

13677 Crosscliffe Place  
Rosemount, MN 55068  
651-408-5897  
[h.blair@prodigy.net](mailto:h.blair@prodigy.net)

# INVOICE

Accounting services for the period ended May 15, 2012.  
Bank deposits 04/16/12

|     |              |          |
|-----|--------------|----------|
| 2.0 | Rate-\$66.30 | 1,127.10 |
|     | <u>17.00</u> | 11.82    |
|     |              | 12.20    |

1,151.12

917.00

Services  
City FICA 7.65%  
City Pera-7.25%  
Total Treasurer

|                 |
|-----------------|
| 1,127.10        |
| 86.22           |
| 81.71           |
| <u>1,295.04</u> |

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**SFL Spring Quarterly Invoice** Sunday, April 29, 2012 7:41 PM

**From:** "holly hammett" <hhammett2002@yahoo.com>  
**To:** "Mike Blair" <h.blair@prodigy.net>, "Cathy Iago" <cjiago@comcast.net>

Hello,

Here is the second invoice for the Spring Quarterly Edition that was published and mailed to residents two weeks ago.

**Spring Quarterly Invoice \$100** I spent roughly 6-8 hours composing the edition.

Thank you,

Holly Divine

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**Chat & Mobile Text** [Hide]  
**I am** Available  
**0 Online Contacts** [Add]  
No contacts online right now.  
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**4 Mobile Contacts** [Add]  
Joe Benson 952-484-...  
Pat Blair 214-724-3133  
Patrick Blair 3104220...  
Rich Hawksworth 773...  
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[Fred III](#)  
[Jokes](#)  
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# H & R Const. Co.

P.O. Box 756  
Dalton, MN 56324  
218-589-8707 fax 218-589-8708

Invoice No.

14036

## INVOICE

### Customer

Name **WSB & Associates, Inc.**  
Address **701 Xenia Avenue South - Suite 300**  
City **Minneapolis** State **MN** ZIP **55416**  
**ATTN: Don Sterna, PE**

Invoice Date **4/25/12**  
S.P./ Work Order /P.O #  
Work Completion Date **4/10/12**  
H&R Job # **707**

| Item #   | Description                                                                 | Qty  |    | Unit Price | TOTAL    |
|----------|-----------------------------------------------------------------------------|------|----|------------|----------|
|          | <b>RE: Cable Guardrail Repair on Charlton Road<br/>City of Sunfish Lake</b> |      |    |            |          |
|          | Repair Cable Guardrail on Charlton Road                                     | 1.00 | LS | \$515.00   | \$515.00 |
| SubTotal |                                                                             |      |    |            | \$515.00 |
| TOTAL    |                                                                             |      |    |            | \$515.00 |

### Payment Details

- ☒ **Net Ten (10) Days**  
☐ 1 1/2% service charge after 30 days  
☐ Due upon receipt

Office Use Only

*Please pay promptly. Thank You.*

*Please pay off this invoice. No statement will be sent.*

Hi, H.Michael Sign Out All new att.net Mail Help

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## Domain Name Registration Fee

Tuesday, May 8, 2012 3:38 PM

From: "mhovey@hmcc.com" &lt;mhovey@hmcc.com&gt;

To: H.BLAIR@prodigy.net  
1 File (31KB)

20120508...

No virus threat detected File: 20120508153255252.pdf Download File

**Folders**  
Inbox  
Drafts  
Sent  
Spam [Empty]  
Trash [Empty]My Photos  
My Attachments**Chat & Mobile Text** [Hide]  
I am Available  
0 Online Contacts [Add]  
No contacts online right now.  
**Start a New Chat**  
4 Mobile Contacts [Add]  
Joe Benson 952-484-...  
Pat Blair 214-724-3133  
Patrick Blair 3104220-...  
Rich Hawksworth 773-...  
Not Listed? New Text  
Settings

Mike,

Please cut me a check for \$15.00 at the next city council meeting. This is for the domain name registration fee for the city. Attached is my copy of the payment.

Thanks,

Mike Hovey

This email is for the use of the intended recipient(s) only. If you have received this email in error, please notify the sender immediately and then delete all copies. If you are not the intended recipient, you must not keep, use, disclose, copy or distribute this email or the information it contains.

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Mail Search

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Welcome To

**hostgator.com**[Quick Domain Name Search](#)[HOME](#) |[Domain Settings](#) [Contact Information](#) [Renew Domain](#)[Log-out](#)[General Settings](#) [Host Records](#) [DNS Information](#) [Email Settings](#)**Renewal Complete**[Print For Your Records](#)

| Order Number | Name            | Qty | Price       | Total       |
|--------------|-----------------|-----|-------------|-------------|
| 222859911    | sunfishlake.org | 1yr | \$15.00 /yr | \$15.00 /yr |

**Registration/Billing Information**

|                      |                               |
|----------------------|-------------------------------|
| Organization         | HostGator                     |
| First Name           | Brent                         |
| Last Name            | Oxley                         |
| Title/Role           | Owner                         |
| Postal Address       | 11251 Northwest Fwy suite 400 |
| City                 | Houston                       |
| State/Province/Other | TX                            |
| Postal/Zip Code      | 77092                         |
| Country              | US                            |
| Email Address        | support@hostgator.com         |
| Phone Number         | 17135745287                   |
| Fax Number           | 111                           |

**Please Note:** It may take some time for your order to finish processing. [Log Out](#) now and return to this site later to continue managing your domain. If your domain status has not updated within 24 hours please contact us for assistance.

[Terms and conditions](#)

**Catherine Iago**  
**City Administrator, City of Sunfish Lake**  
**City Clerk, City of Sunfish Lake**

5/9/2012 11:16

**INVOICE**

Services rendered for the month of May 2012

**City Administrator**

**City Administrator monthly services per Independent Contractor Agreement Addendum dated 1/3/2012**

**\$ 372.24**

**City Clerk**

**City Clerk monthly services per Employment Agreement Addendum dated 1/3/2012**

\$ 886.00

City FICA 7.65%

67.78

**Total Cost City Clerk-month**

**953.78**

**Calculation of net Check-City Clerk**

Monthly services per employment agreement

886.00

Less Federal Income tax withheld

\$ (175.00)

Less FICA withheld

(50.06)

Less State tax withheld

(45.00)

Total Withholdings

(270.06)

Net check

**\$ 615.94**

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

City of Sunfish Lake  
c/o H. Michael Blair, CPA  
13677 Crosscliffe Place  
Rosemount MN 55068

Page: 1  
April 30, 2012  
Client # 18305E

| PREVIOUS BALANCE             | FEEs     | EXPENSES | ADVANCES | PAYMENTS  | BALANCE           |
|------------------------------|----------|----------|----------|-----------|-------------------|
| 18305-00000 General Business |          |          |          |           |                   |
| 1,838.30                     | 1,374.00 | 61.60    | 0.00     | -1,838.30 | <u>\$1,435.60</u> |

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

City of Sunfish Lake  
c/o H. Michael Blair, CPA  
13677 Crosscliffe Place  
Rosemount MN 55068

Page: 1  
April 30, 2012  
Client # 18305-00000E  
Statement # 255

General Business

For Services Through 04/25/12

|            |                                                                                                                                                                                                                                                                                                                    | RATE   | HOURS |        |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|--------|
| 03/27/2012 | Review Sunfish Lake agenda items.                                                                                                                                                                                                                                                                                  | 130.00 | 0.30  | 39.00  |
| 03/29/2012 | Prepare Sunfish Lake agenda items; review of Musser Park restrictions; review previous easements for culvert project.                                                                                                                                                                                              | 130.00 | 0.80  | 104.00 |
| 04/03/2012 | Telephone conference with Don Sterna re capital improvement plan and assessment policy; follow-up to call.                                                                                                                                                                                                         | 130.00 | 0.40  | 52.00  |
|            | Telephone conference with Police Chief re Public Safety Report.                                                                                                                                                                                                                                                    | 130.00 | 0.20  | 26.00  |
|            | Prepare for Sunfish Lake City Council meeting.                                                                                                                                                                                                                                                                     | 130.00 | 1.30  | 169.00 |
|            | Special Sunfish Lake City Council meeting.                                                                                                                                                                                                                                                                         | 130.00 | 2.00  | 260.00 |
|            | Regular Sunfish Lake City Council meeting; follow-up.                                                                                                                                                                                                                                                              | 130.00 | 1.50  | 195.00 |
| 04/19/2012 | Review Sunfish Lake materials for upcoming Council meeting.                                                                                                                                                                                                                                                        | 130.00 | 0.50  | 65.00  |
| 04/25/2012 | Telephone conference with citizen, John Bennett, re documentation relating to transfer of Roanoke Road.                                                                                                                                                                                                            | 130.00 | 0.30  | 39.00  |
|            | Timothy J. Kuntz                                                                                                                                                                                                                                                                                                   |        | 7.30  | 949.00 |
| 03/26/2012 | Prepare draft Ordinance Creating Chapter 805 of the Sunfish Lake City Code titled City Public Street Easements or Rights-of-Way, Open Space, Parks and Trails; prepare Memo to Mayor and Councilmembers re same; conference call with City Planner re issues pertaining to inquiries re sale of Dobrantz property. | 85.00  | 0.60  | 51.00  |

## General Business

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RATE  | HOURS |        |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|--------|
| 03/27/2012 | Review and revise Memo to Mayor and Councilmembers re Ordinance Creating Chapter 805 of the Sunfish Lake City Code; prepare e-mail correspondence to Mayor and Councilmembers attaching Memo and Ordinance relating to same; prepare e-mail correspondence to City Clerk and City Treasurer attaching Affidavits of Publication related to 2011 Financials and 2012 Budget; prepare e-mail correspondence to City Clerk and City Planner attaching recorded copies of Resolutions Approving Site Plans and Variances for Oakman and Peters properties; review and analysis of April 3rd Council meeting agenda; | 85.00 | 1.50  | 127.50 |
| 03/29/2012 | Telephone call from City Clerk re issues pertaining to police contract; prepare e-mail correspondence to City Clerk attaching copy of police contract; review and revise Memo to Mayor and Councilmembers re Ordinance Creating Chapter 805 of the City Code; conference to discuss issues pertaining to same; prepare e-mail correspondence to Mayor and Councilmembers attaching agenda materials related to Ordinance Creating Chapter 805 of the City Code; prepare hard copies of same for distribution to Mayor, Councilmembers and Consultants.                                                          | 85.00 | 1.50  | 127.50 |
| 04/02/2012 | Review and analysis of Culvert Project file to locate executed copies of easement agreements; review and analysis of Musser Park file to locate documents pertaining to parking area.                                                                                                                                                                                                                                                                                                                                                                                                                           | 85.00 | 0.20  | 17.00  |
| 04/03/2012 | Prepare and organize file for April 3rd City Council meeting; prepare distribution copies of agenda materials and execution copies of Ordinance Creating Chapter 805 of City Code; prepare e-mail correspondence to Don Sterna attaching Assessment Policy of Sunfish Lake; conference to review and discuss agenda for April 3rd City Council meeting.                                                                                                                                                                                                                                                         | 85.00 | 0.60  | 51.00  |
| 04/04/2012 | Meet with City Clerk to review signed documents from March 2012 City Council meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 85.00 | 0.20  | 17.00  |
| 04/19/2012 | Review and analysis of April Council meeting materials; prepare e-mail correspondence to South-West Review newspaper attaching Ordinance No. 12-02 for publication.                                                                                                                                                                                                                                                                                                                                                                                                                                             | 85.00 | 0.40  | 34.00  |
|            | Leah M. Rose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       | 5.00  | 425.00 |

City of Sunfish Lake

General Business

Client #  
Statement #

Page: 3  
April 30, 2012  
18305-00000E  
255

|                               | RATE | HOURS        |                   |
|-------------------------------|------|--------------|-------------------|
|                               |      | <u>12.30</u> | <u>1,374.00</u>   |
| FOR CURRENT SERVICES RENDERED |      |              |                   |
| 03/29/2012 Photocopy(s)       |      |              | 49.00             |
| 04/20/2012 Photocopy(s)       |      |              | <u>12.60</u>      |
| TOTAL EXPENSES                |      |              | 61.60             |
| PREVIOUS BALANCE              |      |              | \$1,838.30        |
| 05/03/2012 Payment Received   |      |              | -1,838.30         |
| BALANCE DUE                   |      |              | <u>\$1,435.60</u> |

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

City of Sunfish Lake  
c/o H. Michael Blair  
13677 Crosscliffe Place  
Rosemount MN 55068

Client #

Page: 1  
April 30, 2012  
93000E

| PREVIOUS BALANCE                             | FEES          | EXPENSES    | ADVANCES    | PAYMENTS       | BALANCE         |
|----------------------------------------------|---------------|-------------|-------------|----------------|-----------------|
| 93000-10000 Criminal - DUI                   |               |             |             |                |                 |
| 205.50                                       | 151.00        | 0.00        | 0.00        | -205.50        | \$151.00        |
| 93000-20000 Criminal - Traffic               |               |             |             |                |                 |
| 48.50                                        | 159.50        | 0.00        | 0.00        | -48.50         | \$159.50        |
| 93000-30000 Criminal - Violent Crime/Persons |               |             |             |                |                 |
| 51.00                                        | 0.00          | 0.00        | 0.00        | -51.00         | \$0.00          |
| 93000-50000 Criminal - Miscellaneous         |               |             |             |                |                 |
| 34.50                                        | 51.50         | 0.00        | 0.00        | -34.50         | \$51.50         |
| <u>339.50</u>                                | <u>362.00</u> | <u>0.00</u> | <u>0.00</u> | <u>-339.50</u> | <u>\$362.00</u> |

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

City of Sunfish Lake  
c/o H. Michael Blair  
13677 Crosscliffe Place  
Rosemount MN 55068

Page: 1  
April 30, 2012  
Client # 93000-10000E  
Statement # 195

Criminal - DUI

For Services Through 04/25/12

|            |                                                                                                                                                             | RATE   | HOURS |       |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|-------|
| 03/28/2012 | Conduct MNCIS research to determine court date re Sawyer.                                                                                                   | 85.00  | 0.10  | 8.50  |
| 04/02/2012 | Receive and review Evenson disclosure request from defense attorney; telephone call to same re prepayment for discovery.                                    | 85.00  | 0.10  | 8.50  |
| 04/10/2012 | Conduct MNCIS research to determine court date re Evenson.                                                                                                  | 85.00  | 0.10  | 8.50  |
| 04/16/2012 | Receive and review discovery demand from defense attorney re Evenson; review file; draft request for squad video and implied consent audio to state patrol. | 85.00  | 0.20  | 17.00 |
| 04/23/2012 | Conduct MNCIS research to determine status of Sawyer court date.                                                                                            | 85.00  | 0.10  | 8.50  |
| 04/25/2012 | Prepare audio and video evidence for disclosure to defense attorney; draft letter to defense attorney.                                                      | 85.00  | 0.30  | 25.50 |
|            | Tam Casey                                                                                                                                                   |        | 0.90  | 76.50 |
| 04/04/2012 | Receive and review correspondence re Lao; research MNCIS; draft note to file.                                                                               | 85.00  | 0.10  | 8.50  |
| 04/05/2012 | Receive and review correspondence re George; draft note to file.                                                                                            | 85.00  | 0.10  | 8.50  |
|            | Teresa M. Miklya                                                                                                                                            |        | 0.20  | 17.00 |
| 03/27/2012 | Correspondence to defense attorney re DUI case.                                                                                                             | 115.00 | 0.10  | 11.50 |
|            | Bridget McCauley Nason                                                                                                                                      |        | 0.10  | 11.50 |

April 30, 2012

93000-10000E

195

City of Sunfish Lake

Client #  
Statement #

Criminal - DUI

|            |                                                                                              | RATE   | HOURS |                 |
|------------|----------------------------------------------------------------------------------------------|--------|-------|-----------------|
| 03/28/2012 | Review files and prepare for March 29 pretrials.                                             | 115.00 | 0.10  | 11.50           |
| 03/29/2012 | Appearance in Dakota County District Court in West St. Paul re pretrial for George DWI file. | 115.00 | 0.30  | 34.50           |
|            | David B. Gates                                                                               |        | 0.40  | 46.00           |
|            | FOR CURRENT SERVICES RENDERED                                                                |        | 1.60  | 151.00          |
|            | PREVIOUS BALANCE                                                                             |        |       | \$205.50        |
| 05/03/2012 | Payment Received                                                                             |        |       | -205.50         |
|            | BALANCE DUE                                                                                  |        |       | <u>\$151.00</u> |

Client #  
Statement #

93000-20000E

201

Criminal - Traffic

|            |                                                                                                                                                                   | RATE  | HOURS |       |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|
| 03/28/2012 | conduct MNCIS research to determine case status re Berg probation status.                                                                                         | 85.00 | 0.10  | 8.50  |
| 03/30/2012 | Conduct MNCIS research to determine case status re Galteco arraignment; conduct MNCIS research to determine case status re T. Johnson continuance.                | 85.00 | 0.10  | 8.50  |
| 04/02/2012 | Conduct MNCIS research to determine case status re Galteco arraignment; conduct MNCIS research to determine case status re Vivian admit-deny hearing disposition. | 85.00 | 0.20  | 17.00 |
| 04/13/2012 | Conduct MNCIS research to determine case status re Berg probation.                                                                                                | 85.00 | 0.10  | 8.50  |
| 04/24/2012 | Conduct MNCIS research to determine case status re Berg probation.                                                                                                | 85.00 | 0.10  | 8.50  |
|            | Tam Casey                                                                                                                                                         |       | 0.60  | 51.00 |

City of Sunfish Lake

Client #  
Statement #Page: 3  
April 30, 2012  
93000-20000E  
201

Criminal - Traffic

|            |                                                                                                                                                                                                     | RATE   | HOURS |                 |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|-----------------|
| 04/04/2012 | Receive telephone call from defense attorney re Galteco; research MNCIS and DVS website; review and analysis of case; correspond with court; receive telephone call from court; draft note to file. | 85.00  | 0.30  | 25.50           |
| 04/05/2012 | Receive and review correspondence re Galteco; research MNCIS and Dakota County Jail website; review and analysis of case; draft note to file.                                                       | 85.00  | 0.20  | 17.00           |
| 04/19/2012 | Research MNCIS re Galteco; draft note to file.                                                                                                                                                      | 85.00  | 0.10  | 8.50            |
|            | Teresa M. Miklya                                                                                                                                                                                    |        | 0.60  | 51.00           |
| 04/04/2012 | Correspondence with defense attorney regarding traffic ticket warrant in Galteco case.                                                                                                              | 115.00 | 0.10  | 11.50           |
|            | Bridget McCauley Nason                                                                                                                                                                              |        | 0.10  | 11.50           |
| 03/29/2012 | Appearance in Dakota County District Court in Hastings for omnibus and admit-deny hearings re Vivian.                                                                                               | 115.00 | 0.20  | 23.00           |
|            | David S. Kendall                                                                                                                                                                                    |        | 0.20  | 23.00           |
| 03/29/2012 | Communication with defense attorney re plea negotiations for Johnson speeding file.                                                                                                                 | 115.00 | 0.10  | 11.50           |
|            | Communication with opposing counsel re plea negotiations for Timothy Johnson speeding file.                                                                                                         | 115.00 | 0.10  | 11.50           |
|            | David B. Gates                                                                                                                                                                                      |        | 0.20  | 23.00           |
|            | FOR CURRENT SERVICES RENDERED                                                                                                                                                                       |        | 1.70  | 159.50          |
|            | PREVIOUS BALANCE                                                                                                                                                                                    |        |       | \$48.50         |
| 05/03/2012 | Payment Received                                                                                                                                                                                    |        |       | -48.50          |
|            | BALANCE DUE                                                                                                                                                                                         |        |       | <u>\$159.50</u> |

City of Sunfish Lake

Criminal - Violent Crime/Persons

Client #  
Statement #

Page: 4  
April 30, 2012  
93000-30000E  
105

PREVIOUS BALANCE

\$51.00

05/03/2012

Payment Received

-51.00

BALANCE DUE

\$0.00

Client #  
Statement #

93000-50000E  
181

Criminal - Miscellaneous

|            |                                                                      | RATE   | HOURS |                 |
|------------|----------------------------------------------------------------------|--------|-------|-----------------|
| 04/03/2012 | Analysis of March prosecution summary and memo to file.              | 115.00 | 0.30  | 34.50           |
|            | Daniel J. Beeson                                                     |        | 0.30  | 34.50           |
| 04/13/2012 | Conduct MNCIS research to determine case status re Kearns probation. | 85.00  | 0.10  | 8.50            |
| 04/24/2012 | Conduct MNCIS research to determine case status re Kearns probation. | 85.00  | 0.10  | 8.50            |
|            | Tam Casey                                                            |        | 0.20  | 17.00           |
|            | FOR CURRENT SERVICES RENDERED                                        |        | 0.50  | 51.50           |
|            | PREVIOUS BALANCE                                                     |        |       | \$34.50         |
| 05/03/2012 | Payment Received                                                     |        |       | -34.50          |
|            | BALANCE DUE                                                          |        |       | <u>\$51.50</u>  |
|            | TOTAL BALANCE DUE                                                    |        |       | <u>\$362.00</u> |

## INVOICE

APRIL 30, 2012

Date

Number

PAGE 1 OF 1

**LILLIE SUBURBAN NEWSPAPERS, INC.  
DISPLAY RECEIVABLES**2515 EAST SEVENTH AVENUE  
NORTH ST. PAUL, MINN 55109  
DISPLAY BOOKKEEPING 651-748-7889  
CLASSIFIED BOOKKEEPING 651-748-7890CITY OF SUNFISH LAKE  
ATTN: MICHAEL BLAIR  
13677 CROSSCLIFFE PLACE  
ROSEMOUNT MN 55068ACCT NO  
004800

DUE BY MAY 25, 2012

Amount Paid \$ \_\_\_\_\_

| DATE  | RATE | QTY   | TYPE | DESCRIPTION             | ZONES | RATE   | AMOUNT                      |
|-------|------|-------|------|-------------------------|-------|--------|-----------------------------|
| 04/29 | Z    | 33.50 | I    | 4/29 ORDINANCE# 2012-02 | F     | 6.2501 | \$209.38                    |
|       |      |       |      |                         |       |        | =====                       |
|       |      |       |      |                         |       |        | SALES TAX: \$0.00           |
|       |      |       |      |                         |       |        | -----                       |
|       |      |       |      |                         |       |        | INVOICE TOTAL DUE: \$209.38 |
|       |      |       |      |                         |       |        | =====                       |

TERMS: NET 25 \*\*\*\*\*TOTAL DOES NOT REFLECT ANY PAYMENTS OR ADJUSTMENTS!!!\*\*\*\*\*

~~Lillie Suburban Newspapers, 2515 E 7th Ave, N St Paul MN 55109~~  
 (651) 748-7889 Fax (651) 777-8288

- - - Please return TOP PART of this form with your payment - - -

- - - 1.5 % Monthly service charge will be charged on overdue balances - - -

*Living Sculpture Tree and Shrub Care, Inc.*

Mike Blair  
13677 Crosscliffe Place  
Rosemont, Minnesota 55068

May 22, 2012

**Invoice for Sunfish Lake City Forester Consultant Through 5-15 -2012**

|           |                                                                                       |                |
|-----------|---------------------------------------------------------------------------------------|----------------|
| 4/16      | Delivered SFL Arbor Day Green Fair flyers and checked street ROW clearance – 3.25 hr  | \$137.90       |
| 4/18      | Consultation with Johnson regarding Arbor Day trees -- .75 hr                         | \$31.82        |
| 4/27      | Picked up Arbor Day trees -- 3 hr                                                     | \$127.29       |
| 4/30      | Prepared and emailed Forester's Report and submitted latest Treeways to Hovey -- 1 hr | \$42.43        |
| 4/30      | Issued Burning Permit to Partlow – 1 hr                                               | \$42.43        |
| 5/1       | Council meeting preparation, Consultant meeting and Council meeting – 2.5 hr          | \$106.08       |
| 5/2       | Issued Burning Permit to McCue – .5 hr                                                | \$21.22        |
| 5/5       | Sunfish Lake Arbor Day Green Fair activities – 5.5 hr                                 | 233.37         |
| 5/8       | Issued Burning Permit to Williams – .5 hr                                             | \$21.22        |
| 5/12      | Issued Burning Permit to Reisberg – 1 hr                                              | \$42.43        |
| 5/14      | Issued Burning Permit to Baskfield – .5 hr                                            | <u>\$21.22</u> |
| Total Due |                                                                                       | \$827.41       |

Regards,

Jim Naves

# \$'s collected from SFL Residents for Arbor Day Trees

|                                      |                |          |
|--------------------------------------|----------------|----------|
| Maurice Norton                       | \$12.00        |          |
| Marie Nelson                         | 64.00          |          |
| Dan O'Leary                          | 78.00          |          |
| " "                                  | 6.00           |          |
| " "                                  | 29.00          |          |
| Paul Tani                            | 9.00           |          |
| Andrea McCue                         | 39.00          |          |
| G.G. Williams                        | 100.00         |          |
| Thomas Johnson                       | 130.00         |          |
| Rod Little                           | 13.00          |          |
| Paul Hansen                          | 72.00          |          |
| James Nages (various ppl. by cash)   | 69.00          |          |
| Living Sculpture (for Bruce Bennett) | 770.00         |          |
| (no paid yet) ) John Wahlstrom       | 803.00         | 1,386.00 |
|                                      | <u>2189.00</u> |          |
| COST                                 | 1,736.02       |          |
|                                      | <u>452.98</u>  |          |
| NGT PROLEGES                         |                |          |

Jeff

5-22-12

***Living Sculpture Tree and Shrub Care, Inc.***

Mike Blair  
13677 Crosscliffe Place  
Rosemont, Minnesota 55068

May 23, 2012

**Invoice for Sunfish Lake City 2012 Arbor Day special order tree sales**

Purchased by Living Sculpture for Sunfish Lake Arbor Day tree sales:

|                           |                 |
|---------------------------|-----------------|
| Schumacher's Nursery      | \$531.88        |
| Scott County SWCD         | \$180.00        |
| Cross Nursery             | \$37.01         |
| Washington County SWCD    | \$316.00        |
| Evergreen Nursery Company | <u>\$671.13</u> |

|                                         |           |
|-----------------------------------------|-----------|
| Total Due to Living Sculpture Tree Care | \$1736.02 |
|-----------------------------------------|-----------|

Regards,

Jim Naves



37806 910th St.  
Heron Lake, MN 56137  
(507) 793-2288 Fax: (507) 793-0025

pd chk # 5214

## INVOICE

5/4/2012

Order #: INV3732

**Bill To:**

NAYES, JIM  
5900 ZEHND ROAD  
SUNFISH LAKE, MN 55077

| Contact  |                     | Ship Date | Order Date |       | Terms       |  |
|----------|---------------------|-----------|------------|-------|-------------|--|
|          |                     | 4/30/2012 | 5/4/2012   |       | Net 30 Days |  |
| Quantity | Description         | Type      | Size       | Price | Amount      |  |
|          | SHIPPING            |           |            |       | 69.38       |  |
| 50       | CHERRY, BLACK       | S         | 2-3'       | 0.91  | 45.50       |  |
| 100      | CHOKEBERRY, BLACK   | S         | 12-18"     | 0.68  | 68.00       |  |
| 50       | CHOKECHERRY, COMMON | S         | 2-3'       | 0.86  | 43.00       |  |
| 100      | CRANBERRYBUSH       | S         | 2-3'       | 1.25  | 125.00      |  |
| 100      | HAZELNUT, AMERICAN  | S         | 2-3'       | 1.22  | 122.00      |  |
| 10       | LINDEN, AMERICAN    | S         | 3-4'       | 2.52  | 25.20       |  |
| 20       | OAK, SWAMP WHITE    | S         | 3-4'       | 1.69  | 33.80       |  |

Invoice Total: **\$531.88**

Thank you for your order !!!

Overdue invoices over 30 days will be subject to a 1.5% finance charge

*Rec'd 531.88*  
*- 0 -*

pd chk #5218



**Scott Soil and Water Conservation District**  
**7151 190th Street West, Suite 125**  
**Jordan MN 55352**

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 4/23/2012 | 2012-408  |

|                                                         |
|---------------------------------------------------------|
| <b>Bill To</b>                                          |
| Jim Naves<br>5900 Zehnder Road<br>Sunfish Lake MN 55077 |

**PAID**

| Check # | Type of Payment |
|---------|-----------------|
| 5218    | Check           |

| Description            | Qty | Amount |
|------------------------|-----|--------|
| Sugar Maple            | 25  | 30.00  |
| Red Oak                | 25  | 30.00  |
| River Birch            | 25  | 30.00  |
| Elderberry             | 25  | 30.00  |
| Serviceberry/Juneberry | 50  | 60.00  |

|                                  |  |  |                         |           |
|----------------------------------|--|--|-------------------------|-----------|
| This invoice includes sales tax. |  |  | <b>Total</b>            | \$180.00  |
|                                  |  |  | <b>Payments/Credits</b> | \$-180.00 |
|                                  |  |  | <b>Balance Due</b>      | \$0.00    |

| Phone #      | Fax #        | Check #           |
|--------------|--------------|-------------------|
| 952-492-5425 | 952-492-5422 | www.scottswcd.org |



# CROSS

nurseries,  
inc.

22953 Highview Ave  
Lakeville, MN 55044

Tel (952) 469-2414, (888) 217-0826  
Fax (952) 469-1844, (888) 217-0827

rd ch # 5221

## INVOICE - Yard Sales

CUSTOMER NO

4081

INVOICE NO

031793

DATE

05/04/2012

SOLD TO

Living Sculpture Tree Care  
5900 Zehnder Rd  
Sunfish Lake, MN 55077-1435

SHIP DATE

05/04/2012

TERMS

Net 30

SHIP VIA

Own Truck

CUST. PO

EMPLOYEE

Date

COMMENTS

| QUANTITY                                                                        | PRODUCT DESCRIPTION    | SIZE   | UNIT PRICE | AMOUNT |
|---------------------------------------------------------------------------------|------------------------|--------|------------|--------|
| <b>Shrubs - Bareroot</b>                                                        |                        |        |            |        |
| 20                                                                              | Amelanchier Canadensis | 18/24" | 4.550      | 91.00  |
| 10                                                                              | Diervilla Trifida      | 9/12"  | 3.450      | 34.50  |
| Voluntary tax-deductible contribution to MNLA Foundation research and education |                        |        |            | 0.00   |

30

|                           |                 |
|---------------------------|-----------------|
| <b>SubTotal:</b>          | \$125.50        |
| <b>Freight - Truck:</b>   | \$0.00          |
| <b>Freight - UPS:</b>     | \$0.00          |
| <b>Pack. / Handling:</b>  | \$0.00          |
| <b>Sales Tax:</b>         | \$8.94          |
| <b>Discounts:</b>         | \$0.00          |
| <b>Payments Received:</b> | \$0.00          |
| <b>TOTAL DUE:</b>         | <b>\$134.44</b> |

PAID ~~check~~ # 5221

\$ 34.50  
Substax .07275  
2.51

34.50  
+ 2.51  
\$ 37.01

Spring 2012 Tree & Shrub Order Form

Please Return To

Washington Conservation District

1380 West Frontage Rd Hwy 36

Stillwater, MN 55082

Phone: 651-275-1136 • FAX: 651-275-1254

pd chk # 5216

Name: Jim Naves (Sunfish Lake) Date ordered: 4-27-12  
Address: 5900 Zehnder Road Telephone: 612-803-9033  
City, State, Zip: Sunfish Lake, MN 55077 Daytime Telephone: \_\_\_\_\_

These trees are to be used for urban and rural conservation purposes-windbreaks, reforestation, erosion control, and food and cover for wildlife. These trees cannot be resold. All trees are bare root and sold in bundles of 25. Prices include sales tax

*[Signature]*  
Signature

| Species | Size | No of Bundles | Cost |
|---------|------|---------------|------|
|---------|------|---------------|------|

CONIFER TRANSPLANTS @ \$33.00 PER BUNDLE (PRICES INCLUDE SALES TAX)

|                  |          |  |  |
|------------------|----------|--|--|
| White Pine       | 12 - 24" |  |  |
| Balsam Fir       | 12 - 24" |  |  |
| White Spruce     | 12 - 24" |  |  |
| Red(Norway) Pine | 12 - 24" |  |  |
| Black Spruce     | 12 - 24" |  |  |
| Norway Spruce    | 12 - 24" |  |  |

HARDWOOD TREES @ \$33.00 PER BUNDLE (PRICES INCLUDE SALES TAX)

|                            |          |  |  |
|----------------------------|----------|--|--|
| Bur Oak                    | 12 - 24" |  |  |
| Paper Birch                | 18 - 24" |  |  |
| Red Maple                  | 18 - 24" |  |  |
| Hybrid Poplar              | 12 - 24" |  |  |
| River Birch                | 12 - 24" |  |  |
| Black Cherry               | 12 - 24" |  |  |
| American Linden (basswood) | 12 - 24" |  |  |
| Hackberry                  | 12 - 24" |  |  |

SMALL TREES/SHRUBS @ \$33.00 PER BUNDLE (PRICES INCLUDE SALES TAX)

|                             |          |   |       |
|-----------------------------|----------|---|-------|
| American Highbush Cranberry | 12 - 18" |   |       |
| Serviceberry (Juneberry)    | 18 - 24" | 2 | 66.00 |
| Common Purple Lilac         | 12 - 18" |   |       |
| Common Chokecherry          | 12 - 18" |   |       |
| Hazelnut                    | 12 - 18" |   |       |
| Washington Hawthorn         | 12 - 24" |   |       |
| Redosier Dogwood            | 12 - 18" |   |       |
| American Plum               | 18 - 24" |   |       |

|                                                                                                                  |                    |   |        |
|------------------------------------------------------------------------------------------------------------------|--------------------|---|--------|
| *Bird Packet are \$50.00per bundle of 30 trees                                                                   |                    | 5 | 250.00 |
| *Bird Packet 5 each of the following trees, Bur Oak, White Oak, Black Cherry, White Pine, Chokecherry, Wild plum | 12 - 18 " 30 trees |   |        |

Total tree costs \$ 316.00

TREE PLANTING BARS AND "TREE PLANTED/KEEP OFF" ALUMINUM SIGNS

Prices include sales tax

| Item                                                          | Price   | Quantity Ordered | Cost |
|---------------------------------------------------------------|---------|------------------|------|
| Tree Sign                                                     | \$ 2.00 |                  |      |
| Tree Planting Bar can NOT be purchase after February 3rd 2012 | \$37.00 |                  |      |

Tree bars and signs costs \$

Payment must be received with order. Please do not send cash.

Make checks payable to the Washington Conservation District (WCD). We do NOT accept fax orders.

The Washington CD does not guarantee survival of nursery stock.

We accept all orders subject to the same conditions we accept from our suppliers.

Total trees, tree bars & signs costs \$ 316.00

**Evergreen Nursery Co.,...**5027 County TT  
Sturgeon Bay, WI 54235

Phone: 800-448-5691

Fax: 920-743-9184

*pd personal charge*

|              |            |
|--------------|------------|
| ORDER NO.    | 10816      |
| CUSTOMER NO. | CITY OF SU |

**INVOICE**

Load No. 830 - 8

**BILL TO:**CITY OF SUNFISH LAKE  
5900 TEHNDER RD  
SUNFISH LAKE, MN 55077

Phone: 612-803-9033

Contact: JIM NAYES

**SHIP TO:**CITY OF SUNFISH LAKE  
5900 TEHNDER RD  
SUNFISH LAKE, MN 55077

Phone: 612-803-9033

Contact: JIM NAYES

| SHIP DATE   |     | SHIP VIA             |                                                | F.O.B. | TERMS             |                |
|-------------|-----|----------------------|------------------------------------------------|--------|-------------------|----------------|
| 05/02/12    |     | SPEE-DEE DELIVERY... |                                                |        | 1% 10 NET 30 DAYS |                |
| P.O. NUMBER |     | ORDER DATE           | SALES PERSON                                   |        |                   | REFERENCE NO.  |
|             |     | 04/18/12             | Vickey                                         |        |                   |                |
| QUANTITY    |     |                      | DESCRIPTION                                    |        | UNIT PRICE        | EXTENDED PRICE |
| ORDERED     | ACK | SHIP                 |                                                |        |                   |                |
| 25          | 25  | 25                   | LARCH JAPANESE 38 CELL PLUG 12-22"             |        | 2.43              | 60.75          |
| 25          | 25  | 25                   | PINE PONDEROSA T BEDRUN FOUR YEAR OLD 12-24"   |        | 3.75              | 93.75          |
| 25          | 25  | 25                   | PINE SCOTCH FRENCH DK GRN T BEDRUN 4 YR OLD 18 |        | 3.75              | 93.75          |
| 25          | 25  | 25                   | SPRUCE NORWAY T BEDRUN FOUR YEAR OLD 18-30"    |        | 3.75              | 93.75          |
| 35          | 35  | 35                   | SPRUCE WHITE T BEDRUN FIVE YEAR OLD 36"+       |        | 4.50              | 157.50         |

135 135 135

**NET AMOUNT** 499.50

If payment in full is postmarked by 05/12/12 you may deduct \$5.00 for a discount, providing all previous balances are paid.

**FREIGHT** 171.63

Thank you for your order, we appreciate your business !!

**BALANCE DUE** 671.13

## David Neameyer-Building Official

### Bill for Services for Sunfish Lake

**March 1, 2012 –May 31, 2012**

| <u>Date</u>     | <u>Permit #</u> | <u>Permit Fee</u> | <u>Plan Review Fee</u> | <u>State Surch.</u> | <u>Total</u>    |
|-----------------|-----------------|-------------------|------------------------|---------------------|-----------------|
| 3/12/12         | M-12-04         | \$95              | n/a                    | \$5                 | \$100           |
| 3/21/12         | B-12-03         | \$628             | n/a                    | \$22.50             | \$650.50        |
| <b>Subtotal</b> |                 | <b>\$723</b>      | <b>\$0.0</b>           | <b>\$72.50</b>      | <b>\$795.50</b> |
|                 |                 | <b>X .8</b>       | <b>x1.00</b>           | <b>---</b>          | <b>-----</b>    |
| <b>Total</b>    |                 | <b>\$578.40</b>   | <b>+</b>               | <b>\$0.0</b>        | <b>-----</b>    |

**Total due to Building Official = \$578.40**



# NORTHWEST ASSOCIATED CONSULTANTS, INC.

4800 Olson Memorial Highway, Suite 202, Golden Valley, MN 55422  
Telephone: 763.231.2555 Facsimile: 763.231.2561 planners@nacplanning.com

## INVOICE

Payable Upon Receipt - Unpaid Balances After 30 Days Subject to 1.5% Interest Per Month

CITY OF SUNFISH LAKE  
c/o H. Michael Blair  
13577 Crosscliffe Place  
Rosemount, MN 55068

May 01, 2012

In Reference To:

April 2012 Technical Assistance - City Projects

Invoice No. 20258

|                                                                          | <u>Hrs/Rate</u>   | <u>Amount</u> |
|--------------------------------------------------------------------------|-------------------|---------------|
| <u>GENERAL</u>                                                           |                   |               |
| AB 4/3/12 Attend City Council meeting                                    | 2.30<br>118.50/hr | 272.55        |
| AB 4/4/12 Correspondence with John Prange re: 2144 Charlton Road         | 0.50<br>118.50/hr | 59.25         |
| AB 4/9-4/10/12 Phone calls with architect for 2144 Charlton Road         | 0.50<br>118.50/hr | 59.25         |
| AB 4/18/12 Meeting with architect Tom Vermeland re: 345 Salem Chuch Road | 1.30<br>118.50/hr | 154.05        |
| AB 4/25/12 Draft planning update memo for City Council packet            | 0.60<br>118.50/hr | 71.10         |
| Secretarial                                                              | 0.80<br>36.00/hr  | 28.80         |
| Expenses (mileage, communications, supplies, etc.)                       |                   | 49.58         |
| Subtotal of this Project:                                                | [ 6.00            | 694.58]       |
| TOTAL AMOUNT DUE THIS INVOICE:                                           | 6.00              | \$694.58      |



# INVOICE

P.O. BOX 72  
VERMILLION, MN 55085  
651-437-2333 • FAX 651-437-7960

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City of Sunfish Lake

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Grading, ditch restoration  
and sign installation

| INVOICE DATE                              | INVOICE NO.                      | CUSTOMER ORDER NO. | TERMS    |     |                   |           |
|-------------------------------------------|----------------------------------|--------------------|----------|-----|-------------------|-----------|
| 4-26-12                                   | 700112                           |                    | net 30   |     |                   |           |
| TRANSACTION DATE                          | DESCRIPTION                      |                    | QUANTITY |     | PRICE             | QUANTITY  |
| 4-18                                      | Utility Truck                    |                    | 1.00     | hrs | 85.00             | \$ 85.00  |
|                                           | Dump Trk                         |                    | 9.00     | hrs | 102.00            | 918.00    |
|                                           | Skid steer                       |                    | 8.00     | hrs | 130.00            | 1040.00   |
|                                           | 3/4 minus                        |                    | 71.28    | ton | 6.75              | 481.14    |
| 4-19                                      | Utility Trk                      |                    | 1.00     | hrs | 85.00             | \$ 85.00  |
|                                           | Dump Trk                         |                    | 6.75     | hrs | 102.00            | 688.50    |
|                                           | Skid steer                       |                    | 7.00     | hrs | 130.00            | 910.00    |
|                                           | 3/4 minus                        |                    | 33.35    | ton | 6.75              | 225.12    |
| 4-20                                      | Motorgrader                      |                    | 3.00     | hrs | 129.00            | \$ 387.00 |
|                                           | Lowboy                           |                    | 1.00     | hrs | 130.00            | 130.00    |
|                                           | Roller                           |                    | 2.00     | hrs | 97.00             | 194.00    |
| 4-20                                      | Ditch restoration & Sign install |                    |          |     |                   |           |
|                                           | Materl, equipment & labor        |                    |          |     |                   | \$1030.00 |
|                                           |                                  |                    |          |     | MN SALES TAX      |           |
|                                           |                                  |                    |          |     | METRO TRANSIT TAX |           |
| Please pay from this invoice<br>Thank you |                                  |                    |          |     | TOTAL             | \$6173.76 |

Please pay from this invoice  
Thank you

Hi, **H.Michael**

Sign Out | All new att.net Mail | Help

Mail | AT

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WOULD YOU GO BACK TO SCHOOL IF YOU QUALIFIED FOR A GRANT? SEE IF YOU QUALIFY.

Select Your Age:

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No contacts online right now.

Start a New Chat

4 Mobile Contacts [Add]

Joe Benson 952-484-...

Pat Blair 214-724-3133

Patrick Blair 3104220-...

Rich Hawksworth 773-...

Not Listed? New Text

Settings

My Folders [Add - Edit]

Family

Fred III

Jokes

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Half Off the Best Restaurants in Minneapolis

DealChicken

see today's deal

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Sunfish Lake

From: "Don Sterna" <DSterna@wsbeng.com>

To: "H.Michael Blair" <h.blair@prodigy.net>

1 File (103KB)

DOC0502...

No virus threat detected File: DOC050212.pdf [Download File](#)

Hi Michael

Attached is the invoice for grading Charlton Road . Please process this invoice for next month.

Don

Don Sterna, PE

Transportation Final Design Manager, Vice President

d: 763-287-7189 | c: 612-360-1289

WSB & Associates, Inc. | 701 Xenia Avenue South, Suite 300 | Minneapolis, MN 55416

Engineering • Planning  
Environmental • Construction

This email, and any files transmitted with it, is confidential and is intended solely for the use of the addressee. If you are not the addressee, please delete this email from your system. Any use of this email by unintended recipients is strictly prohibited. WSB & Associates, Inc. does not accept liability for any errors or omissions which arise as a result of electronic transmission. If verification is required, please request a hard copy.

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Engineering ■ Planning ■ Environmental ■ Construction

701 Xenia Avenue South  
Suite 300  
Minneapolis, MN 55416  
Tel: 763-541-4800  
Fax: 763-541-1700

May 24, 2012

H. Michael Blair  
City of Sunfish Lake  
13677 Crosscliff Place  
Rosemount, MN 55068

Re: April, 2012 Invoice(s)

Dear Michael:

Enclosed are invoices for professional engineering services during the month of April for the City of Sunfish Lake.

If you have any questions, please contact me at 763/541-4800.

Sincerely,

*WSB & Associates, Inc.*

A handwritten signature in blue ink, appearing to read "Donald W. Sterna", is written over the company name.

Donald W. Sterna, PE  
Vice President

Enclosure(s)

cc: Mayor Richard Williams, Jr.

cp



Engineering ■ Planning ■ Environmental ■ Construction

701 Xenia Avenue South  
Suite 300  
Minneapolis, MN 55416  
Tel: 763-541-4800  
Fax: 763-541-1700

City of Sunfish Lake  
Attn: H. Michael Blair  
13677 Crosscliff Place  
Rosemount, MN 55068

April 24, 2012  
Project No: 01011-700  
Invoice No: 1

2012 SWPPP Update

**Professional Services from March 01, 2012 to March 31, 2012**

**Professional Personnel**

|                                            | Hours | Rate                      | Amount          |
|--------------------------------------------|-------|---------------------------|-----------------|
| Drawings/Layouts                           |       |                           |                 |
| Pittman, Bryan                             | 1.50  | 79.00                     | 118.50          |
| Stormwater Map Updates                     |       |                           |                 |
| SWPPP                                      |       |                           |                 |
| Carlson, Jesse                             | .75   | 99.00                     | 74.25           |
| Prepare powerpoint of MS4 annual meeting   |       |                           |                 |
| Carlson, Jesse                             | 2.50  | 99.00                     | 247.50          |
| Sunfish Lake Water Quality Recommendations |       |                           |                 |
| Totals                                     | 4.75  |                           | 440.25          |
| <b>Total Labor</b>                         |       |                           | <b>440.25</b>   |
|                                            |       | <b>Total this Invoice</b> | <b>\$440.25</b> |

**Billings to Date**

|               | Current       | Prior       | Total         |
|---------------|---------------|-------------|---------------|
| Labor         | 440.25        | 0.00        | 440.25        |
| <b>Totals</b> | <b>440.25</b> | <b>0.00</b> | <b>440.25</b> |

Comments: \_\_\_\_\_

Approved by: \_\_\_\_\_

Reviewed by: Donald Sterna  
Project Manager: Donald Sterna



Engineering ■ Planning ■ Environmental ■ Construction

701 Xenia Avenue South  
Suite 300  
Minneapolis, MN 55416  
Tel: 763-541-4800  
Fax: 763-541-1700

City of Sunfish Lake  
Attn: H. Michael Blair  
13677 Crosscliff Place  
Rosemount, MN 55068

May 24, 2012  
Project No: 01011-690  
Invoice No: 2

Right of Way & Easement Establishment  
**Professional Services from April 01, 2012 to April 30, 2012**  
**Professional Personnel**

|                                 | Hours | Rate                      | Amount          |
|---------------------------------|-------|---------------------------|-----------------|
| Project Management/Coordination |       |                           |                 |
| Sterna, Donald                  | 1.00  | 137.00                    | 137.00          |
| Totals                          | 1.00  |                           | 137.00          |
| <b>Total Labor</b>              |       |                           | <b>137.00</b>   |
|                                 |       | <b>Total this Invoice</b> | <b>\$137.00</b> |

**Billings to Date**

|               | Current       | Prior           | Total           |
|---------------|---------------|-----------------|-----------------|
| Labor         | 137.00        | 2,097.00        | 2,234.00        |
| <b>Totals</b> | <b>137.00</b> | <b>2,097.00</b> | <b>2,234.00</b> |

Comments: \_\_\_\_\_

Approved by: \_\_\_\_\_

Reviewed by: Donald Sterna  
Project Manager: Donald Sterna



Engineering ■ Planning ■ Environmental ■ Construction

701 Xenia Avenue South  
Suite 300  
Minneapolis, MN 55416  
Tel: 763-541-4800  
Fax: 763-541-1700

City of Sunfish Lake  
Attn: H. Michael Blair  
13677 Crosscliff Place  
Rosemount, MN 55068

May 24, 2012  
Project No: 01011-710  
Invoice No: 1

2012 Asset Management Update

**Professional Services from April 01, 2012 to April 30, 2012**

**Professional Personnel**

|                                 | Hours | Rate                      | Amount          |
|---------------------------------|-------|---------------------------|-----------------|
| Project Management/Coordination |       |                           |                 |
| Sterna, Donald                  | 1.00  | 137.00                    | 137.00          |
| Totals                          | 1.00  |                           | 137.00          |
| <b>Total Labor</b>              |       |                           | <b>137.00</b>   |
|                                 |       | <b>Total this Invoice</b> | <b>\$137.00</b> |

**Billings to Date**

|               | Current       | Prior       | Total         |
|---------------|---------------|-------------|---------------|
| Labor         | 137.00        | 0.00        | 137.00        |
| <b>Totals</b> | <b>137.00</b> | <b>0.00</b> | <b>137.00</b> |

Comments: \_\_\_\_\_

Approved by: \_\_\_\_\_

Reviewed by: Donald Sterna  
Project Manager: Donald Sterna



Engineering ■ Planning ■ Environmental ■ Construction

701 Xenia Avenue South  
Suite 300  
Minneapolis, MN 55416  
Tel: 763-541-4800  
Fax: 763-541-1700City of Sunfish Lake  
Attn: H. Michael Blair  
13677 Crosscliff Place  
Rosemount, MN 55068May 24, 2012  
Project No: 01011-990  
Invoice No: 160

Miscellaneous City Engineer Services

**Professional Services from April 01, 2012 to April 30, 2012****Professional Personnel**

|                                                                                                    | Hours | Rate   | Amount   |                 |
|----------------------------------------------------------------------------------------------------|-------|--------|----------|-----------------|
| General                                                                                            |       |        |          |                 |
| Kochmann, Charles                                                                                  | .50   | 107.00 | 53.50    |                 |
| Project Management/Coordination                                                                    |       |        |          |                 |
| Montague, Sharon                                                                                   | .50   | 72.00  | 36.00    |                 |
| Review engineer's report.                                                                          |       |        |          |                 |
| Montague, Sharon                                                                                   | 1.00  | 72.00  | 72.00    |                 |
| Revise and review engineer's report and mail.                                                      |       |        |          |                 |
| Sterna, Donald                                                                                     | 1.50  | 137.00 | 205.50   |                 |
| Sterna, Donald                                                                                     | 2.00  | 137.00 | 274.00   |                 |
| CIP Meeting                                                                                        |       |        |          |                 |
| Sterna, Donald                                                                                     | 2.00  | 137.00 | 274.00   |                 |
| Engineers report                                                                                   |       |        |          |                 |
| Sterna, Donald                                                                                     | 2.00  | 137.00 | 274.00   |                 |
| Street Maintenance Coordination on Charlton Rd.                                                    |       |        |          |                 |
| Voll, Tom                                                                                          | 1.00  | 114.00 | 114.00   |                 |
| Alum / Active Floc Treatment estimate and memo                                                     |       |        |          |                 |
| Drawings/Layouts                                                                                   |       |        |          |                 |
| Kochmann, Charles                                                                                  | 1.00  | 107.00 | 107.00   |                 |
| CIP maps                                                                                           |       |        |          |                 |
| Project Memorandum                                                                                 |       |        |          |                 |
| Montague, Sharon                                                                                   | 1.00  | 72.00  | 72.00    |                 |
| Make copies and mail CIP report to City Council,.pdf and e-mail engineer's report to City Council. |       |        |          |                 |
| Totals                                                                                             | 12.50 |        | 1,482.00 |                 |
| <b>Total Labor</b>                                                                                 |       |        |          | <b>1,482.00</b> |

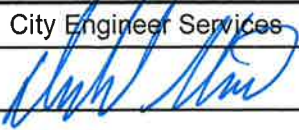
**Field Services Billing**

City Council Meeting

|                             |                      |               |               |
|-----------------------------|----------------------|---------------|---------------|
|                             | 3.0 Meetings @ 50.00 | 150.00        |               |
| <b>Total Field Services</b> |                      | <b>150.00</b> | <b>150.00</b> |

**Total this Invoice      \$1,632.00****Comments:** \_\_\_\_\_

|         |           |                                     |         |     |
|---------|-----------|-------------------------------------|---------|-----|
| Project | 01011-990 | SFLK - Misc. City Engineer Services | Invoice | 160 |
|---------|-----------|-------------------------------------|---------|-----|

Approved by: 

Reviewed by: Donald Sterna  
Project Manager: Donald Sterna



Engineering ■ Planning ■ Environmental ■ Construction

701 Xenia Avenue South  
Suite 300  
Minneapolis, MN 55416  
Tel: 763-541-4800  
Fax: 763-541-1700

City of Sunfish Lake  
Attn: H. Michael Blair  
13677 Crosscliff Place  
Rosemount, MN 55068

May 24, 2012  
Project No: 01629-970  
Invoice No: 1

2012 Crack Seal Project

**Professional Services from April 01, 2012 to April 30, 2012**

**Professional Personnel**

|                                 | Hours | Rate   | Amount            |
|---------------------------------|-------|--------|-------------------|
| Project Management/Coordination |       |        |                   |
| Voll, Tom                       | 10.50 | 114.00 | 1,197.00          |
| Specifications                  |       |        |                   |
| Voll, Tom                       | 4.00  | 114.00 | 456.00            |
| Drawings/Layouts                |       |        |                   |
| Kochmann, Charles               | .50   | 107.00 | 53.50             |
| Totals                          | 15.00 |        | 1,706.50          |
| <b>Total Labor</b>              |       |        | <b>1,706.50</b>   |
| <b>Total this Invoice</b>       |       |        | <b>\$1,706.50</b> |

**Billings to Date**

|               | Current         | Prior       | Total           |
|---------------|-----------------|-------------|-----------------|
| Labor         | 1,706.50        | 0.00        | 1,706.50        |
| <b>Totals</b> | <b>1,706.50</b> | <b>0.00</b> | <b>1,706.50</b> |

Comments: \_\_\_\_\_

Approved by: \_\_\_\_\_

Reviewed by: Donald Sterna  
Project Manager: Donald Sterna



**Northern States Power Company**

Please Return This Portion With Your Payment.

| Your Account Number | Date Due   | Please Pay            | Amount Enclosed |
|---------------------|------------|-----------------------|-----------------|
| 51-6522337-8        | 05/31/2012 | \$40.41<br>Thank You! | 40.41           |

AT 01 045030 83376B157 A\*\*3DGT



SUNFISH LAKE, CITY OF  
13677 CROSSCLIFFE PL  
ROSEMOUNT MN 55068-3558



P.O. BOX 9477  
MPLS, MN 55484-9477

5105311246522337840000000360900000004041

Detach and Retain This Portion For Your Records

**Questions: Call**

Please Call: (800) 481-4700  
Hearing Impaired: (800) 895-4949  
Fax: (800) 311-0050

or write to us at:  
Northern States Power Company  
PO BOX 8  
EAU CLAIRE WI 54702-0008

**Billing Summary**

|                              |                |
|------------------------------|----------------|
| Previous Balance             | \$46.66        |
| Payment Received as of 05/03 | \$42.34 CR     |
| <b>Balance As Of 05/03</b>   | <b>\$4.32</b>  |
| Street Light Service 05/03   | \$36.09        |
| <b>Total</b>                 | <b>\$40.41</b> |

**Current Charges**

**Other Charges**

Invoice No. 420543645  
Bill Period 04/03/2012 to 05/02/2012 Install No. 177988

1633 LAMPLIGHT DR  
SAINT PAUL, MN 55125  
100 WATT HPS CO OWN OVERHEAD

|          |        |                         |      |                |
|----------|--------|-------------------------|------|----------------|
| Quantity | 1      | StreetLgt Co Owned      | 9.30 | \$9.30         |
| Usage    | 34 Kwh |                         |      |                |
|          |        | Environmt Imprvmt Rider |      | \$0.11         |
|          |        | Fuel Cost Charge        |      | \$0.56         |
|          |        | Resource Adj            |      | \$0.36         |
|          |        | Interim Rate Adj        |      | \$0.42         |
|          |        | State Tax               |      | \$0.73         |
|          |        | <b>Total Amount</b>     |      | <b>\$11.48</b> |

Invoice No. 420543655  
Bill Period 04/03/2012 to 05/02/2012 Install No. 177986

1633 LAMPLIGHT DR  
SAINT PAUL, MN 55125  
200 WATT HPS CUST OWN ORN FX

|          |         |                         |      |         |
|----------|---------|-------------------------|------|---------|
| Quantity | 3       | StreetLgt Cust Own      | 3.79 | \$11.37 |
| Usage    | 209 Kwh |                         |      |         |
|          |         | 200 W HPS FX Only       |      | \$6.45  |
|          |         | Environmt Imprvmt Rider |      | \$0.69  |
|          |         | Fuel Cost Charge        |      | \$3.40  |
|          |         | Resource Adj            |      | \$1.03  |

SUNFISH LAKE, CITY OF  
13677 CROSSCLIFFE PL  
ROSEMOUNT MN 55068-3558

| Next Scheduled<br>Meter Reading Date | Date Due   | Please Pay |
|--------------------------------------|------------|------------|
|                                      | 05/31/2012 | \$40.41    |

See back of bill for  
more information.

Account #: 51-6522337-8

Page 1 of 2

Statement Date: 05/03/12

Please see the back of this bill for more information  
regarding the late payment charge. Pay on or before the  
date due to avoid assessment of a late payment charge.

Statement # 323994988

045030 1/2



**Northern States Power Company**

Please Return This Portion With Your Payment.

| Your Account Number | Date Due   | Please Pay            | Amount Enclosed |
|---------------------|------------|-----------------------|-----------------|
| 51-6522337-8        | 05/22/2012 | \$46.66<br>Thank You! |                 |

AT 01 042766 79286B151 A\*\*3DGT



SUNFISH LAKE, CITY OF  
13677 CROSSCLIFFE PL  
ROSEMOUNT MN 55068-3558



P.O. BOX 9477  
MPLS, MN 55484-9477

51052212H65223378H0000000093300000004666

Detach and Retain This Portion For Your Records

**Questions: Call**

Please Call: (800) 481-4700  
Hearing Impaired: (800) 895-4949  
Fax: (800) 311-0050

or write to us at:  
Northern States Power Company  
PO BOX 8  
EAU CLAIRE WI 54702-0008

**Billing Summary**

|                              |                |
|------------------------------|----------------|
| Previous Balance             | \$81.12        |
| Payment Received as of 04/25 | \$43.79 CR     |
| <b>Balance As Of 04/25</b>   | <b>\$37.33</b> |
| Nite Lite Service 04/25      | \$9.33         |
| <b>Total</b>                 | <b>\$46.66</b> |

**Current Charges**

**Other Charges**

|                                      |                         |      |               |
|--------------------------------------|-------------------------|------|---------------|
| Invoice No. 419353777                | Install No. 144519      |      |               |
| Bill Period 03/25/2012 to 04/24/2012 |                         |      |               |
| 2166 CHARLTON RD                     |                         |      |               |
| SUNFISH LAKE, MN 55118-4737          |                         |      |               |
| 100 WATT HPS AREA CO OWN             |                         |      |               |
| Quantity 1                           | Auto Protective Lgt     | 7.13 | \$7.13        |
| Usage 37 Kwh                         |                         |      |               |
|                                      | Environmt Imprvmt Rider |      | \$0.12        |
|                                      | Fuel Cost Charge        |      | \$0.62        |
|                                      | Resource Adj            |      | \$0.32        |
|                                      | Interim Rate Adj        |      | \$0.54        |
|                                      | State Tax               |      | \$0.60        |
|                                      | <b>Total Amount</b>     |      | <b>\$9.33</b> |

Thank you for your payment.

SUNFISH LAKE, CITY OF  
13677 CROSSCLIFFE PL  
ROSEMOUNT MN 55068-3558

| Next Scheduled Meter Reading Date | Date Due   | Please Pay |
|-----------------------------------|------------|------------|
|                                   | 05/22/2012 | \$46.66    |

See back of bill for more information.

Page 1 of 1

Account #: 51-6522337-8

Statement Date: 04/25/12

Please see the back of this bill for more information regarding the late payment charge. Pay on or before the date due to avoid assessment of a late payment charge.

Statement # 322995582 6

042766 1/1