> |
|-----------------------------------------------------------------------------------------|------------------|---------------|
| <u>18.06 2570 DELAWARE MINOR AND VARIANCE</u>                                           |                  |               |
| RG 6/12 - 6/13/18 Prepare for staff review and transmittal, review plans for completion | 3.90<br>70.50/hr | 274.95        |
| RG 6/18/18 Public hearing notice and property owner notices                             | 1.90<br>70.50/hr | 133.95        |
| RG 6/19/18 Review and begin planning report                                             | 4.50<br>70.50/hr | 317.25        |
| RG 6/26 - 6/28/18 Planning report                                                       | 4.00<br>70.50/hr | 282.00        |
| Expenses (mileage, communications, supplies, etc.)                                      |                  | 9.90          |
| Subtotal of this Project:                                                               | [ 14.30          | 1,018.05]     |
| TOTAL AMOUNT DUE THIS INVOICE:                                                          | 14.30            | \$1,018.05    |



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## INVOICE

Payable Upon Receipt - Unpaid Balances After 30 Days Subject to 1.5% Interest Per Month

CITY OF SUNFISH LAKE  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

July 05, 2018

In Reference To:  
June 2018 Technical Assistance - City Projects

Invoice No. 23714

|                                                                                             | <u>Hrs/Rate</u>  | <u>Amount</u> |
|---------------------------------------------------------------------------------------------|------------------|---------------|
| <u>GENERAL</u>                                                                              |                  |               |
| RG 6/6/18 Organize documents and prepare for filing                                         | 1.50<br>60.00/hr | 90.00         |
| RG 6/7/18 Resident question RE: 245 Salem Church Road project,<br>emailed plans to neighbor | 0.30<br>60.00/hr | 18.00         |
| RG 6/4-6/7/18 Phone calls, emails, ordinance research, etc.                                 | 0.80<br>60.00/hr | 48.00         |
| RG 6/4/18 Prepare and conduct site visit for 3 Sunfish Lane<br>regarding debris             | 1.50<br>60.00/hr | 90.00         |
| RG 6/5/18 Prepare letter to 3 Sunfish Lane regarding debris and<br>ordinance research       | 2.50<br>60.00/hr | 150.00        |
| RG 6/5/18 Prepare for Planning Commission meeting and City<br>Council meeting               | 2.20<br>60.00/hr | 132.00        |
| RG 6/5/18 Attend Special Planning Commission meeting                                        | 0.30<br>60.00/hr | 18.00         |
| RG 6/5/18 Attend City Council meeting                                                       | 3.40<br>60.00/hr | 204.00        |
| MC 6/4 - 6/6/18 Create buildable area for 270 Salem Church Road                             | 3.50<br>60.00/hr | 210.00        |
| RG 6/12 -6/14/18 General Administration - Phone, email, ordinance<br>research               | 0.80<br>60.00/hr | 48.00         |



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CITY OF SUNFISH LAKE

Page 2

|                                                                                                                                                                                                                                                       | <u>Hrs/Rate</u>  | <u>Amount</u> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|
| RG 6/11/18 Planning Commission agenda and emailing/Phone call with Tim K. regarding 8 Wood Duck Pass                                                                                                                                                  | 0.60<br>60.00/hr | 36.00         |
| RG 6/14 - 6/15/18 Solar energy question/Phone call regarding 245 Salem Church Road application/Pre-application meeting for 270 Salem Church Road and meeting preparation/Phone call to Sena K regarding painting house and email                      | 2.50<br>60.00/hr | 150.00        |
| RG 6/19 - 6/21/18 General Administration - Phone, email, ordinance research                                                                                                                                                                           | 0.90<br>60.00/hr | 54.00         |
| RG 6/18/18 Phone call with Cathy Iago regarding Planning Commission meeting and agenda/Phone call with Tom Hendrickson regarding Planning Commission meeting and procedure/Email to Planning Commission regarding meeting quorum/Planning update memo | 2.00<br>60.00/hr | 120.00        |
| RG 6/18 - 6/20/18 Preparation for Planning Commission meeting                                                                                                                                                                                         | 1.20<br>60.00/hr | 72.00         |
| RG 6/19/18 Review Eagan draft 2040 Comp Plan and provide comment                                                                                                                                                                                      | 3.20<br>60.00/hr | 192.00        |
| RG 6/20-6/21/18 Prepare for and attend Planning Commission meeting and site visit/Phone call with City Attorney regarding 15.99 letter                                                                                                                | 3.60<br>60.00/hr | 216.00        |
| RG 6/25 - 6/29/18 General administration - Phone, email, ordinance research                                                                                                                                                                           | 1.70<br>60.00/hr | 102.00        |
| RG 6/25/18 Review Planning Commission minutes from 6/5/18, 6/20/18 meetings                                                                                                                                                                           | 1.20<br>60.00/hr | 72.00         |
| RG 6/25/18 Review chicken permit for 50 Sunnside Lane/Review permit                                                                                                                                                                                   | 1.50<br>60.00/hr | 90.00         |
| RG 6/26/18 Planning update memo and transmittal                                                                                                                                                                                                       | 2.10<br>60.00/hr | 126.00        |
| RG 6/26/18 Conduct site inspection at 3 Sunfish Lane                                                                                                                                                                                                  | 1.90<br>60.00/hr | 114.00        |



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CITY OF SUNFISH LAKE

Page 3

|                                                                           | <u>Hrs/Rate</u>  | <u>Amount</u> |
|---------------------------------------------------------------------------|------------------|---------------|
| RG 6/28/18 Ordinance research / staircase location versus septic location | 2.10<br>60.00/hr | 126.00        |
| RG 6/29/18 Phone call with Forester regarding tree removal                | 0.10<br>60.00/hr | 6.00          |
| Secretarial                                                               | 2.50<br>45.00/hr | 112.50        |
| Expenses (mileage, communications, supplies, etc.)                        |                  | 69.87         |
| Subtotal of this Project:                                                 | [ 43.90          | 2,666.37]     |
| TOTAL AMOUNT DUE THIS INVOICE:                                            | 43.90            | \$2,666.37    |



# NORTHWEST ASSOCIATED CONSULTANTS, INC.

4150 Olson Memorial Highway, Ste. 320, Golden Valley, MN 55422  
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## INVOICE

Payable Upon Receipt - Unpaid Balances After 30 Days Subject to 1.5% Interest Per Month

CITY OF SUNFISH LAKE  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

July 05, 2018

In Reference To:

June 2018 Technical Assistance - Inspections

Invoice No. 23715

18.05

|                                                   | <u>Hrs/Rate</u> | <u>Amount</u> |
|---------------------------------------------------|-----------------|---------------|
| <u>18.01 45 WINDY HILL ROAD PRE CONSTRUCTION</u>  |                 |               |
| RG 6/4/18 Pre construction visit and report       | 0.70            | 75.00         |
| Subtotal of this Project:                         | [ 0.70          | 75.00]        |
| <u>18.02 45 WINDY HILL ROAD POST CONSTRUCTION</u> |                 |               |
| RG 6/4/18 Post construction visit and report      | 0.70            | 75.00         |
| Subtotal of this Project:                         | [ 0.70          | 75.00]        |
| TOTAL AMOUNT DUE THIS INVOICE:                    | 1.40            | \$150.00      |

# ROUGH CUTT

**"We make weeds look good"**

---

Todd Fossand  
4796 159<sup>th</sup> Street West  
Apple Valley, MN 55124

Mobile: 651-343-9891

Cutting done for:

City of Swiftish, MN

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Location of cutting:

Roadsides within  
the City

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Dated mowed: 7-1-18

**Cutting of noxious weeds and high grasses on private property**

Extras:

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Minimum Charge: \$85.00

Extras: \_\_\_\_\_

TOTAL DUE: 400<sup>00</sup>

**City of West St Paul**

1616 Humboldt Ave

West St Paul, MN 55118

Phone 651-552-4100 Fax 651-552-4190

www.ci.west-saint-paul.mn.us

**Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 7/24/2018 | 20180140  |

**Bill To**

City of Sunfish Lake

% Ann Lanoue

8010 Corey Path

Inver Grove Heights MN 55076

| Description                                                                                        | Amount                |
|----------------------------------------------------------------------------------------------------|-----------------------|
| Recycling Coord expenses                                                                           | 332.66                |
| postage                                                                                            | 89.67                 |
| Subtotal                                                                                           | 422.33                |
| If not paid within 30 day 1.5% monthly interest will be applied                                    |                       |
| Make all checks payable to:<br>City of West St Paul<br>1616 Humboldt Ave<br>West St Paul, MN 55118 | <b>Total</b> \$422.33 |

Recycling Coordinator Expenses

Expense Ledger Detail Listing

From Date: 4/1/2018 - To Date: 6/30/2018

|            | hours per pay period |        |
|------------|----------------------|--------|
| Mendota He | 21.12                | 33.00% |
| SSP        | 20.48                | 32.00% |
| WSP        | 20.48                | 32.00% |
| Sunfish    | 1.92                 | 3.00%  |
| total      | 64.00                |        |

G/L Account Number: 101-41915 40103 Salaries - Part Time Reg

|                |                      |          |     |          |
|----------------|----------------------|----------|-----|----------|
| 4/12/2018 BIWK | SCHUELLER, CASSANDRA | 1,243.53 |     |          |
| 4/27/2018 BIWK | SCHUELLER, CASSANDRA | 1,243.52 |     |          |
| 5/11/2018 BIWK | SCHUELLER, CASSANDRA | 1,243.52 | MH  | 2,462.18 |
| 5/25/2018 BIWK | SCHUELLER, CASSANDRA | 1,243.52 | SSP | 2,387.57 |
| 6/7/2018 BIWK  | SCHUELLER, CASSANDRA | 1,243.54 | WSP | 2,387.57 |
| 6/22/2018 BIWK | SCHUELLER, CASSANDRA | 1,243.52 | SUN | 223.83   |
| BIWK           |                      |          |     |          |
| BIWK           |                      |          |     |          |
| BIWK           |                      |          |     |          |
| BIWK           |                      |          |     |          |
| BIWK           |                      |          |     |          |
| BIWK           |                      |          |     |          |
| BIWK           |                      |          |     |          |

Account Total:

Salaries - Part Time Reg 7,461.15 7,461.15

G/L Account Number: 101-41915 40121 Contributions - PERA

|                |                      |       |  |  |
|----------------|----------------------|-------|--|--|
| 4/12/2018 BIWK | SCHUELLER, CASSANDRA | 93.27 |  |  |
| 4/27/2018 BIWK | SCHUELLER, CASSANDRA | 93.27 |  |  |
| 5/11/2018 BIWK | SCHUELLER, CASSANDRA | 93.27 |  |  |
| 5/25/2018 BIWK | SCHUELLER, CASSANDRA | 93.27 |  |  |
| 6/7/2018 BIWK  | SCHUELLER, CASSANDRA | 93.27 |  |  |
| 6/22/2018 BIWK | SCHUELLER, CASSANDRA | 93.27 |  |  |
| BIWK           |                      |       |  |  |
| BIWK           |                      |       |  |  |
| BIWK           |                      |       |  |  |
| BIWK           |                      |       |  |  |
| BIWK           |                      |       |  |  |
| BIWK           |                      |       |  |  |
| BIWK           |                      |       |  |  |

Account Total:

Contributions - PERA 559.82 559.82

G/L Account Number: 101-41915 40122 Contributions - FICA

|                |                      |       |  |  |
|----------------|----------------------|-------|--|--|
| 4/12/2018 BIWK | SCHUELLER, CASSANDRA | 88.35 |  |  |
| 4/27/2018 BIWK | SCHUELLER, CASSANDRA | 87.86 |  |  |
| 5/11/2018 BIWK | SCHUELLER, CASSANDRA | 88.37 |  |  |
| 5/25/2018 BIWK | SCHUELLER, CASSANDRA | 87.86 |  |  |
| 6/7/2018 BIWK  | SCHUELLER, CASSANDRA | 88.36 |  |  |
| 6/22/2018 BIWK | SCHUELLER, CASSANDRA | 87.87 |  |  |
| BIWK           |                      |       |  |  |
| BIWK           |                      |       |  |  |
| BIWK           |                      |       |  |  |
| BIWK           |                      |       |  |  |
| BIWK           |                      |       |  |  |
| BIWK           |                      |       |  |  |
| BIWK           |                      |       |  |  |

Account Total:

Contributions - FICA 528.67 528.67

G/L Account Number: 101-41915 40131 Health Insurance

|                |                      |        |  |  |
|----------------|----------------------|--------|--|--|
| 4/12/2018 BIWK | SCHUELLER, CASSANDRA | 379.83 |  |  |
| 4/27/2018 BIWK | SCHUELLER, CASSANDRA | 373.28 |  |  |
| 5/11/2018 BIWK | SCHUELLER, CASSANDRA | 379.83 |  |  |
| 5/25/2018 BIWK | SCHUELLER, CASSANDRA | 373.28 |  |  |
| 6/7/2018 BIWK  | SCHUELLER, CASSANDRA | 379.83 |  |  |
| 6/22/2018 BIWK | SCHUELLER, CASSANDRA | 373.28 |  |  |
| BIWK           |                      |        |  |  |
| BIWK           |                      |        |  |  |
| BIWK           |                      |        |  |  |
| BIWK           |                      |        |  |  |
| BIWK           |                      |        |  |  |
| BIWK           |                      |        |  |  |

Account Total:

Contributions - FICA 2,259.33 2,259.33

G/L Account Number: 101-41915 40310 Travel,Conference,Schools

|           |                     |       |  |  |
|-----------|---------------------|-------|--|--|
| 4/9/2018  | CASSANDRA SCHUELLER | 36.41 |  |  |
| 5/14/2018 | CASSANDRA SCHUELLER | 34.53 |  |  |
| 5/29/2018 | CASSANDRA SCHUELLER | 64.88 |  |  |
| 6/11/2018 | CASSANDRA SCHUELLER | 18.67 |  |  |
| 6/25/2018 | CASSANDRA SCHUELLER | 20.38 |  |  |
|           | CASSANDRA SCHUELLER |       |  |  |
|           | CASSANDRA SCHUELLER |       |  |  |
|           | CASSANDRA SCHUELLER |       |  |  |
|           | CASSANDRA SCHUELLER |       |  |  |
|           | CASSANDRA SCHUELLER |       |  |  |
|           | CASSANDRA SCHUELLER |       |  |  |

Account Total:

Travel,Conference,Schools 174.87 174.87

G/L Account Number: 101-41915 40321 Telephones

|           |                     |       |  |  |
|-----------|---------------------|-------|--|--|
| 4/12/2018 | CASSANDRA SCHUELLER | 35.00 |  |  |
| 5/11/2018 | CASSANDRA SCHUELLER | 35.00 |  |  |
| 6/7/2018  | CASSANDRA SCHUELLER | 35.00 |  |  |
|           |                     |       |  |  |
|           |                     |       |  |  |
|           |                     |       |  |  |
|           |                     |       |  |  |
|           |                     |       |  |  |
|           |                     |       |  |  |
|           |                     |       |  |  |
|           |                     |       |  |  |
|           |                     |       |  |  |

Account Total:

Telephones 105.00 105.00

G/L Account Number: 101-41915 40230 General Supplies

|  |  |        |          |  |
|--|--|--------|----------|--|
|  |  | 690.78 | 100% WSP |  |
|  |  |        |          |  |
|  |  |        |          |  |
|  |  |        |          |  |
|  |  |        |          |  |
|  |  |        |          |  |
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|  |  |        |          |  |
|  |  |        |          |  |
|  |  |        |          |  |
|  |  |        |          |  |

Account Total:

Supplies 690.78 690.78

G/L Account Number: 101-41915 40350 Printing & Publishing

|  |  |  |          |  |
|--|--|--|----------|--|
|  |  |  | 100% WSP |  |
|  |  |  |          |  |
|  |  |  |          |  |
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|  |  |  |          |  |
|  |  |  |          |  |

Account Total:

Printing & Publishing 0.00 0.00

G/L Account Number: 101-41915 40399 Contractual Services

|  |  |        |          |  |
|--|--|--------|----------|--|
|  |  | 800.00 | 100% WSP |  |
|  |  | 800.00 |          |  |
|  |  |        |          |  |
|  |  |        |          |  |
|  |  |        |          |  |
|  |  |        |          |  |
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|  |  |        |          |  |
|  |  |        |          |  |
|  |  |        |          |  |
|  |  |        |          |  |

Account Total:

Contractual Services 800.00 800.00

G/L Account Number: 101-41915 40490 Misc Expenses

|  |  |        |          |  |
|--|--|--------|----------|--|
|  |  | 148.89 | 100% WSP |  |
|  |  | 148.89 |          |  |
|  |  |        |          |  |
|  |  |        |          |  |
|  |  |        |          |  |
|  |  |        |          |  |
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|  |  |        |          |  |
|  |  |        |          |  |
|  |  |        |          |  |
|  |  |        |          |  |
|  |  |        |          |  |

Account Total:

Misc Expenses 148.89 148.89

|           |     |           |
|-----------|-----|-----------|
| 11,088.54 | MH  | 3,658.25  |
|           | SSP | 3,548.38  |
|           | WSP | 3,348.38  |
|           | SUN | 332.06    |
| 11,088.54 |     | 11,088.64 |



701 Xenia Avenue South | Suite 300 | Minneapolis, MN 55416 | (763) 541-4800

July 18, 2018

Ann Lanoue  
City of Sunfish Lake  
8010 Corey Path  
Inver Grove Heights, MN 55076

Re: June, 2018 Invoices

Dear Ann:

Enclosed are the invoices for professional engineering services during the month of June for the City of Sunfish Lake.

If you have any questions, please contact me at 763/541-4800.

Sincerely,

***WSB & Associates, Inc.***

*Jeff Sandberg*

Jeffry S. Sandberg,  
City Engineer

Enclosure(s)

cc: Mayor Richard A. Williams, Jr.

kc



701 Xenia Avenue South Suite 300 | Minneapolis, MN 55416 | (763) 541-4800 | WSBAccounting@wsbeng.com

City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

July 18, 2018  
Project/Invoice: R-012102-000 - 2  
Reviewed by: Jeffry Sandberg  
Project Manager: Eric Eckman

245 Salem Church Road

18.05

**Professional Services from June 1, 2018 to June 30, 2018**

Phase 001 Plan/Site Review  
Project Management

|                    | Hours | Rate                   | Amount          |
|--------------------|-------|------------------------|-----------------|
| Eckman, Eric       | 1.00  | 142.00                 | 142.00          |
| Totals             | 1.00  |                        | 142.00          |
| <b>Total Labor</b> |       |                        | <b>142.00</b>   |
|                    |       | <b>Total this Task</b> | <b>\$142.00</b> |

Plan Review

|                    | Hours | Rate                      | Amount            |
|--------------------|-------|---------------------------|-------------------|
| Eckman, Eric       | 5.00  | 142.00                    | 710.00            |
| Hoschka, Stacy     | 3.00  | 104.00                    | 312.00            |
| Sandberg, Jeffry   | 2.50  | 173.00                    | 432.50            |
| Totals             | 10.50 |                           | 1,454.50          |
| <b>Total Labor</b> |       |                           | <b>1,454.50</b>   |
|                    |       | <b>Total this Task</b>    | <b>\$1,454.50</b> |
|                    |       | <b>Total this Phase</b>   | <b>\$1,596.50</b> |
|                    |       | <b>Total this Invoice</b> | <b>\$1,596.50</b> |

**Billings to Date**

|               | Current         | Prior           | Total           |
|---------------|-----------------|-----------------|-----------------|
| Labor         | 1,596.50        | 1,028.50        | 2,625.00        |
| <b>Totals</b> | <b>1,596.50</b> | <b>1,028.50</b> | <b>2,625.00</b> |



701 Xenia Avenue South Suite 300 | Minneapolis, MN 55416 | (763) 541-4800 | WSBAccounting@wsbeng.com

City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

July 18, 2018  
Project/Invoice: R-011754-000 - 3  
Reviewed by: Jeffry Sandberg  
Project Manager: Eric Eckman

2570 Delaware Site Review

18.06

**Professional Services from June 1, 2018 to June 30, 2018**

Phase 001 2570 Delaware Site Review  
Plan Review

|                    | Hours | Rate                      | Amount          |
|--------------------|-------|---------------------------|-----------------|
| Eckman, Eric       | 1.00  | 142.00                    | 142.00          |
| Totals             | 1.00  |                           | 142.00          |
| <b>Total Labor</b> |       |                           | <b>142.00</b>   |
|                    |       | <b>Total this Task</b>    | <b>\$142.00</b> |
|                    |       | <b>Total this Phase</b>   | <b>\$142.00</b> |
|                    |       | <b>Total this Invoice</b> | <b>\$142.00</b> |

**Billings to Date**

|               | Current       | Prior           | Total           |
|---------------|---------------|-----------------|-----------------|
| Labor         | 142.00        | 1,576.25        | 1,718.25        |
| <b>Totals</b> | <b>142.00</b> | <b>1,576.25</b> | <b>1,718.25</b> |



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City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

July 18, 2018  
Project/Invoice: R-012274-000 - 1  
Reviewed by: Jeffry Sandberg  
Project Manager: Eric Eckman

270 Salem Church Road

**Professional Services from June 1, 2018 to June 30, 2018**

Phase 001 Plan/Site Review  
Project Management

|                    | Hours | Rate                      | Amount |                 |
|--------------------|-------|---------------------------|--------|-----------------|
| Eckman, Eric       | 1.50  | 142.00                    | 213.00 |                 |
| Papp, Daniel       | .25   | 70.00                     | 17.50  |                 |
| Totals             | 1.75  |                           | 230.50 |                 |
| <b>Total Labor</b> |       |                           |        | <b>230.50</b>   |
|                    |       | <b>Total this Task</b>    |        | <b>\$230.50</b> |
|                    |       | <b>Total this Phase</b>   |        | <b>\$230.50</b> |
|                    |       | <b>Total this Invoice</b> |        | <b>\$230.50</b> |

**Billings to Date**

|               | Current       | Prior       | Total         |
|---------------|---------------|-------------|---------------|
| Labor         | 230.50        | 0.00        | 230.50        |
| <b>Totals</b> | <b>230.50</b> | <b>0.00</b> | <b>230.50</b> |



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City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

July 18, 2018  
Project/Invoice: 0-002182-200 - 10  
Reviewed by: Jeffry Sandberg  
Project Manager: Jeffry Sandberg

5865 South Robert Trail

**Professional Services from June 1, 2018 to June 30, 2018**

Phase 000 5865 South Robert Trail  
Plan Review

|                    | Hours | Rate                      | Amount         |
|--------------------|-------|---------------------------|----------------|
| Sandberg, Jeffry   | .50   | 173.00                    | 86.50          |
| Totals             | .50   |                           | 86.50          |
| <b>Total Labor</b> |       |                           | <b>86.50</b>   |
|                    |       | <b>Total this Task</b>    | <b>\$86.50</b> |
|                    |       | <b>Total this Phase</b>   | <b>\$86.50</b> |
|                    |       | <b>Total this Invoice</b> | <b>\$86.50</b> |

**Billings to Date**

|               | Current      | Prior           | Total           |
|---------------|--------------|-----------------|-----------------|
| Labor         | 86.50        | 3,770.50        | 3,857.00        |
| <b>Totals</b> | <b>86.50</b> | <b>3,770.50</b> | <b>3,857.00</b> |



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City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

July 18, 2018  
Project/Invoice: 0-001629-741 - 18  
Reviewed by: Jeffry Sandberg  
Project Manager: Jeffry Sandberg

Charlton 2016 Street Improvements

**Professional Services from June 1, 2018 to June 30, 2018**

Phase 02 Final Design  
Final Design

|                    | Hours | Rate                      | Amount   |                          |
|--------------------|-------|---------------------------|----------|--------------------------|
| Hoff, Rochelle     | 4.25  | 80.00                     | 340.00   |                          |
| Kochmann, Charles  | 1.00  | 139.00                    | 139.00   |                          |
| Sandberg, Jeffry   | 5.50  | 173.00                    | 951.50   |                          |
| Sterna, Donald     | 10.00 | 182.00                    | 1,820.00 |                          |
| Totals             | 20.75 |                           | 3,250.50 |                          |
| <b>Total Labor</b> |       |                           |          | <b>3,250.50</b>          |
|                    |       | <b>Total this Task</b>    |          | <b>\$3,250.50</b>        |
|                    |       | <b>Total this Phase</b>   |          | <b>\$3,250.50</b>        |
|                    |       | <b>Total this Invoice</b> |          | <b><u>\$3,250.50</u></b> |

**Billings to Date**

|                | Current         | Prior             | Total             |
|----------------|-----------------|-------------------|-------------------|
| Labor          | 3,250.50        | 90,540.75         | 93,791.25         |
| Field Services | 0.00            | 11,826.50         | 11,826.50         |
| <b>Totals</b>  | <b>3,250.50</b> | <b>102,367.25</b> | <b>105,617.75</b> |



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City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

July 18, 2018  
Project/Invoice: R-011698-000 - 4  
Reviewed by: Jeffry Sandberg  
Project Manager: Jeffry Sandberg

Miscellaneous City Engineering Services

**Professional Services from June 1, 2018 to June 30, 2018**

Phase 001 2018 Miscellaneous City Engineering Serv

Council Meetings

**Field Services Billing**

City Council Meeting

|                             |               |                 |
|-----------------------------|---------------|-----------------|
| 3.0 Meetings @ 50.00        | 150.00        |                 |
| <b>Total Field Services</b> | <b>150.00</b> | <b>150.00</b>   |
| <b>Total this Task</b>      |               | <b>\$150.00</b> |

City Engineering

|                                                            | Hours | Rate   | Amount |
|------------------------------------------------------------|-------|--------|--------|
| Feuerstein, Joseph                                         | 5.00  | 85.00  | 425.00 |
| Creating quantity sheet for supplies needed                |       |        |        |
| Feuerstein, Joseph                                         | 1.50  | 85.00  | 127.50 |
| Identifying lots requiring 2-sided signs                   |       |        |        |
| Foster, Elizabeth                                          | 1.50  | 80.00  | 120.00 |
| Foster, Elizabeth                                          | 1.25  | 80.00  | 100.00 |
| Resident letter for Traffic Study                          |       |        |        |
| Foster, Elizabeth                                          | .25   | 80.00  | 20.00  |
| Drafting July ER                                           |       |        |        |
| Gazdik, Stephen                                            | 1.50  | 101.00 | 151.50 |
| Addres Mailers to Earth/Jeff/Elizabeth                     |       |        |        |
| Sandberg, Jeffry                                           | .50   | 173.00 | 86.50  |
| Calls, emails on Sunfish Lake outlet                       |       |        |        |
| Sandberg, Jeffry                                           | 1.00  | 173.00 | 173.00 |
| CIP                                                        |       |        |        |
| Sandberg, Jeffry                                           | 1.00  | 173.00 | 173.00 |
| CIP, prep for CC meeting                                   |       |        |        |
| Sandberg, Jeffry                                           | .50   | 173.00 | 86.50  |
| coordination on traffic study                              |       |        |        |
| Sandberg, Jeffry                                           | 1.00  | 173.00 | 173.00 |
| Discuss issues on traffic study, draft letter to residents |       |        |        |
| Sandberg, Jeffry                                           | 2.00  | 173.00 | 346.00 |
| Engineering Report                                         |       |        |        |
| Sandberg, Jeffry                                           | .50   | 173.00 | 86.50  |
| Fire Marker Memo                                           |       |        |        |

|                                                                   |              |                                          |                         |                   |
|-------------------------------------------------------------------|--------------|------------------------------------------|-------------------------|-------------------|
| Project                                                           | R-011698-000 | SFLK - Miscellaneous City Engineering Se | Invoice                 | 4                 |
| Sandberg, Jeffry                                                  |              | 1.00 173.00                              | 173.00                  |                   |
| Review CIP                                                        |              |                                          |                         |                   |
| Sandberg, Jeffry                                                  |              | 1.50 173.00                              | 259.50                  |                   |
| Review Grieve Glen Road, Letters to residents for Salem Church Rd |              |                                          |                         |                   |
| Totals                                                            |              | 20.00                                    | 2,501.00                |                   |
| <b>Total Labor</b>                                                |              |                                          |                         | <b>2,501.00</b>   |
|                                                                   |              |                                          | <b>Total this Task</b>  | <b>\$2,501.00</b> |
|                                                                   |              |                                          | <b>Total this Phase</b> | <b>\$2,651.00</b> |

**Billings to Date**

|                | <b>Current</b>  | <b>Prior</b>     | <b>Total</b>              |                                 |
|----------------|-----------------|------------------|---------------------------|---------------------------------|
| Labor          | 2,501.00        | 11,823.00        | 14,324.00                 |                                 |
| Field Services | 150.00          | 450.00           | 600.00                    |                                 |
| <b>Totals</b>  | <b>2,651.00</b> | <b>12,273.00</b> | <b>14,924.00</b>          |                                 |
|                |                 |                  | <b>Total this Invoice</b> | <b><u><u>\$2,651.00</u></u></b> |



701 Xenia Avenue South Suite 300 | Minneapolis, MN 55416 | (763) 541-4800 | WSBAccounting@wsbeng.com

City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

July 18, 2018  
Project/Invoice: R-012275-000 - 1  
Reviewed by: Jeffry Sandberg  
Project Manager: Erik Seiberlich

Salem Church Road Traffic Study

**Professional Services from June 1, 2018 to June 30, 2018**

Phase 001 Traffic Study  
Traffic Study

|                    | Hours | Rate                      | Amount          |
|--------------------|-------|---------------------------|-----------------|
| Harrington, Adam   | 2.00  | 80.00                     | 160.00          |
| Papp, Daniel       | .25   | 70.00                     | 17.50           |
| Schwartz, Mary     | 2.00  | 139.00                    | 278.00          |
| Totals             | 4.25  |                           | 455.50          |
| <b>Total Labor</b> |       |                           | <b>455.50</b>   |
|                    |       | <b>Total this Task</b>    | <b>\$455.50</b> |
|                    |       | <b>Total this Phase</b>   | <b>\$455.50</b> |
|                    |       | <b>Total this Invoice</b> | <b>\$455.50</b> |

**Billings to Date**

|               | Current       | Prior       | Total         |
|---------------|---------------|-------------|---------------|
| Labor         | 455.50        | 0.00        | 455.50        |
| <b>Totals</b> | <b>455.50</b> | <b>0.00</b> | <b>455.50</b> |



701 Xenia Avenue South Suite 300 | Minneapolis, MN 55416 | (763) 541-4800 | WSBAccounting@wsbeng.com

City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

July 18, 2018  
Project/Invoice: R-011527-000 - 3  
Reviewed by: Jeffry Sandberg  
Project Manager: Andrea Blanchette

Sunfish Lake 2018 Pavement and Culvert Inspections  
**Professional Services from June 1, 2018 to June 30, 2018**

Phase 001 Pavement and Culvert Inspections  
Pavement Management

|                                                                                           |          | Hours | Rate                   | Amount   |                   |
|-------------------------------------------------------------------------------------------|----------|-------|------------------------|----------|-------------------|
| Blanchette, Andrea                                                                        | 6/4/2018 | 4.00  | 112.00                 | 448.00   |                   |
| Culvert Review                                                                            |          |       |                        |          |                   |
| Blanchette, Andrea                                                                        | 6/5/2018 | 4.00  | 112.00                 | 448.00   |                   |
| Culvert Review                                                                            |          |       |                        |          |                   |
| Blanchette, Andrea                                                                        | 6/8/2018 | 4.00  | 112.00                 | 448.00   |                   |
| Culvert Review                                                                            |          |       |                        |          |                   |
| Gazdik, Stephen                                                                           | 6/4/2018 | .50   | 101.00                 | 50.50    |                   |
| downloaded data via AGOL into FGDB format                                                 |          |       |                        |          |                   |
| Gazdik, Stephen                                                                           | 6/5/2018 | 2.00  | 101.00                 | 202.00   |                   |
| created culvert map and created table for sheue. Sent via email,<br>waiting on revisions. |          |       |                        |          |                   |
| Gazdik, Stephen                                                                           | 6/6/2018 | 2.00  | 101.00                 | 202.00   |                   |
| updated map, new culvert ratings.                                                         |          |       |                        |          |                   |
| Totals                                                                                    |          | 16.50 |                        | 1,798.50 |                   |
| <b>Total Labor</b>                                                                        |          |       |                        |          | <b>1,798.50</b>   |
|                                                                                           |          |       | <b>Total this Task</b> |          | <b>\$1,798.50</b> |

Data Collection

|                    |          | Hours | Rate                    | Amount |                   |
|--------------------|----------|-------|-------------------------|--------|-------------------|
| Mackiewicz, John   | 6/6/2018 | .50   | 182.00                  | 91.00  |                   |
| GIS                |          |       |                         |        |                   |
| Wood, Thomas       | 6/4/2018 | 4.00  | 139.00                  | 556.00 |                   |
| culver inspection  |          |       |                         |        |                   |
| Totals             |          | 4.50  |                         | 647.00 |                   |
| <b>Total Labor</b> |          |       |                         |        | <b>647.00</b>     |
|                    |          |       | <b>Total this Task</b>  |        | <b>\$647.00</b>   |
|                    |          |       | <b>Total this Phase</b> |        | <b>\$2,445.50</b> |

Phase EXP Expenses  
Expenses

|         |              |                                          |         |   |
|---------|--------------|------------------------------------------|---------|---|
| Project | R-011527-000 | SFLK - Sunfish Lake 2018 Pavement and Cu | Invoice | 3 |
|---------|--------------|------------------------------------------|---------|---|

# **Reimbursable Expenses**

Mileage - Project Related

5/30/2018 Wood, Thomas

24.53

**Total Reimbursables**

**24.53**

**24.53**

**Total this Task**

**\$24.53**

**Total this Phase**

**\$24.53**

# **Billing Limits**

Total Billings

**Current**

2,470.03

**Prior**

4,606.55

**To-Date**

7,076.58

Limit

7,468.00

Remaining

391.42

**Total this Invoice**

**\$2,470.03**



701 Xenia Avenue South Suite 300 | Minneapolis, MN 55416 | (763) 541-4800 | WSBAccounting@wsbeng.com

City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

July 18, 2018  
Project/Invoice: R-011531-000 - 3  
Reviewed by: Jeffry Sandberg  
Project Manager: Jeffry Sandberg

Surface Water Management Plan Update

**Professional Services from June 1, 2018 to June 30, 2018**

Phase 001 Surface Water Management Plan Update  
Project Management

|                    | Hours | Rate                   | Amount |                 |
|--------------------|-------|------------------------|--------|-----------------|
| Hatten, Stephanie  | .50   | 105.00                 | 52.50  |                 |
| Sandberg, Jeffry   | 1.00  | 173.00                 | 173.00 |                 |
| Totals             | 1.50  |                        | 225.50 |                 |
| <b>Total Labor</b> |       |                        |        | <b>225.50</b>   |
|                    |       | <b>Total this Task</b> |        | <b>\$225.50</b> |

Plan Writing

|                    | Hours | Rate                   | Amount   |                   |
|--------------------|-------|------------------------|----------|-------------------|
| Rescorla, Laura    | 34.50 | 98.00                  | 3,381.00 |                   |
| Totals             | 34.50 |                        | 3,381.00 |                   |
| <b>Total Labor</b> |       |                        |          | <b>3,381.00</b>   |
|                    |       | <b>Total this Task</b> |          | <b>\$3,381.00</b> |

Administrative

|                    | Hours | Rate                    | Amount |                   |
|--------------------|-------|-------------------------|--------|-------------------|
| Foster, Elizabeth  | 3.00  | 80.00                   | 240.00 |                   |
| Totals             | 3.00  |                         | 240.00 |                   |
| <b>Total Labor</b> |       |                         |        | <b>240.00</b>     |
|                    |       | <b>Total this Task</b>  |        | <b>\$240.00</b>   |
|                    |       | <b>Total this Phase</b> |        | <b>\$3,846.50</b> |

**Billing Limits**

|                | Current  | Prior  | To-Date  |
|----------------|----------|--------|----------|
| Total Billings | 3,846.50 | 539.00 | 4,385.50 |
| Limit          |          |        | 9,975.00 |
| Remaining      |          |        | 5,589.50 |

**Total this Invoice** \$3,846.50



| MAILING ADDRESS                                                                                  | ACCOUNT NUMBER   | DUE DATE       |
|--------------------------------------------------------------------------------------------------|------------------|----------------|
| SUNFISH LAKE, CITY OF<br>ATTN ANN LANOUE<br>8010 COREY PATH<br>INVER GROVE HEIGHTS MN 55076-3358 | 51-6522337-8     | 08/21/2018     |
|                                                                                                  | STATEMENT NUMBER | STATEMENT DATE |
|                                                                                                  | 601011590        | 07/25/2018     |
|                                                                                                  |                  | AMOUNT DUE     |
|                                                                                                  |                  | \$70.26        |

**QUESTIONS ABOUT YOUR BILL?**

See our website: [xcelenergy.com](http://xcelenergy.com)  
 Email us at: [Customerservice@xcelenergy.com](mailto:Customerservice@xcelenergy.com)  
 Please Call: 1-800-481-4700  
 Hearing Impaired: 1-800-895-4949  
 Fax: 1-800-311-0050  
 Or write us at: XCEL ENERGY  
 PO BOX 8  
 EAU CLAIRE WI 54702-0008

**SUMMARY OF CURRENT CHARGES** (detailed charges begin on page 2)

|                         |               |
|-------------------------|---------------|
| Other Recurring Charges | \$8.90        |
| <b>Current Charges</b>  | <b>\$8.90</b> |

**ACCOUNT BALANCE**

|                   |                |
|-------------------|----------------|
| Previous Balance  | \$132.23       |
| Payment Received  | Check 07/16    |
| Balance Forward   | <b>\$61.36</b> |
| Current Charges   | \$8.90         |
| <b>Amount Due</b> | <b>\$70.26</b> |

**INFORMATION ABOUT YOUR BILL**

Thank you for your payment.

RETURN BOTTOM PORTION WITH YOUR PAYMENT • PLEASE DO NOT USE STAPLES, TAPE OR PAPER CLIPS



| ACCOUNT NUMBER | DUE DATE   | AMOUNT DUE | AMOUNT ENCLOSED |
|----------------|------------|------------|-----------------|
| 51-6522337-8   | 08/21/2018 | \$70.26    | 70.26           |

Please see the back of this bill for more information regarding the late payment charge. Pay on or before the date due to avoid assessment of a late payment charge.  
 Make your check payable to XCEL ENERGY

| AUGUST |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| S      | M  | T  | W  | T  | F  | S  |
| 5      | 6  | 7  | 8  | 9  | 10 | 11 |
| 12     | 13 | 14 | 15 | 16 | 17 | 18 |
| 19     | 20 | 21 | 22 | 23 | 24 | 25 |
| 26     | 27 | 28 | 29 | 30 | 31 |    |

AV 01 007970 52112B 32 A\*\*5DGT



SUNFISH LAKE, CITY OF  
 ATTN ANN LANOUE  
 8010 COREY PATH  
 INVER GROVE HEIGHTS MN 55076-3358



XCEL ENERGY  
 P.O. BOX 9477  
 MPLS MN 55484-9477

31 51082118 65223378 0000000089000000007026