

City of Sunfish Lake, MN  
Cash Disbursements Journal  
For the Period From Jun 1, 2014 to Jun 30, 2014

3B

Filter Criteria includes: Report order is by Date. Report is printed in Detail Format.

| Date   | Check # | Account ID                                               | Line Description                                                                                           | Debit Amount                         | Credit Amount |
|--------|---------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------|
| 6/3/14 | 6923    | 20020001<br>10010000                                     | Invoice: 1ST QTR 2014<br>DEPARTMENT OF<br>LABOR & INDUSTRY                                                 | 198.50                               | 198.50        |
| 6/3/14 | 6924    | 20020001<br>10010000                                     | Invoice: 698<br>CATHY IAGO                                                                                 | 544.62                               | 544.62        |
| 6/3/14 | 6925    | 20020001<br>10010000                                     | Invoice: 712<br>IAGO CONSULTING<br>LLC                                                                     | 391.08                               | 391.08        |
| 6/3/14 | 6926    | 20020001<br>10010000                                     | Invoice: 1078<br>INTERNAL REVENUE<br>SERVICE                                                               | 625.31                               | 625.31        |
| 6/3/14 | 6927    | 20020001<br>10010000                                     | Invoice: MAY2014<br>ANN P. LANOUE                                                                          | 1,130.01                             | 1,130.01      |
| 6/3/14 | 6928    | 20020001<br>10010000                                     | Invoice: APR2014<br>LEVANDER, GILLEN &<br>MILLER                                                           | 2,561.00                             | 2,561.00      |
| 6/3/14 | 6929    | 20020001<br>10010000                                     | Invoice: 05112014<br>LILLIE SUBURBAN<br>NEWSPAPERS                                                         | 96.50                                | 96.50         |
| 6/3/14 | 6930    | 20020001<br>10010000                                     | Invoice: 05152014<br>LIVING SCULPTURE<br>TREE & SHRUB CARE,<br>INC                                         | 1,607.88                             | 1,607.88      |
| 6/3/14 | 6931    | 20020001<br>10010000                                     | Invoice: 631<br>MN DEPARTMENT OF<br>REVENUE                                                                | 190.00                               | 190.00        |
| 6/3/14 | 6932    | 20020001<br>10010000                                     | Invoice: 2ND QTR<br>201BUILDING4<br>DAVID NEAMEYER                                                         | 2,573.88                             | 2,573.88      |
| 6/3/14 | 6933    | 20020001<br>20020001<br>20020001<br>10010000             | Invoice: 21299<br>Invoice: 21298-1<br>Invoice: 21298-2<br>NORTHWEST ASSCOC<br>CONSULTANTS                  | 2,997.29<br>915.88<br>1,015.33       | 4,928.50      |
| 6/3/14 | 6934    | 20020001<br>10010000                                     | Invoice: 14-7002<br>PINE BEND PAVING                                                                       | 690.45                               | 690.45        |
| 6/3/14 | 6935    | 20020001<br>10010000                                     | Invoice: 686<br>CITY OF WEST ST.<br>PAUL                                                                   | 7,986.88                             | 7,986.88      |
| 6/3/14 | 6936    | 20020001<br>10010000                                     | Invoice: 722<br>ST. ANNE'S EPISCOPAL<br>CHURCH                                                             | 169.00                               | 169.00        |
| 6/3/14 | 6937    | 20020001<br>20020001<br>20020001<br>20020001<br>10010000 | Invoice: 184<br>Invoice: 02092-570 14<br>Invoice: 02182-030 12<br>Invoice: 02182-040 1<br>WSB & ASSOCIATES | 297.00<br>514.50<br>535.00<br>128.00 | 1,474.50      |
| 6/3/14 | 6938    | 20020001<br>10010000                                     | Invoice: 411258471<br>XCEL ENERGY                                                                          | 37.73                                | 37.73         |
| Total  |         |                                                          |                                                                                                            | 25,205.84                            | 25,205.84     |

Minnesota Department of Labor and Industry  
Construction Codes and Licensing Division  
443 Lafayette Road North  
St. Paul, MN 55155-4341  
Phone: (651) 284-5068 Fax: (651) 284-5749  
www.doli.state.mn.us TTY: (651) 297-4198

## Quarterly Building Permit Surcharge Report

Population of jurisdiction is 20,000 or less

Quarter ending: March

Year: 2014

Confirmation number: 19622037160

|                                                             |                                     |                                  |                               |
|-------------------------------------------------------------|-------------------------------------|----------------------------------|-------------------------------|
| Reporting Unit/Municipality<br><b>City of Sun Fish Lake</b> | County<br><b>Dakota</b>             | Telephone<br><b>651.768.7542</b> |                               |
| Address<br><b>7378 Jordon Ave S</b>                         | City<br><b>Cottage Grove</b>        | State<br><b>MN</b>               | ZIP code<br><b>55016-3645</b> |
| Building Official<br><b>Neameyer, David E.</b>              | Certification number<br><b>1812</b> | Telephone<br><b>651.450.2577</b> |                               |

### Permits based on fixed-fees, part 1

Report permits in this section if the fee for each permit is less than \$10,010.00

| Permit type         | No. of Permits | Times \$5.00 each | Surcharge report |
|---------------------|----------------|-------------------|------------------|
| Building            | 0              | Times \$5.00 each | \$0.00           |
| Electrical          | 0              | Times \$5.00 each | \$0.00           |
| Mechanical          | 11             | Times \$5.00each  | \$55.00          |
| Plumbing            | 5              | Times \$5.00 each | \$25.00          |
| Other               | 0              | Times \$5.00 each | \$0.00           |
| <b>Total part 1</b> |                |                   | <b>\$80.00</b>   |

### Permits based on fixed-fees, part 2

Report permits in this section if the fee for each permit is more than \$10,010.00

| Permit type               | No. of Permits | Total fees | Times 0.0005 | Surcharge report |
|---------------------------|----------------|------------|--------------|------------------|
| Building                  | 0              | \$0.00     | Times 0.0005 | \$0.00           |
| Electrical                | 0              | \$0.00     | Times 0.0005 | \$0.00           |
| Mechanical                | 0              | \$0.00     | Times 0.0005 | \$0.00           |
| Plumbing                  | 0              | \$0.00     | Times 0.0005 | \$0.00           |
| Other                     | 0              | \$0.00     | Times 0.0005 | \$0.00           |
| <b>Total part 2</b>       |                |            |              | <b>\$0.00</b>    |
| <b>Total part 1 and 2</b> |                |            |              | <b>\$80.00</b>   |

### Building permits based on valuation

| Construction value range          | No. of Permits | Total valuation | Surcharge amount |
|-----------------------------------|----------------|-----------------|------------------|
| 1,000,000 or less                 | 3              | \$287,000.00    | \$143.50         |
| 1,000,001 to 2,000,000            | 0              | \$0.00          | \$0.00           |
| 2,000,001 to 3,000,000            | 0              | \$0.00          | \$0.00           |
| 3,000,001 to 4,000,000            | 0              | \$0.00          | \$0.00           |
| 4,000,001 to 5,000,000            | 0              | \$0.00          | \$0.00           |
| 5,000,001 or more                 | 0              | \$0.00          | \$0.00           |
| <b>Building permit surcharge:</b> |                |                 | <b>\$143.50</b>  |

### Surcharge report summary

|                          |                 |
|--------------------------|-----------------|
| <b>Total surcharges:</b> | <b>\$223.50</b> |
| <b>Retention:</b>        | <b>-\$25.00</b> |

|                                    |                 |
|------------------------------------|-----------------|
| <b>Adjustments/amendment:</b>      | <b>\$0.00</b>   |
| <b>Total payment to the State:</b> | <b>\$198.50</b> |

**Adjustment/amendment explanation**

No explanation

**Name of person completing the form**

Ann P. Lanoue

**Title**

Treasurer

**Date**

2014-04-15

**Phone**

651.338.3756

**E-mail address**

alanoue@comcast.net

**Catherine Iago**  
**City Administrator, City of Sunfish Lake**  
**City Clerk, City of Sunfish Lake**

5/28/2014 14:31

**INVOICE**

Services rendered for the month of MAY 2014

|                                                                                                  |  |                  |
|--------------------------------------------------------------------------------------------------|--|------------------|
| City Administrator                                                                               |  |                  |
| City Administrator monthly services per Independent Contractor Agreement Addendum dated 2/5/2014 |  | <u>\$ 391.08</u> |

|                                                                              |  |                        |
|------------------------------------------------------------------------------|--|------------------------|
| City Clerk                                                                   |  |                        |
| City Clerk monthly services per Employment Agreement Addendum dated 2/5/2014 |  | \$ 930.83              |
| City FICA 7.65%                                                              |  | <u>71.21</u>           |
| Total Cost City Clerk-month                                                  |  | <u><u>1,002.04</u></u> |

|                                           |    |          |                         |
|-------------------------------------------|----|----------|-------------------------|
| Calculation of net Check-City Clerk       |    |          |                         |
| Monthly services per employment agreement |    |          | 930.83                  |
| Less Federal Income tax withheld          | \$ | (175.00) |                         |
| Less FICA withheld- 7.65%                 |    | (71.21)  |                         |
| Less State tax withheld                   |    | (140.00) |                         |
| Total Withholdings                        |    |          | <u>(386.21)</u>         |
| Net check                                 |    |          | <u><u>\$ 544.62</u></u> |

**Ann P. Lanoue, CPA (Inactive)****City Treasurer**

8010 Corey Path  
 Inver Grove Heights, MN 55076  
 651-338-3756  
[alanoue@comcast.net](mailto:alanoue@comcast.net)

5/28/2014 15:30

**INVOICE**

City of Sunfish Lake

Accounting services for the period ended MAY 22, 2014

Bank deposits

04/28/14

05/07/14

|                                                                            | Hours     |        |              |
|----------------------------------------------------------------------------|-----------|--------|--------------|
| Trips to Bank-including deposit preparation                                | 2         | 0.5    |              |
| Monthly activities                                                         |           | -      |              |
| Quarterly surcharge report                                                 |           | 2.0    |              |
| Preparation for bond sale                                                  |           | 1.0    |              |
| Accounts Payable-review, input and matching                                |           | 2.0    |              |
| Payroll wage accounting including PERA, 941, State, Unemployment, etc.     |           | 2.0    |              |
| Preparation for Council meeting-agenda/minutes, etc                        |           | 0.5    |              |
| Investments-Wells Fargo/Wells Fargo Advisors                               |           | 1.0    |              |
| Accounts Receivable-inc Planner/Inspector/Statements                       |           | 2.0    |              |
| Financial statements-preparation by fund-balance sheet & prior year/budget |           | 2.0    |              |
| Reconciliations-accounts receivable, payables and cash                     |           | 1.0    |              |
| Employment related activities-taxes-ofile PERA,IRS,STATE                   |           | 1.0    |              |
| Correspondence-monthly transmittal-includes scanning & mailing             |           | 2.0    |              |
| Attend monthly City Council meeting                                        |           | 0.5    |              |
| Telephone calls with Council/Consultants                                   |           | 2.0    |              |
| Cash flow/cash reconciliation/projection/fund accounting                   |           | 19.50  | Rate-\$69.66 |
|                                                                            |           |        | 1,358.37     |
|                                                                            |           |        | -            |
|                                                                            |           |        | 1,358.37     |
| Postage expense                                                            |           |        | 11.06        |
| Supplies-printing-\$ .10 per copy                                          |           |        | 14.50        |
|                                                                            |           |        | 1,383.93     |
|                                                                            | Subtotal  |        |              |
|                                                                            |           | 100.00 |              |
| Less Federal Income tax withheld                                           |           | 103.92 |              |
| Less FICA                                                                  |           | -      |              |
| Less PERA withheld 0% (Exempt)                                             |           | 50.00  |              |
| Less State tax withheld                                                    |           |        | (253.92)     |
| Total Withholdings                                                         |           |        | 1,130.01     |
|                                                                            | Net check |        |              |
|                                                                            |           |        | 1,358.37     |
|                                                                            |           |        | 103.92       |
|                                                                            |           |        | -            |
|                                                                            |           |        | 1,462.29     |
| Reconciliation to Treasurer Expense                                        |           |        |              |
| Services                                                                   |           |        | 1,358.37     |
| City FICA 7.65%                                                            |           |        | 103.92       |
| City Pera-0%                                                               |           |        | -            |
| Total Treasurer                                                            |           |        | 1,462.29     |

Inver Grove Postal Store  
INVER GROVE HEIGHTS, Minnesota  
550762021

2663650540 -0097

05/02/2014

(800)275-8777

03:42:38 PM

| Product<br>Description                                                                                             | Sales Receipt |               | Final<br>Price |
|--------------------------------------------------------------------------------------------------------------------|---------------|---------------|----------------|
|                                                                                                                    | Sale<br>Qty   | Unit<br>Price |                |
| COTTAGE GROVE MN 55016-3645<br>Zone-1<br>First-Class Mail Large Env<br>1.90 oz.<br>Expected Delivery: Sat 05/03/14 |               |               | \$1.19         |
| Issue PVI:                                                                                                         |               |               | \$1.19         |
| SAINT PAUL MN 55118-4702 Zone-1<br>First-Class Mail Large Env<br>3.10 oz.<br>Expected Delivery: Sat 05/03/14       |               |               | \$1.61         |
| Issue PVI:                                                                                                         |               |               | \$1.61         |
| SAINT PAUL MN 55118-4710 Zone-1<br>First-Class Mail Large Env<br>3.10 oz.<br>Expected Delivery: Sat 05/03/14       |               |               | \$1.61         |
| Issue PVI:                                                                                                         |               |               | \$1.61         |
| SAINT PAUL MN 55118-4741 Zone-1<br>First-Class Mail Large Env<br>3.10 oz.<br>Expected Delivery: Sat 05/03/14       |               |               | \$1.61         |
| Issue PVI:                                                                                                         |               |               | \$1.61         |
| SAINT PAUL MN 55118 Zone-1<br>First-Class Mail Large Env<br>3.10 oz.<br>Expected Delivery: Sat 05/03/14            |               |               | \$1.61         |
| Issue PVI:                                                                                                         |               |               | \$1.61         |
| Total:                                                                                                             |               |               | \$7.63         |

Paid by:

MasterCard

\$7.63

Account #:

XXXXXXXXXXXX6536

Approval #:

565260

Transaction #:

449

23 903348951

Bill 57049 3.73

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\*\*\*\*\*  
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\*\*\*\*\*  
\*\*\*\*\*

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Clerk: 06

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\*\*\*\*\*  
\*\*\*\*\*

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POSTAL EXPERIENCE

| City of Sunfish Lake                                         |          | City of Sunfish Lake<br>Wages and related withholdings |                |            |            |            |                  |              |              |             |                  |
|--------------------------------------------------------------|----------|--------------------------------------------------------|----------------|------------|------------|------------|------------------|--------------|--------------|-------------|------------------|
| Detail of compensation and related withholdings              |          | (Inc retro)                                            |                |            |            |            |                  |              |              |             |                  |
| Earned<br>Paid                                               | Annual   | Monthly                                                | Earned<br>Paid | Dec<br>Jan | Jan<br>Feb | Feb<br>Mar | Cum'l<br>1st qtr | Mar<br>April | April<br>May | May<br>June | Cum'l<br>2nd qtr |
| Independent-"Iago Consulting, LLC                            |          |                                                        |                |            |            |            |                  |              |              |             |                  |
| Contractor-Adminstrator                                      | 4,467    | 372.24                                                 |                | 379.69     | 379.69     | 402.47     | 1,161.85         | 391.08       | 391.08       | 391.08      | 1,173.24         |
|                                                              | 4,556    | 379.69                                                 |                |            |            |            | -                |              |              |             | -                |
|                                                              | 4,693    | 391.08                                                 |                |            |            |            |                  |              |              |             |                  |
| Wages-City Clerk                                             | 10,632   | 886.00                                                 |                | 903.72     | 903.72     | 1,157.94   | 2,965.38         | 930.83       | 930.83       | 930.83      | 2,792.49         |
| Withholding                                                  | 10,845   | 903.72                                                 |                |            |            |            | -                |              |              |             | -                |
| FICA=7.65%                                                   | 11,170   | 930.83                                                 |                | 69.13      | 69.13      | 88.58      | 226.84           | 71.21        | 71.21        | 71.21       | 213.63           |
| Federal Income Tax                                           |          |                                                        |                | 175.00     | 175.00     | 175.00     | 525.00           | 175.00       | 175.00       | 175.00      | 525.00           |
| State Income Tax                                             |          |                                                        |                | 45.00      | 45.00      | 45.00      | 135.00           | 140.00       | 140.00       | 140.00      | 420.00           |
| Pera-Iago-exempt                                             |          |                                                        |                |            |            |            | -                |              |              |             | -                |
| Total Withholdings                                           |          |                                                        |                | 289.13     | 289.13     | 308.58     | 886.84           | 386.21       | 386.21       | 386.21      | 1,158.63         |
| Net Check                                                    |          |                                                        |                | 614.59     | 614.59     | 849.36     | 2,078.54         | 544.62       | 544.62       | 544.62      | 1,633.86         |
|                                                              |          |                                                        |                |            |            |            |                  |              |              |             |                  |
| Wages-Treasurer- Lanoue                                      | Per hour | 67.63                                                  |                | 1,369.51   | 1,369.51   | 1,447.32   | 4,186.34         | 1,306.13     | 1,567.35     | 1,358.78    | 4,232.26         |
| Withholding                                                  |          | 69.66                                                  |                |            |            |            | -                |              |              |             | -                |
| FICA=7.65%                                                   |          |                                                        |                | 104.77     | 104.77     | 110.72     | 320.26           | 99.92        | 119.90       | 103.95      | 323.77           |
| Federal Income Tax                                           |          |                                                        |                | 100.00     | 100.00     | 100.00     | 300.00           | 100.00       | 100.00       | 100.00      | 300.00           |
| State Income Tax                                             |          |                                                        |                | 50.00      | 50.00      | 50.00      | 150.00           | 50.00        | 50.00        | 50.00       | 150.00           |
| Pera-Lanoue - Exempt                                         |          |                                                        |                | -          | -          | -          | -                | -            | -            | -           | -                |
| Total Withholdings                                           |          |                                                        |                | 254.77     | 254.77     | 260.72     | 770.26           | 249.92       | 269.90       | 253.95      | 773.77           |
| Net wages                                                    |          |                                                        |                | 1,114.74   | 1,114.74   | 1,186.60   | 3,416.08         | 1,056.21     | 1,297.45     | 1,104.83    | 3,458.49         |
| Postage                                                      |          |                                                        |                | 8.90       | 8.18       | 7.44       | 24.52            | 12.04        | 12.56        | 11.06       | 35.66            |
| Supplies                                                     |          |                                                        |                | 10.60      | 10.60      | 10.60      | 31.80            | 10.60        | 17.60        | 14.50       | 42.70            |
| Net check                                                    |          |                                                        |                | 1,134.24   | 1,133.52   | 1,204.64   | 3,472.40         | 1,078.85     | 1,327.61     | 1,130.39    | 3,536.85         |
|                                                              |          |                                                        |                |            |            |            |                  |              |              |             |                  |
| Taxable Wages-minus PERA                                     |          |                                                        |                |            |            |            |                  |              |              |             |                  |
|                                                              |          |                                                        |                |            |            |            |                  |              |              |             |                  |
| Consolidated                                                 |          |                                                        |                |            |            |            |                  |              |              |             |                  |
| Wages                                                        |          |                                                        |                | 2,273.23   | 2,273.23   | 2,605.26   | 7,151.72         | 2,236.96     | 2,498.18     | 2,289.61    | 7,024.75         |
| Withholding                                                  |          |                                                        |                | 275.00     | 275.00     | 275.00     | 825.00           | 275.00       | 275.00       | 275.00      | 825.00           |
| FICA                                                         |          |                                                        |                | 173.90     | 173.90     | 199.30     | 547.10           | 171.13       | 191.11       | 175.16      | 537.39           |
| Federal Income Tax                                           |          |                                                        |                | 275.00     | 275.00     | 275.00     | 825.00           | 275.00       | 275.00       | 275.00      | 825.00           |
| State Income Tax                                             |          |                                                        |                | 95.00      | 95.00      | 95.00      | 285.00           | 190.00       | 190.00       | 190.00      | 570.00           |
| Pera                                                         |          |                                                        |                | -          | -          | -          | -                | -            | -            | -           | -                |
| Total Withholdings                                           |          |                                                        |                | 543.90     | 543.90     | 569.30     | 1,657.10         | 636.13       | 656.11       | 640.16      | 1,932.39         |
| Net Check                                                    |          |                                                        |                | 1,729.33   | 1,729.33   | 2,035.96   | 5,494.62         | 1,600.83     | 1,842.07     | 1,649.45    | 5,092.36         |
|                                                              |          |                                                        |                |            |            |            |                  |              |              |             |                  |
| Unemployment-not required-only payment when a claim is filed |          |                                                        |                |            |            |            |                  |              |              |             |                  |
| PERA                                                         |          |                                                        |                | -          | -          | -          | -                | -            | -            | -           | -                |
| PERA-Withholding                                             |          |                                                        |                | -          | -          | -          | -                | -            | -            | -           | -                |
| PERA-City contribution-7.25%-Blair only                      |          |                                                        |                | -          | -          | -          | -                | -            | -            | -           | -                |
| Total PERA contribution                                      |          |                                                        |                | -          | -          | -          | -                | -            | -            | -           | -                |
|                                                              |          |                                                        |                |            |            |            |                  |              |              |             |                  |
| IRS                                                          |          |                                                        |                |            |            |            |                  |              |              |             |                  |
| Iago Fica withholding                                        |          |                                                        |                | 69.13      | 69.13      | 88.58      | 226.84           | 71.21        | 71.21        | 71.21       | 213.63           |
| Lanoue Fica withholding                                      |          |                                                        |                | 104.77     | 104.77     | 110.72     | 320.26           | 99.92        | 119.90       | 103.95      | 323.77           |
|                                                              |          |                                                        |                |            |            |            | -                |              |              |             | -                |
| Iago withholding                                             |          |                                                        |                | 175.00     | 175.00     | 175.00     | 525.00           | 175.00       | 175.00       | 175.00      | 525.00           |
| Lanoue withholding                                           |          |                                                        |                | 100.00     | 100.00     | 100.00     | 300.00           | 100.00       | 100.00       | 100.00      | 300.00           |
|                                                              |          |                                                        |                |            |            |            | -                |              |              |             | -                |
| FICA-city contribution                                       |          |                                                        |                | 173.90     | 173.90     | 199.30     | 547.11           | 171.13       | 191.11       | 175.16      | 537.39           |
| Total IRS deposit                                            |          |                                                        |                | 622.80     | 622.80     | 673.60     | 1,919.20         | 617.25       | 657.22       | 625.31      | 1,899.79         |
|                                                              |          |                                                        |                |            |            |            |                  |              |              |             |                  |
| State                                                        |          |                                                        |                |            |            |            |                  |              |              |             |                  |
| Iago withholding                                             |          |                                                        |                | 45.00      | 45.00      | 45.00      | 135.00           | 140.00       | 140.00       | 140.00      | 420.00           |
| Lanoue withholding                                           |          |                                                        |                | 50.00      | 50.00      | 50.00      | 150.00           | 50.00        | 50.00        | 50.00       | 150.00           |
| Due State                                                    |          |                                                        |                | 95.00      | 95.00      | 95.00      | 285.00           | 190.00       | 190.00       | 190.00      | 570.00           |

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
April 30, 2014  
Client # 18305E

| PREVIOUS BALANCE                                              | FEES            | EXPENSES    | ADVANCES     | PAYMENTS    | BALANCE           |
|---------------------------------------------------------------|-----------------|-------------|--------------|-------------|-------------------|
| 18305-00000 General Business                                  |                 |             |              |             |                   |
| 1,895.00                                                      | 1,192.00        | 0.00        | 0.00         | 0.00        | \$3,087.00        |
| 18305-00019 St. Recon. Mill & Overlay Project 2013-01/2014-01 |                 |             |              |             |                   |
| 681.00                                                        | 1,176.00        | 0.00        | 28.00        | 0.00        | \$1,885.00        |
| <u>2,576.00</u>                                               | <u>2,368.00</u> | <u>0.00</u> | <u>28.00</u> | <u>0.00</u> | <u>\$4,972.00</u> |

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
April 30, 2014  
Client # 18305-00000E  
Statement # 279

General Business

For Services Through 04/25/14

|            |                                                                                                                                                                                                                                                                                                                                                                      | RATE   | HOURS |        |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|--------|
| 03/26/2014 | Review of Sunfish Lake agenda items and reports.                                                                                                                                                                                                                                                                                                                     | 130.00 | 1.00  | 130.00 |
| 03/27/2014 | Memo to Sunfish Lake Clerk on contract wit Glewwe Doors.                                                                                                                                                                                                                                                                                                             | 130.00 | 0.40  | 52.00  |
| 03/28/2014 | Telephone conference with Mayor Molly Park re agenda items.                                                                                                                                                                                                                                                                                                          | 130.00 | 0.30  | 39.00  |
|            | Telephone conference with Dick Bancroft re assessment roll for Sunfish Lake street project.                                                                                                                                                                                                                                                                          | 130.00 | 0.30  | 39.00  |
| 04/01/2014 | Preparation for Sunfish Lake Council meeting.                                                                                                                                                                                                                                                                                                                        | 130.00 | 0.50  | 65.00  |
|            | Regular Sunfish Lake Council meeting.                                                                                                                                                                                                                                                                                                                                | 130.00 | 1.00  | 130.00 |
|            | Legal research on setback requirements for wetlands in Sunfish Lake.                                                                                                                                                                                                                                                                                                 | 130.00 | 1.00  | 130.00 |
| 04/23/2014 | Review of grant contract for Sunfish Lake automatic door project.                                                                                                                                                                                                                                                                                                    | 130.00 | 0.40  | 52.00  |
| 04/24/2014 | Meeting with representatives from St. Anne's Church concerning automatic door project.                                                                                                                                                                                                                                                                               | 130.00 | 1.00  | 130.00 |
|            | Timothy J. Kuntz                                                                                                                                                                                                                                                                                                                                                     |        | 5.90  | 767.00 |
| 03/26/2014 | Review and revise Memo and Resolution re Agreement with St. Anne's Church for installation of automatic door openers; review and revise e-mail correspondence to Mayor and Councilmembers attaching agenda materials related to Agreement with St. Anne's Church; prepare hard copies of agenda materials for distribution to Mayor, Councilmembers and Consultants. | 85.00  | 0.60  | 51.00  |
| 03/27/2014 | Conference to discuss issues pertaining to agreement with Glewwe                                                                                                                                                                                                                                                                                                     |        |       |        |

## General Business

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RATE  | HOURS |                   |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------------------|
|            | Doors, Inc. for installation of automatic door openers at St. Anne's Church; prepare e-mail correspondence to City Clerk re same; telephone conference with City Clerk re same.                                                                                                                                                                                                                                                                                                                                                                                                                   | 85.00 | 0.30  | 25.50             |
| 03/31/2014 | Prepare and assemble files for April 1st City Council meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 85.00 | 0.30  | 25.50             |
| 04/01/2014 | Review and revise City Council meeting minutes from March 4th re comments made by Dick Bancroft; prepare e-mail correspondence to City Clerk attaching same.                                                                                                                                                                                                                                                                                                                                                                                                                                      | 85.00 | 0.40  | 34.00             |
| 04/22/2014 | Perform property records research on Dakota County Real Estate Inquiry and Tract Index to locate last recorded deed for Dan Vansteenburgh and Brenda Vansteenburgh property; prepare e-mail correspondence to Michelle Barness attaching deed for Dan Vansteenburgh and Brenda Vansteenburgh property; telephone call with City Clerk to discuss issues pertaining to meeting with St. Anne's Church to discuss contract with Glewwe Doors, Inc.; prepare draft Agreement between the City of Sunfish Lake and Glewwe Doors, Inc. re installation of automatic door openers at St. Anne's Church. | 85.00 | 1.50  | 127.50            |
| 04/23/2014 | Review and revise Agreement between the City and Glewwe Doors, Inc. re installation of automatic door openers at St. Anne's Church; prepare and assemble copies of documents for meeting with St. Anne's Church.                                                                                                                                                                                                                                                                                                                                                                                  | 85.00 | 0.40  | 34.00             |
| 04/24/2014 | Review and revise Agreement between the City and Glewwe Doors, Inc. re installation of automatic door openers at St. Anne's Church; attend meeting with representatives of St. Anne's Church to discuss Agreement between the City and Glewwe Doors, Inc. re installation of automatic door openers at St. Anne's Church.                                                                                                                                                                                                                                                                         | 85.00 | 1.50  | 127.50            |
|            | Leah M. Rose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | 5.00  | 425.00            |
|            | FOR CURRENT SERVICES RENDERED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | 10.90 | 1,192.00          |
|            | PREVIOUS BALANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |       | \$1,895.00        |
|            | BALANCE DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |       | <u>\$3,087.00</u> |

St. Recon. Mill &amp; Overlay Project 2013-01/2014-01

|            |                                                                                                                                                                                                                                                                                                                                                                 | RATE   | HOURS |        |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|--------|
| 03/31/2014 | Telephone conference with Citizen Dick Bancroft; review of Council minutes; review of parcels being assessed.                                                                                                                                                                                                                                                   | 130.00 | 0.40  | 52.00  |
| 04/01/2014 | Memo on Richard Bancroft changes to Council minutes; telephone conferenece with Richard Bancroft; draft of revisions.                                                                                                                                                                                                                                           | 130.00 | 0.50  | 65.00  |
| 04/17/2014 | Review of bid documentation for Sunfish Lake street project.                                                                                                                                                                                                                                                                                                    | 130.00 | 0.40  | 52.00  |
|            | Memo to Fiscal Advisor, Steve Apfelbacher, for Sunfish Lake street project.                                                                                                                                                                                                                                                                                     | 130.00 | 0.40  | 52.00  |
| 04/21/2014 | Review of financing plan for Sunfish Lake Street Project and memo to Fiscal Advisor Steve Apfelbacher.                                                                                                                                                                                                                                                          | 130.00 | 1.00  | 130.00 |
| 04/22/2014 | Research and in-office meeting on eligibility of bidders for Sunfish Lake street project.                                                                                                                                                                                                                                                                       | 130.00 | 1.00  | 130.00 |
| 04/23/2014 | Telephone conference with Tom Voll from WSB; references concerning bidder on Sunfish Lake project.                                                                                                                                                                                                                                                              | 130.00 | 0.40  | 52.00  |
| 04/24/2014 | Investigation and review of financing; memo to Engineer and Treasurer concerning project budget for Sunfish Lake Street Project.                                                                                                                                                                                                                                | 130.00 | 0.50  | 65.00  |
|            | Timothy J. Kuntz                                                                                                                                                                                                                                                                                                                                                |        | 4.60  | 598.00 |
| 03/31/2014 | Review and analysis of Dakota County Real Estate Inquiry to determine acreage of all parcels owned by Bancroft; review and revise City Council meeting minutes to incorporate requested changed suggested by Dick Bancroft.                                                                                                                                     | 85.00  | 0.50  | 42.50  |
| 04/15/2014 | Review and analysis of bid opening minutes and resolutions awarding contracts from other City projects in preparation for April 16th bid opening; review and analysis of League of Minnesota Cities memo re bidding requirements; review and analysis of Minnesota Statutes re same.                                                                            | 85.00  | 0.80  | 68.00  |
| 04/16/2014 | Prepare draft e-mail correspondence to Mayor and Councilmembers re bid opening and award of contract; review and revise draft of minutes of bid opening; review and revise Memo to Mayor and Councilmembers re minutes of bid opening and award of contract; prepare for attendance of bid opening at WSB & Associates; attend bid opening at WSB & Associates. | 85.00  | 2.30  | 195.50 |
| 04/17/2014 | Review and revise Minutes of bid opening; review and revise Resolution Awarding Contract; perform internet research re Danner,                                                                                                                                                                                                                                  |        |       |        |

St. Recon. Mill &amp; Overlay Project 2013-01/2014-01

|            |                                                                                                                                                                                      | RATE  | HOURS |                   |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------------------|
|            | Inc. disbarment by MnDOT and MN Department of Administration;<br>prepare e-mail correspondence to Steve Apfelbacher re preparation<br>of materials for May 6th meeting.              | 85.00 | 1.50  | 127.50            |
| 04/21/2014 | Prepare e-mail correspondence to Steve Apfelbacher re project costs<br>and proposed assessments.                                                                                     | 85.00 | 0.30  | 25.50             |
| 04/22/2014 | Conference to review and discuss issues pertaining to history of<br>Danner, Inc. debarment and current status with respect to city<br>awarding construction contract to Danner, Inc. | 85.00 | 1.00  | 85.00             |
| 04/24/2014 | Review and analysis of Feasibility Report to determine most recent<br>revised version; prepare e-mail correspondence re issues pertaining<br>to financing project.                   | 85.00 | 0.40  | 34.00             |
|            | Leah M. Rose                                                                                                                                                                         |       | 6.80  | 578.00            |
|            | FOR CURRENT SERVICES RENDERED                                                                                                                                                        |       | 11.40 | 1,176.00          |
| 04/23/2014 | Mileage                                                                                                                                                                              |       |       | 28.00             |
|            | TOTAL ADVANCES                                                                                                                                                                       |       |       | 28.00             |
|            | PREVIOUS BALANCE                                                                                                                                                                     |       |       | \$681.00          |
|            | BALANCE DUE                                                                                                                                                                          |       |       | <u>\$1,885.00</u> |
|            | TOTAL BALANCE DUE                                                                                                                                                                    |       |       | <u>\$4,972.00</u> |

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
April 30, 2014  
Client # 93000E

| PREVIOUS BALANCE                     | FEES         | EXPENSES   | ADVANCES   | PAYMENTS   | BALANCE        |
|--------------------------------------|--------------|------------|------------|------------|----------------|
| 93000-10000 Criminal - DUI           |              |            |            |            |                |
| 309.00                               | 119.50       | 0.00       | 0.00       | 0.00       | \$428.50       |
| 93000-20000 Criminal - Traffic       |              |            |            |            |                |
| 66.00                                | 23.00        | 0.00       | 0.00       | 0.00       | \$89.00        |
| 93000-50000 Criminal - Miscellaneous |              |            |            |            |                |
| 23.00                                | 23.00        | 0.00       | 0.00       | 0.00       | \$46.00        |
| <hr/> 398.00                         | <hr/> 165.50 | <hr/> 0.00 | <hr/> 0.00 | <hr/> 0.00 | <hr/> \$563.50 |

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
April 30, 2014  
Client # 93000-10000E  
Statement # 217

Criminal - DUI

For Services Through 04/25/14

|            |                                                                                                              | RATE   | HOURS        |                 |
|------------|--------------------------------------------------------------------------------------------------------------|--------|--------------|-----------------|
| 04/10/2014 | Receive and review Delaney case from Mendota Heights police department; telephone call to police department. | 85.00  | 0.20         | 17.00           |
| 04/15/2014 | Conduct MNCIS research to determine case status re Quirozsanchez arraignment result.                         | 85.00  | 0.10         | 8.50            |
| 04/22/2014 | Conduct MNCIS research to determine case status re Sawyer.<br>Tam Casey                                      | 85.00  | 0.10<br>0.40 | 8.50<br>34.00   |
| 04/15/2014 | Review pretrial.                                                                                             | 115.00 | 0.10         | 11.50           |
| 04/17/2014 | Appearance in district court West St. Paul re pretrials.<br>Tonetta T. Dove                                  | 115.00 | 0.20<br>0.30 | 23.00<br>34.50  |
| 04/10/2014 | Draft discovery re Aspen.                                                                                    | 85.00  | 0.40         | 34.00           |
| 04/11/2014 | Phone conference with defense attorney re Aspen discovery.<br>Sabrina Luna                                   | 85.00  | 0.20<br>0.60 | 17.00<br>51.00  |
|            | FOR CURRENT SERVICES RENDERED                                                                                |        | 1.30         | 119.50          |
|            | PREVIOUS BALANCE                                                                                             |        |              | \$309.00        |
|            | BALANCE DUE                                                                                                  |        |              | <u>\$428.50</u> |

City of Sunfish Lake

Criminal - Traffic

Page: 2  
April 30, 2014  
Client # 93000-20000E  
Statement # 225

|            |                                                                                     | RATE   | HOURS |                |
|------------|-------------------------------------------------------------------------------------|--------|-------|----------------|
| 03/27/2014 | Appearance in Dakota County District Court in West St. Paul regarding arraignments. | 115.00 | 0.20  | 23.00          |
|            | Bridget McCauley Nason                                                              |        | 0.20  | 23.00          |
|            | FOR CURRENT SERVICES RENDERED                                                       |        | 0.20  | 23.00          |
|            | PREVIOUS BALANCE                                                                    |        |       | \$66.00        |
|            | BALANCE DUE                                                                         |        |       | <u>\$89.00</u> |

Criminal - Miscellaneous

Client # 93000-50000E  
Statement # 205

|            |                                                         | RATE   | HOURS |                 |
|------------|---------------------------------------------------------|--------|-------|-----------------|
| 03/28/2014 | Analysis of March prosecution summary and memo to file. | 115.00 | 0.20  | 23.00           |
|            | Daniel J. Beeson                                        |        | 0.20  | 23.00           |
|            | FOR CURRENT SERVICES RENDERED                           |        | 0.20  | 23.00           |
|            | PREVIOUS BALANCE                                        |        |       | \$23.00         |
|            | BALANCE DUE                                             |        |       | <u>\$46.00</u>  |
|            | TOTAL BALANCE DUE                                       |        |       | <u>\$563.50</u> |

## INVOICE

MAY 16, 2014

Date

Number

PAGE 1 OF 1

**LILLIE SUBURBAN NEWSPAPERS, INC.**  
**DISPLAY RECEIVABLES**2515 EAST SEVENTH AVENUE  
NORTH ST. PAUL, MINN 55109  
DISPLAY BOOKKEEPING 651-748-7889  
CLASSIFIED BOOKKEEPING 651-748-7890ACCT NO  
021048

DUE BY JUNE 25, 2014

CITY OF SUNFISH  
ATTN: ANN LANQUE  
8010 COREY PATH  
INVER GROVE HGTS

MN 55076

Amount Paid \$ \_\_\_\_\_

| DATE               | RATE | QTY  | TYPE | DESCRIPTION               | ZONES | RATE   | AMOUNT  |
|--------------------|------|------|------|---------------------------|-------|--------|---------|
| 05/11              | Z    | 6.50 | I    | 5/11 NOTICE-PC 240 SALEM  | F     | 7.0000 | \$46.50 |
| 05/11              | Z    | 7.00 | I    | 5/11 NOTICE-PC GRIEVEGLEN | F     | 7.0000 | \$50.00 |
|                    |      |      |      |                           |       |        | =====   |
| SALES TAX:         |      |      |      |                           |       |        | \$0.00  |
|                    |      |      |      |                           |       |        | -----   |
| INVOICE TOTAL DUE: |      |      |      |                           |       |        | \$96.50 |
|                    |      |      |      |                           |       |        | =====   |

TERMS: NET 25 \*\*\*\*\*TOTAL DOES NOT REFLECT ANY PAYMENTS OR ADJUSTMENTS!!!\*\*\*\*\*

Lillie Suburban Newspapers, 2515 E 7th Ave, N St Paul MN 55109  
(651) 748-7889 Fax (651) 777-8288

- - - Please return TOP PART of this form with your payment - - -

- - - 1.5% Monthly service charge will be charged on overdue balances - - -

*Living Sculpture Tree and Shrub Care, Inc.*

Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

May 21, 2014

**Invoice for Sunfish Lake City Forester Consultant Through 5-15-2014**

|           |                                                                                                                  |                 |
|-----------|------------------------------------------------------------------------------------------------------------------|-----------------|
| 4/16      | Met with architect at 240 Salem Church Road regarding tree issues for this possible building site. 1.5 hr        | \$77.25         |
| 4/30      | Arbor Day preparation and answer questions about why burning permits could not be issued at this time. 6 hr      | \$309.00        |
| 5/1       | Answer burning permit questions, check in Arbor Days trees for sale at Arbor Day and Arbor Day preparation. 4 hr | \$206.00        |
| 5/2       | Pick up last trees for Arbor Day sale. 2 hr                                                                      | \$103.00        |
| 5/2       | Arbor Day Green Fair event. 6 hr                                                                                 | \$309.00        |
| 5/6       | Plant left over spruce trees from Arbor Day on east side of Salem Church Road near Windy Hill. 2 hr              | \$103.00        |
|           | 10 white marking stakes @ \$5 each                                                                               | \$50.00         |
| 5/6       | Council meeting preparation, Consultant meeting and Council meeting – 1.75 hr                                    | \$90.13         |
| 5/9       | Take down street weight limit signs and survey trees along city streets. 2 hr                                    | \$103.00        |
| 5/14      | Research regarding a possible timber harvest in Inver Grove Heights south of Hornbeam Lake. 5 hr                 | <u>\$257.50</u> |
| Total Due |                                                                                                                  | \$1607.88       |

Regards,

Jim Naves

# David Neameyer-Building Official

## Bill for Services for Sunfish Lake

March 1, 2014 – May 31, 2014

| Date                                               | Permit # | Permit Fee        | Plan Review Fee | State Surch.    | Total             |
|----------------------------------------------------|----------|-------------------|-----------------|-----------------|-------------------|
| <u>March</u>                                       |          |                   |                 |                 |                   |
| 3/1/14                                             | B-14-03  | \$704.24          | \$457.76        | \$26.50         | \$1,188.50        |
| 3/1/14                                             | M-14-09  | \$95              | n/a             | \$5             | \$100             |
| 3/1/14                                             | M-14-10  | \$95              | n/a             | \$5             | \$100             |
| 3/6/14                                             | P-14-04  | \$80              | n/a             | \$5             | \$85              |
| 3/20/14                                            | P-14-05  | \$80              | n/a             | \$5             | \$85              |
| 3/26/14                                            | M-14-11  | \$95              | n/a             | \$5             | \$100             |
| <u>April</u>                                       |          |                   |                 |                 |                   |
| 4/1/14                                             | P-14-06  | \$80              | n/a             | \$5             | \$85              |
| 4/14/14                                            | M-14-12  | \$95              | n/a             | \$5             | \$100             |
| 4/16/14                                            | B-14-04  | \$118             | \$76.70         | \$2.50          | \$197.20          |
| 4/18/14                                            | P-14-07  | \$80              | n/a             | \$5             | \$85              |
| 4/21/14                                            | B-14-05  | \$265.50          | \$172.58        | \$7.50          | \$445.58          |
| <u>May</u>                                         |          |                   |                 |                 |                   |
| 5/22/14                                            | B-14-06  | \$191.75          | \$124.64        | \$5             | \$321.39          |
| 5/24/14                                            | M-14-13  | \$95              | n/a             | \$5             | \$100             |
| 5/27/14                                            | B-14-07  | \$103.25          | n/a             | \$2             | \$105.25          |
| <b>Subtotal</b>                                    |          | <b>\$2,177.74</b> | <b>\$831.68</b> | <b>\$88.50</b>  | <b>\$3,097.92</b> |
|                                                    |          | <b>X .8</b>       | <b>x 1.00</b>   | <b>---</b>      | <b>-----</b>      |
| <b>Total</b>                                       |          | <b>\$1,742.20</b> | <b>+</b>        | <b>\$831.68</b> | <b>-----</b>      |
| <b>Total due to Building Official = \$2,573.88</b> |          |                   |                 |                 |                   |

**INVOICE**

Payable Upon Receipt - Unpaid Balances After 30 Days Subject to 1.5% Interest Per Month

CITY OF SUNFISH LAKE  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

May 07, 2014

In Reference To:

April 2014 Technical Assistance - City Projects

Invoice No. 21299

|                                                                                                                                                        | <u>Hrs/Rate</u>  | <u>Amount</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|
| <u>GENERAL</u>                                                                                                                                         |                  |               |
| MB 4/1-4/2/14 Administration, emails, mailings, file organization, etc.                                                                                | 0.20<br>60.50/hr | 12.10         |
| MB 4/1/14 Review pipeline safety info and correspondence with Fire Chief Maczko/prepare for City Council meeting                                       | 1.80<br>60.50/hr | 108.90        |
| MB 4/1/14 Attend staff and City Council meetings                                                                                                       | 4.30<br>60.50/hr | 260.15        |
| MB 4/1-4/2/14 Speak with Paul Herlasche re: garage and home additions at 410 Salem Church Road/review plans and make notes on application requirements | 2.00<br>60.50/hr | 121.00        |
| MB 4/1/14 Review Inver Grove Heights comp plan amendment and sign, return waiver                                                                       | 0.50<br>60.50/hr | 30.25         |
| MB 4/2/14 Pre-application meeting with builder Bob Moser re: home additions and garage at 1 Grieve Glen Lane                                           | 1.50<br>60.50/hr | 90.75         |
| MB 4/2/14 Forward builder, landscape architect and homeowner email re: project completion and escrow requirements for 393 Salem Church Road            | 1.00<br>60.50/hr | 60.50         |
| MB 4/8-4/10/14 Administration, emails, mailings, file organization, etc.                                                                               | 0.40<br>60.50/hr | 24.20         |

## CITY OF SUNFISH LAKE

Page 2

|    |                                                                                                                                                                                                                                                                             | <u>Hrs/Rate</u>  | <u>Amount</u> |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|
| MB | 4/7/14 Phone call from Paul Herlasche re: garage and home additions at 410 Salem Church Road/review plans and make notes on requirements/correspondence re: application submission                                                                                          | 1.30<br>60.50/hr | 78.65         |
| MB | 4/7-4/9/14 Correspondence with Jill Riley re: 75 Windy Hill Road bee keeping/direct her to administrative permit process and review requirements/speak with City Forester to confirm                                                                                        | 1.40<br>60.50/hr | 84.70         |
| MB | 4/7-4/10/14 Correspondence with Adam Burrington re: 240 Salem Church Road submission and meeting                                                                                                                                                                            | 0.80<br>60.50/hr | 48.40         |
| MB | 4/8/14 Phone call from Jason Aune re: 393 Salem Church Road requirements for excess fill on construction site/email to City Forester                                                                                                                                        | 0.60<br>60.50/hr | 36.30         |
| MB | 4/8-4/11/14 Respond to surveyor for 2566 Delaware re: setback and steep slope and/or bluff requirements/speak with architect re: building height measurements and grading                                                                                                   | 1.30<br>60.50/hr | 78.65         |
| MB | 4/15-4/17/14 Correspondence with architect and City Engineer for 240 Salem Church Road project re: plan submission, etc.                                                                                                                                                    | 1.20<br>60.50/hr | 72.60         |
| MB | 4/15-4/17/14 Administration, emails, mailings, file organization/review Thrive 2040 document re: land use designation/correspondence with Building Inspector re: airport noise abatement zone standards                                                                     | 0.90<br>60.50/hr | 54.45         |
| MB | 4/21-4/22/14 Administration, emails, mailings, file organization                                                                                                                                                                                                            | 1.30<br>60.50/hr | 78.65         |
| MB | 4/21/14 Review Met Council's Thrive 2040 document/notes for planning update                                                                                                                                                                                                 | 1.60<br>60.50/hr | 96.80         |
| MB | 4/21/14 Phone call re: 310 Salem Church Road project                                                                                                                                                                                                                        | 0.20<br>60.50/hr | 12.10         |
| MB | 4/22-4/24/14 Speak with Richard Bancroft (property owner) and Jeff Wells (property buyer) re: development of vacant, non-conforming lot/review ordinance and property records/draft letter with ordinance materials to Richard Bancroft and email information to Jeff Wells | 2.60<br>60.50/hr | 157.30        |

## CITY OF SUNFISH LAKE

Page 3

|    |                                                                                                                                                                                                                                                                                      | <u>Hrs/Rate</u>  | <u>Amount</u> |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|
| MB | 4/23/14 Correspondence with Mayor Park re: vehicle parking at 55 Salem Church Road/review property file for previous issues/review City Code and Ordinance for off-street parking and storage, vehicle nuisance info/compose memo and email                                          | 3.60<br>60.50/hr | 217.80        |
| MB | 4/23/14 Correspondence with Bob Moser re: gate construction and CUP requirements for 2250 Delaware/provide ordinance materials via email                                                                                                                                             | 0.40<br>60.50/hr | 24.20         |
| MB | 4/24/14 Review Comp Plan maps and GIS data to ascertain Sunfish Lake boundary re: certify application of Shoreland Overlay District performance standards in case of Bancroft lots                                                                                                   | 1.00<br>60.50/hr | 60.50         |
| MB | 4/24/14 Correspondence with City Attorney re: proof of title requirements                                                                                                                                                                                                            | 0.30<br>60.50/hr | 18.15         |
| MB | 4/28-5/2/14 Administration, emails, mailings, file organization                                                                                                                                                                                                                      | 0.50<br>60.50/hr | 30.25         |
| MB | 4/28-4/29/14 Review Met Council's Thrive 2040 document/create summary memo for City Council packet                                                                                                                                                                                   | 4.50<br>60.50/hr | 272.25        |
| MB | 4/28/14 Correspondence with Jeff Wells re: subdivision of 25 Windy Hill Road/review previous subdivision request and staff review                                                                                                                                                    | 1.50<br>60.50/hr | 90.75         |
| MB | 5/1/14 Speak with David Neameyer re: ordinance and Building Code standards for building height/email architect Jason Band re: building height requirements re: 2566 Delaware Avenue home                                                                                             | 1.00<br>60.50/hr | 60.50         |
| MB | 4/29-5/2/14 Compose enforcement memo to Escotos (8 Roanoke) re: off-street vehicle parking, storage and screening requirements/review site aerial to ascertain existing and required screening/create aerial graphic with setbacks to attach to letter/phone call with Mayor Park    | 4.40<br>60.50/hr | 266.20        |
| MB | 4/28-5/1/14 Correspondence with Rob Bryant of 7 Roanoke re: drainage ditch issues associated with construction at 8 Roanoke Road/review site plan and reports for findings/correspondence with Angie Brown (8 Roanoke) and City Engineer Tom Voll re: requirements for pipe, culvert | 3.30<br>60.50/hr | 199.65        |



# NORTHWEST ASSOCIATED CONSULTANTS, INC.

4800 Olson Memorial Highway, Suite 202, Golden Valley, MN 55422  
Telephone: 763.231.2555 Facsimile: 763.231.2561 planners@nacplanning.com

CITY OF SUNFISH LAKE

Page 4

|                                                                                               | <u>Hrs/Rate</u>  | <u>Amount</u> |
|-----------------------------------------------------------------------------------------------|------------------|---------------|
| MB 4/28-4/29/14 Complete City Council planning update/prepare packet for mailing and emailing | 3.20<br>60.50/hr | 193.60        |
| Expenses (mileage, communications, supplies, etc.)                                            |                  | 56.99         |
| Subtotal of this Project:                                                                     | [ 48.60          | 2,997.29]     |
| TOTAL AMOUNT DUE THIS INVOICE:                                                                | 48.60            | \$2,997.29    |

**INVOICE**

Payable Upon Receipt - Unpaid Balances After 30 Days Subject to 1.5% Interest Per Month

CITY OF SUNFISH LAKE  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

May 07, 2014

In Reference To:

April 2014 Technical Assistance - Private Projects

Invoice No. 21298-1

|                                                                                                                                      | <u>Hrs/Rate</u>  | <u>Amount</u> |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|
| <u>14.02 1 GRIEVE GLEN MAJOR PLAN REVIEW/CUP - OWENS</u>                                                                             |                  |               |
| MB 4/21-4/22/14 Accept application/staff transmittal and mailing/email City Engineer materials/correspondence with project architect | 2.40<br>67.50/hr | 162.00        |
| MB 4/23-4/25/14 Review site and building plans/begin drafting planning report                                                        | 9.80<br>67.50/hr | 661.50        |
| MB 5/1/14 Review revised site and building plans/forward to City staff for review/correspondence with builder                        | 1.20<br>67.50/hr | 81.00         |
| Expenses (mileage, communications, supplies, etc.)                                                                                   |                  | 11.38         |
| Subtotal of this Project:                                                                                                            | [ 13.40          | 915.88]       |
| TOTAL AMOUNT DUE THIS INVOICE:                                                                                                       | 13.40            | \$915.88      |



# NORTHWEST ASSOCIATED CONSULTANTS, INC.

4800 Olson Memorial Highway, Suite 202, Golden Valley, MN 55422  
Telephone: 763.231.2555 Facsimile: 763.231.2561 planners@nacplanning.com

## INVOICE

Payable Upon Receipt - Unpaid Balances After 30 Days Subject to 1.5% Interest Per Month

CITY OF SUNFISH LAKE  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

May 07, 2014

In Reference To:

April 2014 Technical Assistance - Private Projects

Invoice No. 21298-2

|                                                                                                                                                                      | <u>Hrs/Rate</u>   | <u>Amount</u> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|
| <u>14.03 240 SALEM CHURCH ROAD MAJOR REVIEW - VANSTEENBURG</u>                                                                                                       |                   |               |
| AB 4/30/14 Review site and building plans with staff/discuss<br>planning issues related to garages                                                                   | 0.40<br>149.50/hr | 59.80         |
| MB 4/22/14 Review site and building plans/accept application/staff<br>transmittal and mailing/email City Engineer<br>materials/correspondence with project architect | 3.80<br>67.50/hr  | 256.50        |
| MB 4/30-5/1/14 Review site and building plans/draft planning report                                                                                                  | 8.40<br>67.50/hr  | 567.00        |
| MB 5/1-5/2/14 Correspondence with City Forester and City<br>Engineer re: land alteration and vegetation disturbance/discuss<br>requirements and priorities for site  | 1.60<br>67.50/hr  | 108.00        |
| Expenses (mileage, communications, supplies, etc.)                                                                                                                   |                   | 24.03         |
| Subtotal of this Project:                                                                                                                                            | [ 14.20           | 1,015.33]     |
| TOTAL AMOUNT DUE THIS INVOICE:                                                                                                                                       | 14.20             | \$1,015.33    |

Pine Bend Paving Inc

# Invoice

P.O.Box 72  
Vermillion, MN 55085

| Date      | Invoice # |
|-----------|-----------|
| 5/15/2014 | 14-7002   |

|                                                                                         |
|-----------------------------------------------------------------------------------------|
| Bill To                                                                                 |
| City of Sunfish Lake<br>c/o WSB & Associates<br>701 Xenia Ave So #300<br>Mpls, MN 55416 |

|         |
|---------|
| Ship To |
|         |

|             |           |                                                                        |                                                                                                 |     |            |          |
|-------------|-----------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----|------------|----------|
| P.O. Number | Terms     | Rep                                                                    | Ship                                                                                            | Via | F.O.B.     | Project  |
|             | Net 30    |                                                                        | 5/15/2014                                                                                       |     |            |          |
| Quantity    | Item Code | Description                                                            |                                                                                                 |     | Price Each | Amount   |
| 1           | LS-Jobs   | 5-14<br>Placed 1 load of RAP at shoulders and rolled - Salem Church Rd |                                                                                                 |     | 690.45     | 690.45   |
|             |           |                                                                        | OK signature _____<br>Project # _____ Phase # _____<br>Accounting Use:<br>Account Code _____ AP |     |            |          |
|             |           |                                                                        |                                                                                                 |     | Total      | \$690.45 |





*engineering · planning · environmental · construction*

701 Xenia Avenue South  
Suite 300  
Minneapolis, MN 55416  
Tel: (763) 541-4800  
Fax: (763) 541-1700

May 19, 2014

Ann Lanoue  
City of Sunfish Lake  
8010 Corey Path  
Inver Grove Heights, MN 55076

Re: April, 2014 Invoices

Dear Ann:

Enclosed are the invoices for professional engineering services during the month of April for the City of Sunfish Lake.

If you have any questions, please contact me at 763/541-4800.

Sincerely,

***WSB & Associates, Inc.***

A handwritten signature in blue ink, appearing to read "Donald W. Sterna", is written over the company name.

Donald W. Sterna, PE  
Vice President

Enclosure(s)

cc: Mayor Molly Park

kc



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701 Xenia Avenue South  
Suite 300  
Minneapolis, MN 55416  
Tel: (763) 541-4800  
Fax: (763) 541-1700

City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

May 19, 2014

Project No: 01011-990

Invoice No: 184

Miscellaneous City Engineer Services  
**Professional Services from April 01, 2014 to April 30, 2014**  
**Professional Personnel**

|                    | Hours | Rate   | Amount        |
|--------------------|-------|--------|---------------|
| General            |       |        |               |
| Sterna, Donald     | 1.00  | 147.00 | 147.00        |
| Totals             | 1.00  |        | 147.00        |
| <b>Total Labor</b> |       |        | <b>147.00</b> |

**Field Services Billing**

|                             |                           |               |                 |
|-----------------------------|---------------------------|---------------|-----------------|
| City Council Meeting        | 3.0 Meetings @ 50.00      | 150.00        |                 |
| <b>Total Field Services</b> |                           | <b>150.00</b> | <b>150.00</b>   |
|                             | <b>Total this Invoice</b> |               | <b>\$297.00</b> |

Comments: \_\_\_\_\_

Approved by: \_\_\_\_\_

Reviewed by: Donald Sterna  
Project Manager: Donald Sterna



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Suite 300  
Minneapolis, MN 55416  
Tel: (763) 541-4800  
Fax: (763) 541-1700

City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

May 19, 2014  
Project No: 02092-570  
Invoice No: 14

MS4 Services

**Professional Services from April 01, 2014 to April 30, 2014**

Phase 03 2014 MS4 Services

**Professional Personnel**

|                         | Hours | Rate   | Amount          |
|-------------------------|-------|--------|-----------------|
| SWPPP                   |       |        |                 |
| Hildebrand, Jennifer    | 3.50  | 147.00 | 514.50          |
| Totals                  | 3.50  |        | 514.50          |
| <b>Total Labor</b>      |       |        | <b>514.50</b>   |
| <b>Total this Phase</b> |       |        | <b>\$514.50</b> |

**Billings to Date**

|                           | Current       | Prior         | Total           |
|---------------------------|---------------|---------------|-----------------|
| Labor                     | 514.50        | 762.75        | 1,277.25        |
| <b>Totals</b>             | <b>514.50</b> | <b>762.75</b> | <b>1,277.25</b> |
| <b>Total this Invoice</b> |               |               | <b>\$514.50</b> |

Comments:

Approved by:

Reviewed by: Donald Sterna  
Project Manager: Jesse Carlson



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701 Xenia Avenue South  
Suite 300  
Minneapolis, MN 55416  
Tel: (763) 541-4800  
Fax: (763) 541-1700

City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

May 19, 2014  
Project No: 02182-030  
Invoice No: 12

2014 Street Improvements

**Professional Services from April 01, 2014 to April 30, 2014**

Phase 1 Feasibility / Prel. Des.

**Professional Personnel**

|                                 | Hours | Rate   | Amount          |
|---------------------------------|-------|--------|-----------------|
| Project Management/Coordination |       |        |                 |
| Rein, Amy                       | 1.00  | 72.00  | 72.00           |
| Voll, Tom                       | .50   | 128.00 | 64.00           |
| Drawings/Layouts                |       |        |                 |
| Sanders, Thomas                 | 1.00  | 93.00  | 93.00           |
| Totals                          | 2.50  |        | 229.00          |
| <b>Total Labor</b>              |       |        | <b>229.00</b>   |
| <b>Total this Phase</b>         |       |        | <b>\$229.00</b> |

Phase 2 Final Design

**Professional Personnel**

|                                 | Hours | Rate  | Amount          |
|---------------------------------|-------|-------|-----------------|
| Project Management/Coordination |       |       |                 |
| Rein, Amy                       | 4.25  | 72.00 | 306.00          |
| Totals                          | 4.25  |       | 306.00          |
| <b>Total Labor</b>              |       |       | <b>306.00</b>   |
| <b>Total this Phase</b>         |       |       | <b>\$306.00</b> |
| <b>Total this Invoice</b>       |       |       | <b>\$535.00</b> |

**Billings to Date**

|                | Current       | Prior            | Total            |
|----------------|---------------|------------------|------------------|
| Labor          | 535.00        | 19,158.00        | 19,693.00        |
| Field Services | 0.00          | 620.00           | 620.00           |
| <b>Totals</b>  | <b>535.00</b> | <b>19,778.00</b> | <b>20,313.00</b> |

Comments:

Approved by: 

|         |           |                                 |               |    |
|---------|-----------|---------------------------------|---------------|----|
| Project | 02182-030 | SFLK - 2014 Street Improvements | Invoice       | 12 |
|         |           | Reviewed by:                    | Donald Sterna |    |
|         |           | Project Manager:                | Donald Sterna |    |



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Suite 300  
Minneapolis, MN 55416  
Tel: (763) 541-4800  
Fax: (763) 541-1700

City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

May 19, 2014

Project No: 02182-040

Invoice No: 1

240 Salem Church Rd

**Professional Services from April 01, 2014 to April 30, 2014**

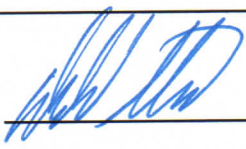
**Professional Personnel**

|                                 | Hours | Rate   | Amount          |
|---------------------------------|-------|--------|-----------------|
| Project Management/Coordination |       |        |                 |
| Voll, Tom                       | .50   | 128.00 | 64.00           |
| Plan Review                     |       |        |                 |
| Voll, Tom                       | .50   | 128.00 | 64.00           |
| Totals                          | 1.00  |        | 128.00          |
| <b>Total Labor</b>              |       |        | <b>128.00</b>   |
| <b>Total this Invoice</b>       |       |        | <b>\$128.00</b> |

**Billings to Date**

|               | Current       | Prior       | Total         |
|---------------|---------------|-------------|---------------|
| Labor         | 128.00        | 0.00        | 128.00        |
| <b>Totals</b> | <b>128.00</b> | <b>0.00</b> | <b>128.00</b> |

Comments: \_\_\_\_\_

Approved by: 

Reviewed by: Donald Sterna  
Project Manager: Donald Sterna



| MAILING ADDRESS                                                                                  | ACCOUNT NUMBER   | DUE DATE                    |
|--------------------------------------------------------------------------------------------------|------------------|-----------------------------|
| SUNFISH LAKE, CITY OF<br>ATTN ANN LANOUE<br>8010 COREY PATH<br>INVER GROVE HEIGHTS MN 55076-3358 | 51-6522337-8     | 06/02/2014                  |
|                                                                                                  | STATEMENT NUMBER | STATEMENT DATE              |
|                                                                                                  | 411258471        | 05/05/2014                  |
|                                                                                                  |                  | AMOUNT DUE                  |
|                                                                                                  |                  | <del>\$55.35</del><br>37.73 |

### QUESTIONS ABOUT YOUR BILL?

See our website: [xcelenergy.com](http://xcelenergy.com)  
 Email us at: [Customerservice@xcelenergy.com](mailto:Customerservice@xcelenergy.com)  
 Please Call: 1-800-481-4700  
 Hearing Impaired: 1-800-895-4949  
 Fax: 1-800-311-0050  
 Or write us at: XCEL ENERGY  
 PO BOX 8  
 EAU CLAIRE WI 54702-0008

### SUMMARY OF CURRENT CHARGES (detailed charges begin on page 2)

|                         |                    |
|-------------------------|--------------------|
| Other Recurring Charges | \$37.73            |
| <b>Current Charges</b>  | <b>\$37.73</b>     |
| <b>ACCOUNT BALANCE</b>  |                    |
| Previous Balance        | \$17.62            |
| No Payments Received    | \$0.00             |
| Balance Forward         | <del>\$17.62</del> |
| Current Charges         | \$37.73            |
| <b>Amount Due</b>       | <b>\$55.35</b>     |

RETURN BOTTOM PORTION WITH YOUR PAYMENT • PLEASE DO NOT USE STAPLES, TAPE OR PAPER CLIPS



| ACCOUNT NUMBER | DUE DATE   | AMOUNT DUE                  | AMOUNT ENCLOSED |
|----------------|------------|-----------------------------|-----------------|
| 51-6522337-8   | 06/02/2014 | <del>\$55.35</del><br>37.73 | 37.73           |

Please see the back of this bill for more information  
 regarding the late payment charge. Pay on or before the  
 date due to avoid assessment of a late payment charge.  
 Make your check payable to XCEL ENERGY

| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
| 1    | 2  | 3  | 4  | 5  | 6  | 7  |
| 8    | 9  | 10 | 11 | 12 | 13 | 14 |
| 15   | 16 | 17 | 18 | 19 | 20 | 21 |
| 22   | 23 | 24 | 25 | 26 | 27 | 28 |
| 29   | 30 |    |    |    |    |    |

AB 02 001444 14069 B 9 A



SUNFISH LAKE, CITY OF  
 ATTN ANN LANOUE  
 8010 COREY PATH  
 INVER GROVE HEIGHTS MN 55076-3358

|||||  
 XCEL ENERGY  
 P.O. BOX 9477  
 MPLS MN 55484-9477

31 51060214 65223378 0000000377300000005535